

97564

86424528

KNOW ALL MEN BY THESE PRESENTS, That the _____

_____ Harris Trust and Savings Bank _____

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Barry Salzman and Susan J. Salzman, his wife (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 15th day of January, 1980, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 25383845 to the premises therein described, situated in the County of Cook, State of Illinois, as

follows, to wit:
LEGAL DESCRIPTION ATTACHED

Unit No. 8B Oakdale Towers Condominium
as delineated on the survey of:

Lot 6 and The East 16-2/3 Feet of Lot 7 in Block 2 in Gilbert Hubbard's Addition to Chicago in the South East 1/4 of the North West 1/4 of Section 28, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois; which survey is attached as Exhibit A to the Declaration of Condominium recorded as Document No. 79371311 together with its undivided percentage interest in the Common Elements as defined and set forth in the Declaration.

86424528

Mortgagor also hereby grants to Mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said real estate set forth in the aforesaid Declaration.

97

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in the Declaration the same as though their provisions were recited and stipulated at length herein.

Permanent Tax Number: 14-28-118-008 (Affects The Land And Other Property)

431

W. OAKDALE, CHICAGO and its corporate seal to be hereto affixed, this 26th day of August, 1980.

HARRIS TRUST AND SAVINGS BANK

By James C. Thomson
James C. Thomson Vice President
Attest: Karen A. Leshko
Karen A. Leshko A.V.P. K9K9K9K9

86424528

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by Sandra L. Clifton, 111 W. Monroe St., Chicago, IL 60690.
(Name) (Address)

Box 158

UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

Box 158

MORTGAGE DEPT. RE. M.

FIRST NATIONAL BANK OF HIGHLAND PARK
513 CENTRAL AVE.
HIGHLAND PARK, ILL.

GEORGE E. COLE
LEGAL FORMS

12 00

DEPT-01 RECORDING \$12.00
T#4444 TRIN 0300 09/19/86 11:20:00
#806 # D * 34-424828
COOK COUNTY RECORDER

My Commission Expires June 17, 1988

GIVEN under my hand and Notarial seal this 26th day of August 1986

free and voluntary act of said corporation, for the uses and purposes therein set forth.

given by the Board of Directors of said corporation, as their free and voluntary act, and as the

corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority

signed and delivered the said instrument as Vice President and A.V.P. Secretary of said

and severally acknowledged that as such Vice President and A.V.P. Secretary they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the A.V.P. Secretary of said corporation, and personally known to me to be the

personally known to me to be the Vice President of the HARRIS TRUST AND SAVINGS BANK

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that James C. Thomson

Michael Obremski

STATE OF Illinois }
COUNTY OF Cook }
SS.

Property of Cook County Clerk's Office

86424528

86-424528

UNOFFICIAL COPY

This instrument was prepared by Sandra L. Cullen, 111 W. Monroe St., Chicago, IL 60690 (Address)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Attest: Karon A. Leahko
A.V.P. KKKKKK
By: James G. Thompson
Vice President

HARRIS TRUST AND SAVINGS BANK

IN TESTIMONY WHEREOF, the said HARRIS TRUST AND SAVINGS BANK together with all the appurtenances and privileges thereto belonging or pertaining, has caused these presents to be signed by its Vice President, and witnessed by its A.V.P., _____ day of _____ 1986.

86424528

Property of Cook County Clerk's Office

KNOW ALL MEN BY THESE PRESENTS, That the Harris Trust and Savings Bank a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Barry Salzman and Susan J. Salzman, his wife (NAME AND ADDRESS) heirs, legal representatives

86424528

GEORGE E. COLE LEGAL FORMS

NO. 835 SEPTEMBER, 1974

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

97564

UNOFFICIAL COPY

86-124528

STATE OF Illinois)
COUNTY OF Cook) SS.

I, Michael Obremski

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that James C. Thomson personally known to me to be the Vice President of the HARRIS TRUST AND SAVINGS BANK, a corporation, and Karen A. Leahko, personally known to me to be the A.V.P. ~~SECRETARY~~ of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and A.V.P. ~~SECRETARY~~ they signed and delivered the said instrument as Vice President and A.V.P. ~~SECRETARY~~ of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 26th day of August 1986.

Michael Obremski
My Commission Expires June 17, 1988

86-124528

DEPT-01 RECORING \$12.00
T#1444 TRAN 0300 09/19/86 11:20:00
#886 # D * 1-4-14828
COOK COUNTY RECORDER

12⁰⁰

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

Box 158

MAIL TO: MORTGAGE DEPT. RE: M.
FIRST NATIONAL BANK OF HIGHLAND PARK
513 CENTRAL AVE
HIGHLAND PARK, ILLINOIS 60038
GEORGE E. COLE
LEGAL FORMS