Satisfaction 17 1 827690

nd Release of Mortgage

Loan No. ..

| INITE | SA | VIN | JGS | OF | ΔN | IER | CA |
|-------|----|-----|-----|----|------------|------------|----|
|-------|----|-----|-----|----|------------|------------|----|

of Rents dated the

a corporation existing under the laws of the State of Illinois formerly known as Grunwald Savings and Loan Association 86421938 for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

WOJCIECH WILK AND JANINA K. WILK, HIS WIFE Cook Illinois , all the of the County of and State of right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the March , A.D. 1981, and recorded in the Recorder's Office of 17th day of Illinois Cook County, in the State of , in book 25830051 , and a certain Assignment , as document No. of records, on page , 19 ---

Office of County, in the State of , in , as document No. , to the premises therein book of records, on page described, as follows, to-wit:

The South 4.4 feet of Not 43 and Lot 44 (except the South three tenths feet) in Block 1 in Montgomery's Subdivision of Lot 3 in the partition of part of the West half of the North East quarter of Section 1, Township 31 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

19-01-211-087

Cook situated in the City Chicago , County of , together with an the appurtenances and privileges thereunto belonging or State of Illinois appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate star to be hereto affixed, and has caused its name to be President, and attested by its Asst. Vice Assistant signed to these presents by its

A.D., 1986. April 15 th day of

ATTEST В.

-Asst.VicePresident

TLKANOTS STATE OF COUNTY OF COOK

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Wm. E. Buckingham

Asst. VicePresident of personally known to me to be the **UNITED SAVINGS OF AMERICA**

604596

personally known to me to be the Assistant Ann B. Zarach a corporation, and Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and surposes therein set forth.

GIVEN under my hand and Notarial Scal this THIS INSTRUMENT WAS PREPARED BY

> Jeanette Haluska 7900 S Austin

Burbank, IL.,

Jeanette Haluska

WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

44053-7 (1/74)*
345R — Full Satisfaction and Release of Mortgage

SAF Systems and Forms

, A.D. 19-86

the undersige a, a Notary Public

11600249-4

, and recorded in the Recorder's

UNOFFICIAL COPY

MARIE LAND

Property of Coot County Clerk's Office

DEPT-01 RECORDING T#4444 TRAN 0350 07/18/66 10:04:00

#6203 # D *-96-421738 COOK COUNTY RECORDER

MAIL