

WARRANTY DEED
Statutory (ILLINOIS)
(Corporation to Corporation)

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86422311

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

SEP 18 AM 10:56

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THE GRANTOR

UNOCAL LAND & DEVELOPMENT COMPANY,
(1201 W. FIFTH ST., LOS ANGELES, CA)

a corporation created and existing under and by virtue of the laws of
the State of California and duly authorized to transact
business in the State of Illinois, for and in consideration

of EIGHT HUNDRED THOUSAND DOLLARS,
in hand paid,

and pursuant to authority given by the Board of Directors
of said corporation, CONVEYS and WARRANTS to

(The Above Space For Recorder's Use Only)

STEAK AND ALE OF ILLINOIS, INC.,
a Nevada Corporation

a corporation organized and existing under and by virtue of the laws of the State of Nevada
having its principal office at the following address: 6606 LBJ Freeway, Dallas,
Texas 75240, the following described Real Estate situated in the County of
Cook and State of Illinois, to wit:

Legal Description attached hereto as Exhibit "A" and made
a part hereof, and subject to as shown on Exhibit "B" attached
hereto and made a part hereof.

Acad 10/15/87 11:24 - 10955-11/20/88

PIN# 08-07-301-003
INC. & other property

039142

Cook County
REAL ESTATE TRANSACTION TAX
REVENUE STAMP SEP 18 '86 \$ 400.00
P.S. 11430

In Witness Whereof, said Grantor has caused its corporate seal to be hereon affixed, and has caused its name to be
signed to these presents by its President, and attested by its Assistant Secretary, this 12th
day of September, 1986.

IMPRESS CORPORATE SEAL HERE

UNOCAL LAND & DEVELOPMENT COMPANY
(NAME OF CORPORATION)
BY Richard K. Jamison Richard K. Jamison PRESIDENT
ATTEST R. E. Jenkins R. E. Jenkins Assistant SECRETARY

State of Illinois, County of _____ ss. I, the undersigned, a Notary Public, in and for the County
and State aforesaid, DO HEREBY CERTIFY, that _____ personally known to
me to be the _____ President of the SEE ATTACHED.

IMPRESS NOTARIAL SEAL HERE

corporation, and _____ personally known to me to be
the _____ Secretary of said corporation, and personally known to me to be
the same persons whose names are subscribed to the foregoing instrument, appeared
before me this day in person and severally acknowledged that as such _____
President and _____ Secretary, they signed and delivered the said instru-
ment and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of _____ of said corporation, as
their free and voluntary act, and as the free and voluntary act and deed of said
corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this _____ day of _____ 19____

Commission expires _____ 19____

This instrument was prepared by L. O. Johnston, Esq., UNOCAL Center
1201 W. Fifth Street, Los Angeles CA 90017
(NAME AND ADDRESS)

STEAK AND ALE OF ILLINOIS, INC.

MAIL TO: { 6606 LBJ Freeway (Name)
Dallas, Texas 75240 (Address)
City, State and Zip

ADDRESS OF PROPERTY:
Recent Property at Gaige
Kohlwing Rd, Schaumburg, IL
THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES
ONLY AND IS NOT A PART OF THIS DEED
SEND SUBSEQUENT TAX BILLS TO:
Gantor at above address
(Name)
(Address)

AFFIX "RIDERS" OR REVENUE STAMPS HERE

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ILLINOIS

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ILLINOIS

COOK COUNTY CLERK'S OFFICE

16999

PA 10781 AUG 18 '06

STATE OF ILLINOIS

REAL ESTATE TRANSFER TAX

DEPT. OF REVENUE

400.00

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0 3 1 2 2 3 1 1

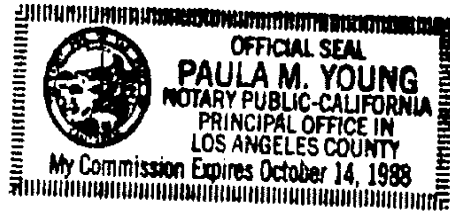
NOTARY ACKNOWLEDGMENT TO WARRANTY DEED DATED SEPTEMBER 12, 1986,
UNOCAL LAND & DEVELOPMENT COMPANY TO STEAK AND ALE OF ILLINOIS,
INC.

