RECORDER'S OFFICE BOX N

THE GRANTOR Peter J. Jensen, married to Lisa 86420445 L. Jensen 1 . 1 of the <u>City</u> of Evanston . County of \_ Illinois State of \_ . for and in consideration of Ten and 00/100 DOLLARS, DEPT-91 RECORDING nd other good and valuable consideration in hand paid, T#3333 TRAN 3960 09/17/86 12:36:00 CONVEYS and WARRANTS to Mary Wilson, a spinster and Ster Van Ryzin, a bachelor #6800 # 🗪 \*-66-420445 COOK COUNTY RECORDER 300 E Main Street, Evanston, Illinois 60202 (The Above Space For Recorder's Use Only) (NAME AND ADDRESS OF GRANTEE) the following described Real Estate situated in the County of Cook in the State of Illinois, to wit: See attached Legal Description Rider 0/2/Ox COO4 VFFIX "RIDERS" OR REVENUE STAMPS HER hereby releasing and waiving all rights under and by virtue of the Homestead Fremption Laws of the State of Illinois. Permanent Real Estate Index Number(s): 11-19-403-016-1049 300E Main Street, Evanston 111inois 60202 Address(es) of Real Estate: \_ **DATED** this PRICE (SEAL) PLEASE Lisa L. Jensen (Zolely for purposes PRINT OF of release of homes cad, and for YPE NAME(S) no other purpose) (SEAL) (SEAL) BELOW SIGNATURE(S) Cook ss. I, the undersigned, a Notary Public in and for State of Illinois, County of .. said County, in the State aforesaid, DO HEREBY CERTIFY that Peter J. Jensen and Lisa L. Jensen, his wife personally known to me to be the same person s \_ whose names \_are \_ subscribed IMPRESS SEAL. HERE free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. 1986 Given under my hand and official seal, this \_ Commission expires March 30 John M. Donohue This instrument was prepared by John M. Donohue Evanston, \_111\_ SEND SUBSEQUENT TAX BILLS TO

\$11.00

seve Korkyzik

AP\$50\$\$2

LEGAL DESCRIPTION RIDER

(AS ACCORDING TO PLAT OF CONSOLIDATION FILED AND RECORED ON FEBRUARY 2: 23401594 AND IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, AS DOCUMENT MINGER AS DOCUMENT MINGER AS DOCUMENT MINGER 2856815) OF LOTS 13 TO 18, BOTH INCLUSIVE, IN ALPICK, 9 IN THE CORDER'S OFFICE OF COOK COUNTY, ILLINOIS IN BOTH INCLUSIVE, IN ALPICK, 9 IN THE FRACTIONAL SECTION 19, TOMNSTON, (AS ACCORDING TO PLAT THEREOF RECURRED IN THE FRACTIONAL SECTION 19, TOMNSHIP 41 MORTH, RANGE 14 EAST OF THE TH'RD PRINCIPAL EXHIBIT 'A' TO DECLARATION OF CONDOMINUM MADE BY THE FUST NATIONAL BANK UNDER TRUST COMPANY OF EVANSTON, A NATIONAL BANK MADE BY THE FUST NATIONAL BANK UNDER TRUST COMPANY OF EVANSTON, A NATIONAL BANK NOWN AS TRUST NUMBER R-1851 DOCUMENT 23545378 AND REGISTERED IN THE OFFICE OF PECORDER OF DEEDS OF COUNTY, ILLINOIS AS THAT S SASSTAR AND REGISTERED IN THE OFFICE OF THE REGISTERRY OF TITLES OF THAT YELDS AND REGISTERED IN THE OFFICE OF THE REGISTERRY OF THE REGISTERRY OF THE REGISTERRY OF THE OFFICE OF THE OFFICE OF THE REGISTERRY OF THE OFFICE OF THE REGISTERRY OF THE REGISTERRY OF THE REGISTERRY OF THE OFFICE UNIT NUMBER 49 IN COMMONS OF EVANSTON CONDUMINIUM DEVELOPMENT, AS DELINEATED ON SURVEY OF CERTAIN PARTS OF LOT I IN THE COMMONS OF EVANSTON CONSOLIDATION COOK COUNTY, ILLINVIS AS DOCUMENT NUMBER 28755.9. FOR THER MITH AN UNDIVIDED I.70 PERCENT INTEREST IN SAID PARCEL (EXCENTING FRUM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITY THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN SOUR COUNTY, ILLINDIS. 86420445

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