

# UNOFFICIAL COPY

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PLEASE TYPE OR PRINT CLEARLY IN BLACK INK

FILING DEADLINE IS: PRIOR TO 09/01/86

RETURN TO:  
Corporation Department  
Secretary of State  
Springfield, IL. 62756  
Telephone (217) 782-7808

## STATE OF ILLINOIS DOMESTIC CORPORATION ANNUAL REPORT

CORPORATION  
FILE NO.  
D 5319-735-3

YEAR OF 1986

86424545 FILED

1.) FLEETWOOD DEVELOPMENT CORPORATION  
% PAUL HOMER  
CORPORATE NAME  
REGISTERED AGENT  
REGISTERED OFFICE  
CITY, IL, ZIP CODE

090183  
AUG 29 1986

208 S LASALLE ST SUITE 900  
CHICAGO, IL. 60604-0000

Secretary of State  
Corporation Department

2 3 4 6 1 4 1 0 8

2.) AGENT/OFFICE CHANGES ONLY (pg 11h)

FLEETWOOD DEVELOPMENT COR  
Corporation Name

Paul Homer  
Registered Agent

30 North LaSalle Street  
Registered Office - Street Address

Chicago, Illinois 60602 Cook  
City, County, IL Zip Code

3.) Date Incorporated 09/01/1983  
Give complete address of principal office, if other than above:

Federal Employer Identification Number  
(FEIN) 36-3247677

4.) The names and addresses of the officers and directors are: (If officers are directors, so state.)

NAME	OFFICE	NUMBER & STREET	CITY	STATE	ZIP
Albert I. Rubenstein (Dir)	President	200 West Jackson	Chicago	Illinois	60606
Philip Teinowitz (Dir)	Secretary	SAME			
Philip Teinowitz	Treasurer	SAME			
	Director				
	Director				
	Director				

5.) The type of business actually conducted in Illinois is:

6.) Number of shares authorized and issued (as of 06/30/86)

CLASS	SERIES	PAR VALUE	NUMBER AUTHORIZED	NUMBER ISSUED
NON-PAR	common	---	100,000	10,000

7a.) The amount of paid-in capital as of 06/30/86 is:

\*PAID-IN CAPITAL \$ 10,000

"Paid-in Capital" replaces the terms Stated Capital and Paid-in Surplus. It does not include Retained Earnings.

7b.) The Paid-in Capital as of 06/30/86 on record with the Secretary of State is:

TOTAL \$ 10,000

(The figure in Item 7b may not be altered.)

### ITEM 8 MUST BE SIGNED

M.A.S. BOX 416

8.) By Paul Homer  
(Any Authorized Officer's Signature)  
(Pres. or V. Pres. required if changes listed in 2)

Vice Pres 8-19-86  
(Title) (Date)

Attest Paul Homer  
(Secretary's or Asst. Secretary's Signature)  
required only if changes listed in 2)

Secretary 8-14-86  
(Title) (Date)

Under the penalty of perjury and as an authorized officer, I declare that this annual report and, if applicable, the statement of change of registered agent and/or office, pursuant to provisions of the Business Corporation Act, has been examined by me and is, to the best of my knowledge and belief, true, correct, and complete.

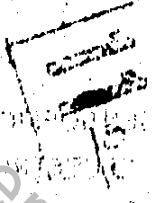
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Property of Cook County Clerk's Office

DEPT-01 RECORDING  
#7888 # 5 \* 06-184516  
COOK COUNTY RECORDER  
TRAN 4584 09/19/84 10:11:00

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