

Document No. 26747219 filed for Record in Recorder's office of Cook County, Illinois
August 24, 1983 at 3 06 1407.2 3 4 11 6 o'clock P. M.

UNOFFICIAL COPY

86-123406

RELEASE OF MORTGAGE Cook County Recorder of Deeds

KNOW ALL MEN BY THESE PRESENTS, that BLAZER FINANCIAL SERVICES, INC., a corporation organized and existing under the laws of the State of Illinois, having an office at 734 Ridge Road, City of Homewood, County of Cook, State of Illinois, hereby certifies and declares that the mortgage dated August 24, 1983, executed by Ronald A. Prince AND DONNA M. PRINCE, HIS WIFE

MORTGAGOR, Blazer Financial Services, Inc.
MORTGAGEE, and recorded August 24, 1983, in the Office of the Recorder of the County of Cook, State of Illinois, in Book of mortgages, at page

or Micro Film Number, together with the debt thereby secured, is fully paid, satisfied, released, and discharged, and that the property described in such mortgage is released from the lien of the mortgage.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, BLAZER FINANCIAL SERVICES, INC. has caused these presents to be duly signed by its Sr. President thereunto authorized by resolution of its Board of Directors and has caused its corporate seal to be hereunto affixed on August 25, 1986 A.D.

(CORPORATE SEAL)

BLAZER FINANCIAL SERVICES, INC.

By: *[Signature]*
Sr. Vice President - Gary M. Smith
Attest: *[Signature]*
Assistant Secretary - Hazel A. Brott

ACKNOWLEDGMENT

STATE OF FLORIDA
COUNTY OF DADE

Before me personally appeared Gary M. Smith and Hazel A. Brott, to me well known, and known to me to be the individuals described in and who executed the foregoing instrument as Vice President and Assistant Secretary of the above named Blazer Financial Services, Inc., a corporation, and severally acknowledged to and before me that they executed such instrument as such Vice President and Assistant Secretary, respectively, of said corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that it was affixed to said instrument by due and regular corporate authority, and that said instrument is the free act and deed of said corporation.

WITNESS my hand and official seal, this 25th day of August, 1986 A.D.

[Signature]
Notary Public

My Commission Expires:

86-123406

UNOFFICIAL COPY

Lot 1 in Bennett's Resubdivision of all of that part lying West of the East Line of Lasalle Street extended South of the East 241 feet of the North 60 feet of Lot 6 in the Subdivision of Lots 10 and 11 in Andrews Subdivision of the East 1/2 of the South West 1/4 and the South East fractional 1/4 of Section 28, North of the Indian Boundary Line, Township 37 North, Range 14 East of the Third Principal Meridian, and of Lot 3 (except the North 11 feet 7-1/2 Inches thereof) in the Resubdivision of Lot 5 in the Aforesaid Subdivision of Lots 10 and 11 in Andrews Subdivision, all in Cook County, Illinois. Subject to: Covenants, Conditions and Restrictions of Record; Private, Public and Utility Basements and Roads and Highways, if any; Party Wall Rights and Agreements, if any; Real Estate Taxes for the Year 1972 and Subsequent Years.

Common Address Of: 12522 S. Lasalle
Chicago, Il. 60628



MORTGAGE

No. 26747219

Ronald A. Prince Married to Donna M. Prince

123 Rose, Glenwood, Il. 60425

to

Blazer Financial Services, Inc.

734 Ridge Road, Homewood, Il. 60430

State of _____

County, } ss. No. _____

This instrument was filed for record in

the Recorder's office of _____

County aforesaid, on the _____ day

of _____ A. D. 19 _____, at _____

o'clock _____, and recorded in Book _____

of _____ on page _____

Recorder _____

90F32F98

Lot 614 in the eight addition to Glenwood Gardens, being a subdivision of part of the West 1/2 of the Southeast 1/4 of section 3, and part of the East 1/2 of the Southwest 1/4 of section 3, All in township 35 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Parcel Number: 32-03-334-019

DEPT-01 RECORDING \$11.00
142222 TRAM 0248 09/18/86 16:02:00
44489 \$ B * -86-423406
COOK COUNTY RECORDER

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