96813

And Release of Mortgage

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation

Loan No. 6677-9

IRVING FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States of America

86424512

of the County of	and State of ILLINOIS and whatsoever it may have acquired in, throu	
7th day of AUGUST	, A.D. 19 7	8, and recorded in the Recorder's Office of
оок	County, in the State of ILLINOIS	, in book
of records, on page	, as document No. 24 634 203	, and a certain Assignment
of Ronts dated the	y of, l	" .
Office of	•	
Q _A	v====== No======	
described, as follows, to-wit: ****	LEGAL DESCRIPTION ATTACHED HEREW	ITH:
	Oje	,
	PERMANENT TAX NUMBER: 13-11-325-	013
	COMMONIT KNOWN AS: 4815 N. HAML	IN AVENUE, CHICAGO, ILLINOIS
	0/	MN
		r MV
situated in the CITY State of ILLINOIS	of CHICAGO , County of , together with all the appurtent	f COOK and needs and privileges therounto belonging or
appertaining.		
IN TESTIMONY WHEREOF, the said signed to these presents by its	l corporation has caused its corporate and 20 be be President, and attested by its	reto affixed, and has eaused its name to be Secretary, this
,	A.D., 19 86 .	Protesta y 1 street
23rd day of AUGUST	V10" 18 80 1	
ATTEST: IRVING	3 FEDERAL SAVINGS AND LOAN ASSOCI	ATION
() () () () () () () () () ()	Educated and	
chicago in	Sucretary	Prenident
STATE OF ILLINOIS	NA TO DIEVILTO STAVADO	the under gn of a Notary Public
COUNTY OF COOK	PHYLLIS STAYART	
in and for said County, in the State afc	oresaid, DO HEREBY CERTIFY THAT GASPA	AR ERDELYI
personally known to me to be the	President of	CV.
IRVING REPORTED IN A CORPORATION, and EVELYN N. RUT	FEDERAL SAVINGS AND LOAN ASSOCIA 'KOWSKI personally known to	ATION of marker be the
Secretary of said corporation, and per	rsonally known to me to be the same persons who lay in person and severally acknowledged that as	ose names are subscribed to the foregoing
said instrument as such officers of :	said corporation and caused the corporate seal o	of said corporation to be affixed thereto,
	Board of Directors of said corporation as their fr tion, for the uses and purposes therein set forth.	ree and voluntary act, and as the free and
GIVEN under my hand and Notarial S	eal this 23rd day of AUGUST	, A.D. 19 86
•	~0 .00	* Stone *
THE INCOMINENT WAS DREDAID	The state of the s	Notary Public
THIS INSTRUMENT WAS PREPARE	O COMMITTEE TO	
	COMMISSION SHOW	NOO MAM, MA, STORE

UNOFFICIAL COPY

6484812 6484812

the Sub of the W 166 ft of the E 10 1/2 acres of the S 21 scree of the W 42 scree of the E 102 acres of the SW 1/4 of Sec 11, T 40 N, R 13, E of the 3rd PM, in CCI.**

DEPT-01 RECORDING \$11.00 (147444 TRAN 0889 09/19/84 11:17:00 16790 # 12 * - 54 - 4245 122 CTOX COUNTY RECORDER

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-86-424512

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