UNOFFICIAL COPY

86421681

Loan No.	
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ASSIGNMENT OF REAL ESTATE MORTGAGE

The state of the s	
KNOW ALL MEN BY THESE PRESENTS: THAT CONTINENTAL OF CHICAGO, a National Banking Association, organ the laws of the United States of America and authits principal place of business in the City of Ch Part, for value received, has granted, bargained, and by these presents does grant, bargain, sell, TALMAN HOME MORTGAGE CORPORATION Party of the Second Part, its successions.	ized and existing under and by virtue of orized to do business in Illinois and haviness, Perty of the Firesold, assigned, transferred and set over, assign, transfer and set over unto
Party of the Second Part, its successors and assisthe day of, A.D. 19	ma, a certain indenture of mortgage dated made by
SEE ATTACHED to it, securing the payment of one promissory note	therein described for the sum of
SER ATTACHED	DOLLARO (A
and all right, title and interest in and to the prand State of ILLINOIS and described in sa	emises situated the County of COOK id mortgage as follows; to-wit:
SER ATTACHED	
Ox	•
Which and wanteen in manual in the effice of the	he Percular of COOK County is the
Which said mortgage is recorded in the office of t State of ILLINOIS, in Book No. at Page together with the said note therein described, and the interest:	as Document No.
TO HAVE AND HOLD the same unto the said party of the forever; subject only to the provisions contained in WITNESS WHEREOF, the party of the first part in its name by its Vice President and accessed by seal to be hereunto affixed this	in the said indenture of mortgage. ` s caused this instrument to be executed
lar day of May . A.D. 1986 .	STIMESTAL ILLINOIS NATIONAL BANK
	TRIST COMPANY OF CHICAGO
BY_	ITS Vice President
ATTEST: (SEAL)	1 1 1 1 1 1 1 1 1 1
Jaki B. Johnson HUTDAY AND THE HOUSE	· 'S
ITS (Beal Estate Officer 1986 SEP 18 AN 10: 25	8642168
STATE OF ILLINOIS)SS COUNTY OF COOK)	00421060
I, the undersigned, a Notary Public in and for the CERTIFY that the persons whose names are subscribed mown to be duly authorized officers of CONTINENTAL OF CHICAGO, a National Banking Association, and pershose names are subscribed to the foregoing instrum	to the foregoing instrument are personal. ILLINOIS NATIONAL BANK AND TRUST COMPANY sonally known to me to be the same person.
this day in person and acknowledged that they signe their free and voluntary act and as the free and voluntary act and as the free and volunes and purposes therein set forth, and the said Recknowledge that he as custodian of the corporate to said instrument as his own free and voluntary so the corporate as a custodian of the corporate to said instrument as his own free and voluntary so the corporate and purposes therein set	d and delivered the said instrument as luntary act of said association for the eal Estate Officer did also then and there seal of said association did affix the say t and the free and voluntary act of said
iven under my hand and noterial seal this lat	day of Nay , A.D. 1986 ,
This instrument was prepared by: lame: Shirley A. Senase iddress: 231 S. LaSelle Street Chicago, Illinois 60693	
	Y PUBLIC My commission expires //2 / 00
Mail to: Box 333	

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3. 114 22 114

and and convey due Property, that the Property is uncreambered, and that Borrower will as county the title to the Property against all claims and despecte, subject to may designations, quant

mes, royaties, mineral, oil and gas rights and profits, water, water their some water stores their constitues of the property, all of which; heckeding replacements and additions theretaes, tendents in part of the property covered by this Morrange; and all of the longuing, together was part of the property covered by this Morrange; and all of the longuing, together was part of the property covered by the Morrange; and an end of the longuing. Therefore was part of the property covered to a longuing of the property. Toortwee with all the keprovement now or hereafter erected on the property, and

;("sembbA ynsqorff" nkmat),,

3685 Whispering Trails Drive

Coop Coop . EGB266EZ 35GmN

Northeast Quarter of S.cr. on 25, Township. 42 North; Renge 9 East of the Third Principal Meridian, according to the plat thereof recorded fine recorder? as Document of the recorder? as Document Lot 11 Block 11 Popler Allia Unit Two D, being a subdivision

e'seworing is a raideastain griebeit abide malate, which indebiedess is \$7.25. "A - 1.25. "A - 1.2 SETTOOL ON GRACE HOUSE AND A Lender in the principal sum of LEAR TOOL ON COMPANY AND LOOK THE SECOND SECOND

MORTGAGE

54 765 653

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