UNOFIFSEISACTERPY

And Release of Mortgage

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE,

Loan No.	8164-3	

IRVING FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States of America

86422718

right title interest	COOK	and State of	ILLINOIS	, all the	
		a middocret it may have a			
22nd day of	MARCH		, A.D. 19 84 , and r	ecorded in the Recorder's Office of	ſ
соок		County, in the State of	ILLINOIS	, in book	
of reco	's, on page	, as document No	o. 27 094 285	, and a certain Assignment	:
of Rents dated the	day	of	, 19		3
Office of COOK	100	County, in the St	tate of ILLINOIS	, in	
bookfi described, as follows, to	.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	, as docume	nt No	; to the premises therein	
ituated in the CITY	o	f CHICAGO	County of Cook		
77777	NOIS ·	,	'/)x''	at privileges thereunto belonging or	
appertaining. N TESTIMONY WHE igned to these presents	REOF, the said of by its	corporation has caused its corporation has caused its corporation.	orate seal to be hereto affi	ixed, and has caused its name to be Secretary, this	
uppertaining. N TESTIMONY WHE igned to these presents day of	REOF, the said of by its AUGUST	corporation has caused its corporation has caused its corporation has caused its corporation of the corporation has caused its co	orate seal to be hereto affi attested by its D., 19 86.	ixed, and has caused its name to be Secretary, this	
uppertaining. N TESTIMONY WHE igned to these presents day of	REOF, the said of by its AUGUST	corporation has caused its corporation has caused its corporation.	orate seal to be hereto affi attested by its D., 19 86.	ixed, and has caused its name to be Secretary, this	
uppertaining. N TESTIMONY WHE igned to these presents day of	REOF, the said of by its AUGUST IRVING	President, and A.:	orate seal to be hereto affi attested by its D., 19 86.	ixed, and has caused its name to be Secretary, this	
appertaining. IN TESTIMONY WHE signed to these presents	REOF, the said of by its AUGUST IRVING	corporation has caused its corporation has caused its corporation has caused its corporation of the corporation has caused its co	orate seal to be hereto affi attested by its D., 19 86.	ixed, and has caused its name to be Secretary, this	
appertaining. IN TESTIMONY WHE signed to these presents 22nd day of ATTEST:	REOF, the said of by its AUGUST IRVING	President, and A. FEDERAL SAVINGS AND Secretary	orate seal to be hereto affi attested by its D., 19 86.	Secretary, this	٠
ippertaining. N TESTIMONY WHE igned to these presents day of ATTEST: CILLY TATE OF ILLINGS	REOF, the said of by its AUGUST IRVING	President, and A.:	orate seal to be hereto affi attested by its D., 19 86.	ixed, and has caused its name to be Secretary, this	٠
ippertaining. N TESTIMONY WHE igned to these presents day of ATTEST: TATE OF ILLINGUIST COOK	REOF, the said of by its AUGUST IRVING	President, and A.S FEDERAL SAVINGS AND Secretary 1, PHYLLIS S	orate seal to be hereto affinatested by its D., 19 86. LOAN ASSOCIATION GAS PART	Secretary, this President the undersigned, a Notary Public	٠
ippertaining. N TESTIMONY WHE igned to these presents day of ATTEST: STATE OF ILLINGOUNTY OF COOK	REOF, the said of by its AUGUST IRVING	President, and A. FEDERAL SAVINGS AND Secretary	orate seal to be hereto affinatested by its D., 19 86. LOAN ASSOCIATION GAS PART	Secretary, this President the undersigned, a Notary Public	٠
appertaining. N TESTIMONY WHE signed to these presents day of ATTEST: STATE OF ILLINGOUNTY OF COOK and for said County,	REOF, the said of by its AUGUST IRVING OUIS	President, and A.S FEDERAL SAVINGS AND Secretary 1, PHYLLIS S	orate seal to be hereto affinatested by its D., 19 86. LOAN ASSOCIATION GAS PART	Secretary, this President the undersigned, a Notary Public	٠
