

86419828

**UNOFFICIAL COPY**  
Full Satisfaction 9 3 2 J  
**And Release of Mortgage**

**UNITED SAVINGS OF AMERICA**

Loan No. 12010487-7

a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

ANTHONY M. RUSSO & ELIZABETH M. RUSSO, HIS WIFE  
of the County of Cook and State of Illinois, all the  
right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the  
17th day of July, A.D. 19 84, and recorded in the Recorder's Office of  
Cook County, in the State of Illinois, in book  
--- of record on page ---, as document No. 27336926, and a certain Assignment  
of Rents dated the --- day of ---, 19 ---, and recorded in the Recorder's  
Office of --- County, in the State of ---, in  
book --- of records, on page ---, as document No. ---, to the premises therein  
described, as follows, to-wit:

Lot 10 in Florence L. Williamson's Resubdivision of Lot 2 in the Superior Court Commissioners Partition of the Estate of James Williamson deceased, being a part of the North East 1/4 of Section 11 and part of the North West 1/4 of Section 12, Township 40 North, Range 12, East of the Third Principal Meridian according to the plat thereof recorded April 4, 1940 as Document No. 12459195 in Cook County, Illinois.


~~12-11-203-021-0000~~  
12-11-203-021-0000


11.00

situated in the City of Chicago, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, this  
9th day of September A.D., 19 86.

ATTEST:

  
Ann B. Zarach - Asst. Secretary

  
Robert I. Lunde - Vice President

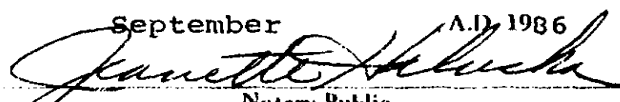
STATE OF ILLINOIS }  
COUNTY OF COOK } ss. I, Jeanette Haluska the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Robert I. Lunde

personally known to me to be the Vice President of UNITED SAVINGS OF AMERICA a corporation, and Ann B. Zarach personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 9th day of September A.D. 1986

THIS INSTRUMENT WAS PREPARED BY:  
J. Haluska  
7900 S. Austin  
Burbank, IL., 60459

  
Jeanette Haluska  
Notary Public

**"FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RECORDER  
OF DEEDS IN WHOSE OFFICE THE MORTGAGE  
OR DEED OF TRUST WAS FILED."**

UNOFFICIAL COPY

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

1985 SEP 17 AM 11:12

86419838

Property of Cook County Clerk's Office