k k

makes any warranty with respect thereto, including any warranty of merchaniability or fitness for a partic	ular purpose.
THE GRANTORS, FRANK M. OFFENBECHER, JR. an JOHANNA M. OFFENBECHER, His Wife,	
of the City of Chicago County of Cook State of Illinois for and in consideratio Ten (\$10.00)	RS,
CONVEY and WARRANT to KARL M. CLOHERTY and LINDA S. CLOHERTY 5306 N. McVicker Ave., Chicago, Illinois 6063	
(NAMES AND ADDRESS OF GRANTEES)	(The Above Space For Recorder's Use Onles 6 9 19 0
not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the County of Courty of in the State of Illinois, to wit:	
THAT PART OF LOTS 27 AND 28 IN BLOCK 9 DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTH EAST CORNER OF SAID LOTS 27 AND 28; THENCE NORTH ALONG THE EAST LINE OF SAID LOTS 27 AND 28, 161.2; FEET: THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 33.0 FEET: THENCE SOUTH PARALLEL WITH THE EAST LINE OF SAID LOTS 27 AND 28, 141.89 FEET TO A POINT ON THE SOUTHWESTERLY LINE OF SAID LOT 28, SAID POINT BEING 38.20 FEET NORTHWESTERLY OF THE SOUTH EAST CORNER OF SAID LOT 28 (AS MEASURED ALONG THE SOUTHWESTERLY LINE THEREOF) THENCE SOUTHEASTERLY ALONG THE NORTHWESTERLY LINE OF SAID LOT 28 38.20 FEET TO THE PLACE OF BEGINNING, ALL IN EDGEBROOK ESTATES, BEING A SUBDIVISION IN FRACTIONAL SECTION 33, AND PART OF LOTS 46 AND 53 IN OGDEN AND JON'S SUBDIVISION OF BRONSON'S PART OF CALDWELL RESERVE IN TOWNSHIPS 40 AND 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.	
Subject to 1986 and subsequent years caxes, o tions of record.	通过
hereby releasing and waiving all rights under and by virtue of the Homestend Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever.	
Permanent Real Estate Index Number(s): 10-33-119-	
Address(es) of Real Estate: 6743 N. SAUGANASH, CH	ICAGO, ILLINOIS 60646
DATED this 29 day of AUGUST 1982	
PRINT OR FRANK M. OFFENBECHER, JR. TYPE NAME(S)	JOHANNA M. OFFENBECHER
BELOW (SEAL)(SEAL),' \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
SIGNATURE(S)	T S C T S C
said County, in the State a	1, the undersigned, a Notary Public in aild for foresaid, DO HERBY CERT'FY that
	. & JOHANNA M. OFFENBECHER, HAS WIFE OF
to the foregoing instrument, appeared that Lth wysigned, scaled a	me person. S. whose name S. ATC subscribed red before me this day in person, and acknowled the said instrument as their s and purposes therein set forth, including the mestend.
Given under my hand and official scal, this $\frac{26}{6.20}$) dny of A4645 7 1952 * * * * *
Commission expires 6.20 1989	Economic The The Contract of t
This instrument was prepared by Isabello Turilli, 782/1 W. Helmont, Chicago IL 6063/1-3093	
5 PS 2 At Mark (00) Controlling Sand Substitution Tax Bills To	
MAIL TOI STATE (ACCORDANCE (ALL)	(Name)
(Crty, Glate and 20)	(Address)
OR RECORDER'S OFFICE BOX NO. 14	(City, State and Zip)

UNOFFICIAL @O

OPYE

Warranty Do

риозо Дария

DASA08

The Above times that Bandwill all a the office

and of terrelie circle I head to always in rei

DEPT-01 RECORDING \$11.5

T#4444 TRAN 0379 09/19/86 10:30:40

#6706 # D # - 3 4 - 4 2 4 4 2 7

CDOK COUNTY RECORDER

11/23/4

-86-42441-6

11 00 MAIL