

UNOFFICIAL COPY

ASSIGNMENT OF REAL ESTATE MORTGAGE
Corporation to Corporation-without Recourse

86419982

FOR AND IN CONSIDERATION OF
EIGHTY-THREE THOUSAND FORTY AND NO /100

Dollars, to it paid, GUARANTY SAVINGS AND LOAN ASSOCIATION, a Corporation duly organized and existing under and by virtue of the laws of the State of Wisconsin, located at Milwaukee, Wisconsin, does hereby grant, bargain, sell, assign, transfer, convey and set over unto FLEET MORTGAGE CORP.

Corporation duly organized and existing under and by virtue of the laws of the State of Rhode Island, a certain Indenture of Mortgage, executed by JOSEPH J. MULLANE AND MAUREEN K. MULLANE, HIS WIFE

of ARLINGTON HEIGHTS, County of COOK, State of Illinois, and dated the 12TH day of JUNE, A.D., 19 86, to

SHELTER MORTGAGE CORPORATION on certain lands in the County of COOK and State of Illinois, together with the Note therein referred to and all the right, title and interest conveyed by said Mortgage, in and to said lands, which Mortgage was duly recorded in the Office of the Register of Deeds in and for the County of COOK in the State of Illinois, on the 19th day of June, A.D., 1986, at o'clock M., in Volume of Mortgages, on page Document No. 86-250372, effecting the premises more particularly described as follows:

TAX KEY NO: 02-01-204-012
P.A.: 3913 NICHOLS ROAD, ARLINGTON HEIGHTS, IL 60004
LOT 12 IN TIBURON PLANNED UNIT DEVELOPMENT PLAT IN PART OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS RECORDED JULY 8, 1977 AS DOCUMENT NO. 24004946 IN COOK COUNTY, ILLINOIS.

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TO HAVE AND TO HOLD the said Note and Mortgage, and the debt thereby secured, and all right, title and interest conveyed by said Mortgage, in and to the lands therein described, to the said FLEET MORTGAGE CORP.

assigns forever, for its and their use and benefit, not however hereby guaranteeing anything and without recourse to it in any event.

And said Corporation hereby covenants that there is now owing and unpaid on the said Note and Mortgage, as principal, a sum not less than EIGHTY THREE THOUSAND FORTY AND NO /100 Dollars, and also interest thereon, and that it has good right to assign the same.

IN WITNESS WHEREOF, the said GUARANTY SAVINGS AND LOAN ASSOCIATION has caused these presents to be signed by Charlene E. Jacobson, its Asst. Vice President, and countersigned by John S. Ettenheim, its Secretary, at Milwaukee, Wisconsin, and its Corporate Seal to be hereunto affixed, this 1st day of July, A.D., 1986.

GUARANTY SAVINGS AND LOAN ASSOCIATION
Corporate Name
Charlene E. Jacobson Asst. Vice President
Countersigned:
John S. Ettenheim Secretary

STATE OF WISCONSIN)
Milwaukee County.) ss.

Personally came before me, this 1st day of July, A.D., 1986, Charlene E. Jacobson, Asst. Vice President, and John S. Ettenheim, Secretary of the above named Corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such Asst. Vice President and Secretary of said Corporation, and acknowledged that they executed the foregoing instrument as such officers as the deed of said Corporation, by its authority.



Cathy A. Willett
Notary Public, Milwaukee County, Wis.
My commission expires August 9, 1987

TURN TO: FINANCIAL EXPRESS MORTGAGE, 975 E. Nerge Rd., Suite S10, Racine, WI 53402

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Return To
Financial Express
975 E. Marge Rd.
Roselle, Ill. 600172



Property of Cook County Clerk's Office

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DEPT-01 RECORDING \$11.25
T#3332 TRAN 3891 09/17/85 11:15.00
#6688 * * * -86-419982
COOK COUNTY RECORDER



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