

UNOFFICIAL COPY

ASSIGNMENT OF NOTE AND MORTGAGE

86422314

FOR VALUE RECEIVED, SHELTER MORTGAGE CORPORATION, a WISCONSIN corporation, hereby assigns, transfers and sets over to GUARANTY SAVINGS AND LOAN ASSOCIATION AND/OR ITS ASSIGNS that certain mortgage executed by DAVID C. SCHEEN AND SUSAN L. SCHEEN, HIS WIFE, as Mortgagor, to SHELTER MORTGAGE CORPORATION as Mortgagee, dated SEPTEMBER 17, 1986, conveying the following described real estate, to-wit: SEE ATTACHED

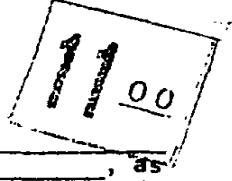
Box 15 A 2/18/86

UNIT 1541 AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING PARCEL OF REAL ESTATE:

86422314

THAT PART OF LOTS 1, 2 AND 3 IN WEATHERSFIELD LAKE QUADRO HOMES, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THAT CERTAIN DECLARATION ESTABLISHING A PLAN OF CONDOMINIUM OWNERSHIP MADE BY CAMPANELLI, INCORPORATED, AS GRANTOR AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON JANUARY 30, 1973 AS DOCUMENT NO. 22,203,942, TOGETHER WITH ITS PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS.

TAX KEY NUMBER: 07-21-100-012-1313 P.A.: 1103 TOBEY COURT, SCHAUMBURG, IL 60194 and (recorded) (registered) in the (Recorder's) (Registrar's) Office of COOK County, Illinois, on Document No. 86422313, together with note and indebtedness secured thereby.



IN WITNESS WHEREOF, SHELTER MORTGAGE CORPORATION has caused its corporate seal to be hereto affixed and these presents to be signed by its Asst. Vice President and attested by its Vice-President, this 17TH day of SEPTEMBER, 19 86.

SHELTER MORTGAGE CORPORATION A WISCONSIN CORPORATION

ATTEST:

By Diana J. Gay Asst. Vice-President

Cindy L. Kammers Vice-President

STATE OF WISCONSIN

SS.

COUNTY OF MILWAUKEE

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above named Asst. Vice President and Vice-President respectively of SHELTER MORTGAGE CORPORATION a Wisconsin corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Asst. V.P. acknowledged that she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this 17TH day of SEPTEMBER, 19 86.

My commission expires February 26, 1989

Janice M. Strieter Notary Public

This instrument drafted by: KIM SANTIAGO Return to: Financial Express Mortgage 975 East Nerge Rd Roselle, IL 60172

Box 15

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COOK COUNTY, ILLINOIS
FILED FOR RECORD

1906 SEP 18 AM 10:56

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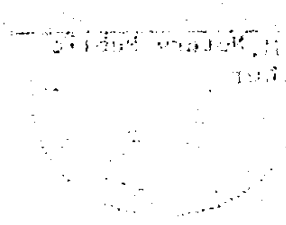
Property of Cook County Clerk's Office

10 11 12

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said County, at Chicago, Illinois, this 18th day of September, 1906.

CLERK OF COOK COUNTY

86422314



Witness my hand and the seal of said County, at Chicago, Illinois, this 18th day of September, 1906.