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DA

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

SATISFACTION OF MORTGAGE  
(ILLINOIS)

KNOW ALL MEN BY THESE PRESENTS, That GENERAL FINANCE CORPORATION OF ILLINOIS of the CITY OF CHICAGO , County of COOK and State of Illinois, hereby certifies that it has received payment in full of sums due on a certain mortgage dated the 23rd day of APRIL, 1985, executed by STEVE BOCHNIAK AND ALICE BOCHNIAK his wife as joint tenants and filed for record or recorded DOC# 27 526 432 with the Recorder of Deeds of COOK County, Illinois, or the note therein mentioned and described; and does hereby acknowledge full satisfaction of said note and mortgage, to the intent that the same may be discharged of record; said mortgage property described as follows:  
Lot 28 in Block 23 in Sheffield's Addition to Chicago, a Subdivision of the Southeast 1/4 of Section 31, Township 40 North, Range 14 lying east of the third principal meridian in Cook County, Illinois.

Address: 1833 N PAULINA CHICAGO IL 60622  
PERMANENT TAX NO.: 14-31-414-016-0000

11.00

~~ATTEST~~ ~~Secretary~~ GENERAL FINANCE CORPORATION OF ILLINOIS  
By: Michael J Walsh  
~~Assistant Secretary~~ ~~Secretary~~ Attorney-in-Fact

STATE OF ILLINOIS )  
COUNTY OF COOK ) ss

Before me, a Notary Public in and for said County and State, appeared MICHAEL J WALSH ATTORNEY-IN-FACT-FOR ~~SECRETARY~~ ~~RESPECTIVELY~~ GENERAL FINANCE CORPORATION OF ILLINOIS, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, and severally acknowledged to me that as attorney-in-fact signed and delivered the said instrument, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act and deed and as the free voluntary act and deed of said corporation, for the uses and purposes set forth thereof.

Given my hand and notarial seal September 15, 1986

This instrument prepared by:  
CINDY BUCHIC  
1301 Central Street  
Evanston, Illinois 60201  
ITEM & FORM 4726 1/79

David Phillips  
Notary Public in and for Cook County, Illinois  
My Commission expires 4-23-90

Mail to  
AFC  
3207 N MILWAUKEE  
CHGO

86422903

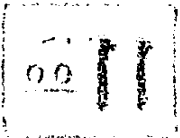
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COOK COUNTY, ILLINOIS  
FILED FOR RECORD

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Property of Cook County Clerk's Office



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