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KNOW ALL MEN BY THESE PRESENTS: MARGARETTEN & COMPANY, INC., a corporation organized and existing under and by virtue of the laws of the State of New Jersey, and authorized to do business in Illinois ing its principal office & place of business in the City of Perth Amboy, State of New Jersey, Party of the First Part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

> FEDERAL HOME LOAN MORTGAGE CORPORATION 2001 Jofferson-Davis Highway, Suito 901 22202 Arlington, VA

Party of the Second Part, its successors and assigns, a certain indenture of mortgage dated the made by: day of 1986 June

19th

LOUIS J KEATING, MARRIED AND CELESTE KEATING, SPINSTER

TO MARY E. KEATING

to it, securing the payment of one promissory note therein described for the sum of

Sixty-Three Thousand, and 00/100

DOLLARS (\$

63,000,00

COOK

and all right, title and inverest in and to the premises situated in the County of Illintis and described in said mortgage as follows:

and State of to wit:

86421812

SEE RIDER ATTACHED HERETO AND MADE A PART HEREOF:

PIN#: 13-16-117-026

4558 A. MILWAUKEE CHICAGO, IL 60630

18 SEP 86 9: 22

86401012 4 A --- Rec

11.00

which said mortgage is Recorded in the office of the Recorder of COOK County, in the State of Illinois, in Book at Page is Document No. together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the record party is TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its SPYING I CE-PRESIDENT , and attested by its ASST SECRETARY and its corporate seal to

, A,D,

be hereunto affixed this

JULY, 1985

MARGARETTEN & COMPANY, INC

ATTEST (SEAL)

STATE OF

NEW JERSEY

COUNTY OF

MIDDLESEX

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC. & personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this

Inc

, A.D. 1986 .

PREPARED BY:

MYRA COLLADO, MARCARETTEN & COMPANY / INC.

280 MAPLE STREET

PERTH AMBOY, NJ 08861

SHIRLEY KUNDWICZ

1L-710 (10/84) IN-1406 (10/84)

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NOTARY PUBLIC OF NEW JERSEY My Commission Expires June-21, 1966

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LOUIS J KEATING, MARRIED AND CELESTE KEATING, SPINSTER

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98 367 65 9 2 27

COOK

ASST SECRETARY

ASST VICE-PRESTDENT

ASST SECRETARY

NEW JERSEY

MIDHLESEX

ASSISTANT SECRETARY

RECORD & RETURN TO MARGARETTEN & COMPANY, INC. 205 SMITH STREET P. O. BOX 3022 PERTH AMBOY, N.J. 08862 ATTENTION: DOCUMENT CONTROL

C. 18.00 1997 12.8.008 医乳乳 法置待 经销售 的复数 284 (18 and resigns unexistent) with



ATTACHED HERETO AND MADE A PART HEREOF:

PARCEL 1: THE NORTHEASTERLY 42.25 FEET OF THE NORTHWESTERLY 45.0 FEET OF LOT 3 IN THE SUBDIVISION OF THAT PART WEST OF MILWAUKEE AVENUE OF LOT 5 IN SCHOOL TRUSTEES SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 1-1/2 RODS AND THE SOUTH 4 RODS THEREOF), IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS DEFINED AND SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 18975617, FC. INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

LEGAL DESCRIPTION:

PARCEL 1: THE NORTHEASTIRLY 42.25 FEET OF THE NORTHYFSTERLY 45.0 FEET OF LOT 3 IN THE SUBDIVISION OF THAT PART WEST OF MILWAUKEE AVENUE OF LOT 5 IN SCHOOL TRUSTEES SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 1-1/2 RODS AND THE SOUTH 4 ROUS THEREOF) IN COOK COUNTY, ILLINOIS.

PARCEL 1-A: AN UNDIVIDED 1/15 INTEREST IN THE FOLLOWING DESCRIBED PROPERTY TAKEN AS ONE TRACT: THAT FART OF LOT 3 IN THE SUBDIVISION OF THAT PART WEST OF MILWACKEE AVENUE OF LOT 5 OF SCHOOL TRUSTEES SUBDIVISION OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 1-1/2 RODS AND THE SOUTH 4 RODS THEREOF, ALSO THAT PART OF LOT 1 IN BLOCK 1 IN ROBERTS MILWAUKEE AVENUE SUBTIVISION OF LOTS 5 AND 10 OF THE SUBDIVISION OF THAT PART WEST OF MILWAUKEE AVENUE OF LOT 5 OF THE SCHOOL TRUSTEES SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL BURIDIAN (EXCEPT THE NORTH 1-1/2 RODS AND THE SOUTH 4 RODS THEREOF) DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTHWESTERLY DINE OF SAID LOT 3, 189.25 FEET SOUTHWESTERLY OF THE NORTHEASTERLY CORNER OF SAID LOT 3, THENCE SOUTHEASTERLY ON A LINE PARALLEL WITH THE NORTHEASTERLY LINE OF SAID LOT 3, A DISTANCE OF 45.0 FEET. THENCE SOUTHWESTERLY ON A LINE PARALLEL WITH THE NORTHWESTERLY LINE OF SAID LOT 3, A DISTANCE OF 21.75 FEET, THENCE SOUTHEASTERLY ON A LINE PARALLEL WITH THE NORTHEASTERLY LINE OF SAID LOT 3, TO THE SOUTHEASTERLY LINE OF SAID LOT 3, THENCE SOUTHWESTERLY ON THE SOUTHEASTERLY LINE OF SAID LOT 3, TO THE SOUTHWESTERLY CORNER OF LOT 3, THENCE SOUTHEASTERLY ON THE NORTHEASTERLY LINE OF SAID LOT 1, 17.60 FEET TO THE SOUTHEASTERLY CORNER OF SAID LOT 1, THENCE WEST ON THE SOUTH LINE OF SAID LOT 1, 20.0 FEET; THENCE NORTHWESTERLY TO A POINT ON THE NORTHWESTERLY LINE OF SAID LOT 3. SAID POINT BEING 33.0 FEET NORTHEASTERLY OF THE NORTHWESTERLY CORNER OF SAID LOT 3, THENCE NORTHEASTERLY ALONG THE NORTHWESTERLY LINE OF SAID LOT 3 TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AND PARCEL 1-A AS DEFINED AND SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 18975617, FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

Stopery of County Clerk's Offic



RECORD & RETURN TO PIECURON: BOX 3022 PERTH AMBOY, N.J. 08862 PTENTION: BOCUMENT CONTROL.