ASSIGNMENT OF REAL ESTATE Corporation	OFICALE without Recours		COPY	/ 36419982
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FOR AND IN CONSIDERATION OF
EIGHTY-THREE THOUSAND FORTY AND NO /100
Dollars, to it paid, GUARANTY SAVINGS AND LUAN ASSUCIATION , a Corporation
duly organized and existing under and by virtue of the laws of the State of Wisconsin.
located at <u>Milwaukee</u> , Wisconsin, does hereby grant, bargain, sell, assign,
transfer, convey and set over unto FLEET MORTGAGE CORP.
a
Corporation duly organized and existing under and by virtue of the laws of the State of
Rhode Island , a certain Indenture of Mortgage . executed by
JOSEPH J. MULLANE AND MAUREEN K. MULLANE , HIS WIFE
of Ant Thomas Hercume a cook
of ARLINGTON HEIGHTS, County of COOK, State of Illinois and dated the 12TH day of JUNE, A.D., 19 86, to
I SUFF TER MORTO AGE CORPORATION
in the County of COOK and State of Illinois . together with the
Note therein referred to and all the right, title and interest conveyed by said
Mortgage , in and to said lands, which Mortgage was
duly recorded in the Orfice of the Register of Deeds in and for the County of
of . A.D at o'clock M. in Volume of
COOK in the State of Illinois , on the 19th day of June , A.D. 19 , at o'clock M., in Volume of Mortgages, on page , Document No. 86-250372 , effecting the premises
more particularly described in 10110
TAX KEY NO: 02-01-204-012
LOT 12 IN TIBURON PLANNED UNIT DEVELOPMENT PLAT IN PART OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 1, TOWNSHIP
42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND
PART IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6,
TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL
MERIDIAN IN COOK COUNTY, ILLINOIS RECORDED JULY 8, 1977 AS
DOCUMENT NO. 24004946 IN COOK COUNTY, ILLINOIS.
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TO HAVE AND TO HOLD the said Note and Mortgage, and the debt thereby
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the lands therein described, to the said FLEET MORTGAGE CORP.
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UNOFFICIAL COPY

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DEPT-01 RECORDING \$11.25 142332 TRAN 3891 09/17/86 11:15:00 #6686 # A #-B&-419982 COOK COUNTY RECORDER



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