FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. 86423164

RELEASE OF MORTGAGE #33009

KNOW ALL MEN BY THESE PRESENTS, That the GreatAment Park, Cook County, Illinois, a corporation of the United States of Amen of Mortgage, bearing date prailipher Dewelry and Doris made and executed by International Mortgage Coof the State of International Mortgage Coof the State of International Mortgage Coof said GreatAmencan Federal Savings and Loan Association, and recorde fice of Cook County, Illinois, on the 16th said mortgage being recorded (registered) in Book	mpany Cook County, Illinois, to the day of March 19.72 Page 19. 19. 20. 19. 19. 19. 19. 19. 19. 19. 19. 19. 19
Parcel 1: Unit 2, Area 5. Lot 5 in Barrington Sq subdivision of part of the Northeast & North, Range 10 Sast of the Third Princ the plat thereof recorded November 12, in Cook County, Illinois.	of Section 7, Township 41 ipal Meridian, according to
Parcel 2: Easements appurtenanat to the above des in the Declaration recorded June 8, 197 and in Declaration of Inclusion recorde 21.388.236.	0 as Document No. 21.178.177 di d 2.3.71 as Document No.
Commonly Known As: 1965 Chelmsford Pl. PIN# 07-07-203-140.0000	, Hoffman Estates, Illinois
is together with the Note accompanying said Mortgage, fully paid, fatis	
WITNESS the hand of William C. Eldridge James D. O'Malley Vice respectively, of said GreatAmerican Federal Savings and Loan Association to execute this release on its behalf and to affix its seal theret Dated this 20th day of August	President and Secretary non, who have been duly authorized by said As- o
- / }	srican Federal Savings and Loan Association
By L.A.	Type DEPF- ident ORDING 111.2
	. T#4444 (RA) 0365 07/18/86 15:09:00
Attest: 11/1/2/	・ W481 # T メーラムーな会さまな4 ・ COOK COUNTY HECHROER
will Mark	·C
State of Illinois ss.	
County of Cook	N
I	, known to me to be the
before me this day in person and akenowledged that they signed, seal free and voluntary act of said Association, for the uses and purposes the	ed and delivered the said Release as and for the
Given under my hand and notarial seal this20th	day of August 19 86
MATL TO	ralen Wellen
THIS DOCUMENT WAS PREPARED BY James D. O'Malley	Notary Public
For GreatAmerican Federal Savings and Loan Association	00-420

1001 Lake Street, Oak Park, Illinois 60301

UNOFFICIAL COPY

Proberty of Cook County Clark's Office

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