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss.

On September 12, 1986, before me, the undersigned, a Notary Public
in and for said State, personally appeared Richard K. Jemison and
R. E. Jenkins, personally known to me, ~~or proved to me on the basis
of satisfactory evidence~~, to be the persons who executed the within
Instrument as the President and Assistant Secretary, respectively,
of Unocal Land & Development Company, a California corporation,
the corporation that executed the within Instrument, and acknowledged
to me that such corporation executed the within Instrument pursuant
to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

Paula M. Young
Notary Public in and for said State.



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EXHIBIT "A" TO WARRANTY DEED

Legal Description

All of that Real Estate situated in the County of Cook, in the State of Illinois, to wit:

That part of the Southwest 1/4 of Section 7, Township 41 North, Range 11 East of the Third Principal Meridian, described as follows:

Commencing at the Southwest corner of said Section 7; thence N 0° 20' 20" W along the West line of said Section 117.00 feet more or less to a point on the North line of Golf Road as per Document No. 20885774 and Document No. 20885775;

thence North 89° 17' 50" E a distance of 7.66 feet to the point of beginning of land herein described;

thence North 5° 57' 02" E a distance of 174.77 feet to a point of curve of a curved line, convex Westerly, having a radius of 500.00 feet;

thence Northeasterly along said curved line an arc distance of 224.43 feet (the chord of said arc bearing N 18° 48' 34" E) to a point of tangent of said curved line;

thence N 31° 40' 06" E along a line tangent with said curved line a distance of 180.00 feet to a point of curve of a curved line, convex Easterly, having a radius of 600.00 feet;

thence Northeasterly along said curved line an arc distance of 293.72 feet (the chord of said arc bearing N 17° 38' 39" E) to a point on the West line of Rohlwing Road (Illinois State Route 53) as per Document No. 20885774;

thence S 3° 37' 12" W along said West line of Rohlwing Road a distance of 623.62 feet;

thence S 7° 40' 09" W along the West line of Rohlwing Road as per Document No. 11359565 a distance of 188.80 feet to a point of curve of a curved line convex Easterly, having a radius of 50.00 feet (being the West line of Rohlwing Road as per Document No. 11359565 aforesaid);

thence Southwesterly along said curved line an arc distance of 2.75 feet (the chord of said arc bearing S 9° 14' 38" W) to the North line of Golf Road, aforesaid;

thence S 89° 17' 50" W along said North line of Golf Road a distance of 207.51 feet to the point of beginning of land herein described, all in Cook County, Illinois.

EXHIBIT "A"

Page 1 of 1

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EXHIBIT "B"

SUBJECT TO:

1. General Real Estate Taxes for the year 1986 and subsequent years.
2. All other covenants, conditions, restrictions, reservations, easements and rights of way of record, if any.
3. A water detention basin located on a portion of the conveyed property which detains water runoff from McConnor Parkway in accordance with the design approved by the Village of Schaumburg for McConnor Parkway. The obligation to accept the water flow and maintain the basin runs with the land.
4. A Restriction, Covenant and Agreement recorded in Deed from Union Oil Company of California to Unocal Land & Development Company as Document No. 86422309, which restricts the use of the land for a period of 25 years from, among other things, an automobile service station and from the sale and distribution of petroleum products, tires, batteries, or automobile accessories or services.
5. A Reservation of Property and Rights as reserved in the Deed from Union Oil Company of California to Unocal Land & Development Company recorded as Document No. 86422309, which reservation includes, but is not limited to, the right to prospect, explore, mine, drill, produce, take, treat, store and remove all such oil, gas and other hydrocarbon substances below a depth of five hundred feet (500'), without the right of surface entry.

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