

UNOFFICIAL COPY

Received _____
Liber _____ of Mortgages, Page _____
Register of Deeds.

Release 86620942

DISCHARGE OF MORTGAGE.

18-P

Know all Men by these Presents, That Donald P. Fox, attorney-in-fact for Dalton Fox

of the city of Utica, and State of Michigan, for and in consideration of one dollar, & for other good & valuable considerations, receipt of which is hereby acknowledged, ~~do hereby~~ ~~remise, release & convey unto~~ Timothy B. Fox and Lawrence Wahls, their heirs, legal representatives & assigns, all the right, title, interest, claim, or demand whatsoever they may have acquired in, through, or by a certain Mortgage of ~~the first party to~~ ~~Dalton Fox~~

~~is hereby~~ recorded in the Register's Office for the County of Cook and State of Illinois as document no. 85295433, on the 25th day of November, one thousand nineteen hundred and eighty five

UNIT NO. 14A, IN OAKDALE TOWERS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOT 6 AND THE EAST 15 2/3 FEET OF LOT 7 IN BLOCK 2 IN GILBERT HUBBARD'S ADDITION TO CHICAGO IN THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25371311 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN: 14-28-118-~~008~~

Address: 431 West Oakdale, Chicago, IL 60657

11 00

is fully paid, satisfied and discharged.

In Witness Whereof, I hereunto set my hand and seal, this 15th day of September, 1986.

Signed, Sealed and Delivered in Presence of

Donald P. Fox [SEAL]
for Dalton Fox

STATE OF MICHIGAN, Ill.

County of Cook ss. On this 15th day of September in the year one thousand nine hundred and eighty six, before me, a in and for said County, personally came the above named *Donald P. Fox*

known to me to be the person named in and who executed the above instrument, and acknowledged that *HTB* executed the same for the interests and purposes therein mentioned.

John P. [Signature]
(Seal)

My commission expires *6-6* 19 *89*

BOX-333-TH

This document prepared by:

John P. [Signature]
1644 N. W. ...
Chicago, Ill 60622

2072
70-69-094-02-01

86620942

UNOFFICIAL COPY

Discharge of Mortgage

REGISTER'S OFFICE

County of _____ ss.

Received for Record this _____

day of _____ A. D. 19 _____

at _____ o'clock _____ M., and recorded in _____

Libert _____ of Mortgages, on Page _____

Register of Deeds.

THE RIEGLE PRESS, FLINT, MICHIGAN

Property of Cook County Clerk's Office
Jah

COOK COUNTY CLERK'S OFFICE
FILED FOR RECORD

1986 SEP 17 PM 3:03

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BOX 200-27