UNOFFICIAL CO

## And Release of Mortgage

Loan No.

Public

THE FEDERATION OF SAVINGS INSTITUTIONS, INC.

Notary

THIS INSTRUMENT WAS PREPARED

2138 South 61st Court - Cicero, Illinois 60650

Clara Stauber

## UNITED SAVINGS OF AMERICA

a corporation existing under the laws of the State of Illinois

OWNER, THIS RELEASE SHOULD

BEHRILED WITH THE RECORDER

OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF

TRUST WAS FILED.

DEEDS OF THE REGISTRAR TITLES IN WHOSE OFFICE

for and in consideration of the payment of the indebtedness secured by the Mortgage hat the the the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE,

CONVEY, RELEASE and QUIT CLAIM unto David W. Sellke and Elizabeth Sellke, his wife and State of Illinois , all the of the County of Cook right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the , A.D. 1983 , and recorded in the Recorder's Office of May 3rd Illinois , in book  $C_{C}$   $\alpha$  kCounty, in the State of 26595601 , as Document No. , and a certain Assignment of records, on page . 19 , and recorded in the Recorder's of Rents dated the day of County, in the State of Office of , to the premises therein , as Document No. book described, as follows, to-wit: Lot 45 in Sub Block 7 of Block 13 in Sheffield's Addition to Chicago in Section 32, Yourship 40 North, Range 14, East of the Third Principal Meridian in Cook County, Illinois. \*\*\* 2109 North Takewood Chicago, Illinois Property Address: 14-32-126 Permanent Index No.: County of Cook Chicago situated in the City , together with all the appurterances and privileges thereunto belonging or Illinois State of appertaining. IN TESTIMONY WHEREOF, the said corporation has caused its corporate sent to be exercted affixed, and has caused its name President, and attested by its to be signed to these presents by its Exec. Vice August ATTEST STATE OF Illinois Legnard Eichas the undersigne (, COUNTY OF Melvin G. Thomas in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT President of personally known to me to be the UNITED SAVINGS OF AMERICA personally known to me to be the Assistant Richard Little Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and Notarial Seal this August 13thFOR THE PROTECTION OF THE

UNOFFICIAL COF

DEPT-01 RECORDING
T#4444 TRAN 9350 89/18/36 19:96-90
#6212 # ID \* BC 42:1947
COOK COUNTY RECORDER

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