RELEASE OF MORTGAGE BY CORPORATION

## Know all Men by these Presents, that the

## CALUMET FEDERAL SAVINGS AND LOAN ASSOCIATION

| a corporation existing under the      | e laws of the United States of America , for o  | and in   |
|---------------------------------------|---|----------|
| consideration of one dollar, and      | d for other good and valuable considerations, the receipt wh  | ereot    |
| is hereby confessed, does hereb       | y Remise, Convey, Release and Quit-Claim unto   |          |
| - JESSE M. TAYLOR AND COLE            | F. TAYLOR, HIS WIFE   |          |
|                                       |   |          |
| of the County of Cook and State       | of Illinois, all the right, title, interest, claim or demand whats                                      | oever    |
| it may have acquired in, throug       | h or by a certain mortgage deed bearing date the 2nd  | . day    |
| ofApril A. D.                         | 19.63, and recorded in the Recorder's office of Cook Co   | ounty,   |
| in the state of Alinois, in Book .    | of Records, on page as Docu   | ument    |
| No. 18.78¢.β€2, and a c               | ertain Assignment of Rents bearing date the   | day      |
| of <del></del> , A. D.                | 19.77, and recorded in the Recorder's office of Cook Co   | ounty,   |
| in the State of Illinois, in Book.    | of Records, on page , as Docu   | ument    |
| Non/a the pre                         | emises therein described, situated in the County of Cook and  | State    |
| of Illinois, as follows, to with In   | OT 6 IN BLOCK 6 IN ASHTON'S SUBDIVISION OF THE WEST   | 30       |
| ACRES OF THE SOUTH 60 ACRES           | S OF THE WEST HALF OF THE SOUTH WEST QUARTER OF SEC   | TION 35, |
| TOWNSHIP 38 NORTH, RANCE 1            | 4, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK CO   | UNTY,    |
| ILLINOIS.                             | 0x  | <b>.</b> |
| Property address known as:            | 8617 Maryland Avenue, Chicago, IL 60619   |          |
| P.T.I.NO.20-35-314-027-000            | n New Ora C   | 00       |
| P.1.1.NU.20-33-314-027-000            | 701. 171 <b>-</b>   | 86-36    |
|                                       | 0/  | 22       |
| IN TESTIMONY WHEREOF,                 | the said Calumet Federal Savings and Loan Association   | မ္လ      |
|                                       | hath her sunto caused its corporate seal to be attixed,   | ana      |
|                                       | these presents to be signed by its Executive Vice President   |          |
|                                       | and attested by its Secre   | tary,    |
|                                       | this4thav of September A. D. 19.80  | Ф        |
|                                       | Calumet Federal Savinas and Loan Associatio   |          |
|                                       |   |          |
|                                       | By: Executive Vice, Pres  | ident    |
|                                       | aliente Our   |          |
|                                       | Attest: Charlotte June ica Secre  | егагу    |
|                                       |   |          |
| STATE OF ILLINOIS                     | 0.  | i eg     |
| COUNTY OF COOK                        | Nancy Layne a Notary Public in and for said   | C        |
| l, .                                  | Remarks Compared T. Town a Notary Public in and for said  | County   |
| in the State aforesaid, DO HEREBY CER | TIFY that .Carole J. Lewis personally known to ment of the Calumet Federal Savings and Loan Association | e 10 0e  |
| the. Executive. 14.09 Presider        | of the  |          |
| Charlotte Jurewicz                    | , personally known to me to be the Secretary at said of   | corpor-  |
| and whose names are subscribed to     | the foregoing instrument, appeared before me this day in person and se                                  | everally |
| allou Auose udines die sonscribeo io  | acknowledged that as such ExecVicePresident and Secretary   | y, they  |
|                                       | signed and delivered the said instrument of writing as ExecVice. Preside                                | nt and   |
|                                       | Secretary of said corporation and caused the corporate seal of  |          |
|                                       | corporation to be affixed thereta pursuant to authority given by the Board of                           |          |
|                                       | tors of said corporation as their free and voluntary act, and as the free and vol                       |          |
|                                       | act and deed of said corporation for the uses and purposes therein set fort                             | h.       |
|                                       | GIVEN under my hand and notarial seal, this4th  |          |
|                                       | of  |          |
|                                       | M. Lan -1110-   | 7        |
|                                       | Many Layne 7-11-8-<br>NOTARY PUBL   | ,<br>ic  |
|                                       | ,   |          |

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Release of Mortgage Calumat Federal Savings and Loan Association BY CORPORATION

8612 Maryland Ave. Chicago, IL 60619 Jesse M. and Colee F. Taylor Dolton, Illineus 60419 1350 E. Sibley Blvd. 70

204 COUNTY CLOPAT'S OFFICE

NETURN TO: ...

met Federal Savings and Loan O E. Sibley Blvd. Ton, IL 60219

10937-1

06.22 DEPT-01 RECORDING #1096 # C ≈ —86.423 COOK COUNTY RECORDER COOK COUNTY RECORDER

14:53:00 25:44 25:00

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