igned to these presents 22nd day of ATTEST: TATE OF ILLIN COUNTY OF COOK in and for said County, iersonally known to me	REOF, the said of by its AUGUST IRVING OIS in the State afore to be the IRVING FI	FEDERAL SAVINGS AND Secretary Secretary President of President of FEDERAL SAVINGS AND Secretary Secretary President of FEDERAL SAVINGS AND LEGETTERY	orate seal to be hereto affinitested by its D., 19 86. LOAN ASSOCIATION STAYART THAT GASPAR ERDEL OAN ASSOCIATION	Secretary, this President the undersigned, a Notary Public	٠
igned to these presents 22nd day of ATTEST: TATE OF ILLIN COUNTY OF COOK o and for said County, ersonally known to me corporation, and EV ecretary of said corporation appeared be aid instrument, appeared be aid instrument as suc- ursuant to authority,	REOF, the said of	President, and A.S. FEDERAL SAVINGS AND Secretary Secretary President of EDERAL SAVINGS AND LE OWSKI Desaid, DO HEREBY CERTIFY Secretary President of EDERAL SAVINGS AND LE OWSKI Desaid or person and severally acknowled corporation and caused the	orate seal to be hereto affinattested by its D., 19 86. LOAN ASSOCIATION THAT GASPAR ERDEL OAN ASSOCIATION remailly known to me to be same persons whose name owledged that as such offine corporate seal of said coration as their free and its corporate seal of said coration as their free and its corporate seal of said coration as their free and its corporate seal of said coration as their free and its corporate seal of said coration as their free and its corporate seal of said coration as their free and its corporate seal of said coration as their free and its corporate seal of said coration as their free and its corporate seal of said coration as their free and its corporate seal of said coration as their free and its corporate seal of said coration as their free and its corporate seal of said coration as their free and its corporate seal of said coration as their free and its corporate seal of said co	Secretary, this President the undersigned, a Notary Public	
appertaining. N TESTIMONY WHE signed to these presents 22nd day of ATTEST: COUNTY OF COOK on and for said County, personally known to me corporation, and EV decretary of said corporation appeared be aid instrument, appeared be aid instrument as succursuant to authority,	REOF, the said of	President, and A.S. FEDERAL SAVINGS AND Secretary Secretary President of EDERAL SAVINGS AND LO President of EDERAL SAVINGS AND LO WSKI Description and severally acknown to me to be the person acknown to the person acknown to the pers	orate seal to be hereto affinattested by its D., 19 86. LOAN ASSOCIATION THAT GASPAR ERDEL OAN ASSOCIATION remailly known to me to be same persons whose name owledged that as such offine corporate seal of said coration as their free and its corporate seal of said coration as their free and its corporate seal of said coration as their free and its corporate seal of said coration as their free and its corporate seal of said coration as their free and its corporate seal of said coration as their free and its corporate seal of said coration as their free and its corporate seal of said coration as their free and its corporate seal of said coration as their free and its corporate seal of said coration as their free and its corporate seal of said coration as their free and its corporate seal of said coration as their free and its corporate seal of said coration as their free and its corporate seal of said co	President the undersigned, a Notary Public ATI the set the test are subscribed to the foregoing iters, they signed and delivered the corporation to be affixed thereto,	

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

UNOFFICIAL COPY

DEPT-01 RECORDING \$11.00
T#3333 TRAN 4349 09/18/86 12:50:00
#7417 # A # -86 -4227 18
CODK COUNTY RECORDER

**LOT 69 IN J37.7'E PARK VILLAGE SECOND ADDITION BEING A SUBDIVISION OF PART OF LOT 4 IN A HEMINGWAYS SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 1 AND PA'T OF THE NORTH EAST 1/4 OF SECTION 12, TOGETHER WITH LOTS 2, 3 AND 4 IN A35°ESSOR'S DIVISION OF THE NORTH EAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SPLZZZE98

86422718