

**UNOFFICIAL COPY**  
*Full Satisfaction*  
*And Release of Mortgage*

86-121556

(11-007908-4)

UNITED SAVINGS AND LOAN ASSOCIATION - NOW BY MERGER, UNITED SAVINGS OF AMERICA  
a corporation existing under the laws of the State of Illinois Loan No. 02-150143-2

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto WILLIAM P. RAKE and ADELE RAKE, his wife of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

13th day of September, A.D. 19 76, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book

of records, on page , as document No. 23 637 537, and a certain Assignment

of Rents dated the day of 19 , and recorded in the Recorder's Office of County, in the State of , in

book of records, on page , as document No. , to the premises therein described, as follows, to-wit:

Lot 16 in Block 6 in Westhaven Homes Resubdivision being a resubdivision of Westhaven Homes Unit 1 and Westhaven Homes Unit 2 in the North half of Section 27, Township 36 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.\*

situate in the Village of Westhaven, County of COOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Secretary, this day of A.D., 19

ATTEST: UNITED SAVINGS AND LOAN ASSOCIATION  
Now by merger, United Savings of America  
Ann B. Zarach Secretary  
Sandra Blake Vice President

STATE OF Illinois }  
COUNTY OF Cook } ss. I. Sylvester Antkowiak, the undersigned, a Notary Public

In and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Sandra Blake personally known to me to be the Vice President of

**UNITED SAVINGS AND LOAN ASSOCIATION**

a corporation, and Ann B. Zarach personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 15th day of July, A.D. 19 83.

I. Sylvester Antkowiak  
Notary Public

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

THIS INSTRUMENT WAS PREPARED BY:

Gail Ljungberg  
The Federation of Savings Institutions, Inc.  
2138 South 61st Court  
Cicero, Illinois 60650

80 ORLAND SQUARE DRIVE  
SUITE 301  
CICERO, ILLINOIS 60650  
3438 - Standard Full Satisfaction and Release of Mortgage of the Accounting Division - ASR & ASR INC., 111 E. Wacker Drive Chicago, Illinois 60601

PN: 25-25-315-071 M.C.  
R511 S. LAFLIN  
CAUMET MAY IL

86-121556

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Property of Cook County Clerk's Office

DEPT-01 RECORDING \$11.25  
T#3333 TRAN 4888 09/19/84 10:15:00  
#7897 # A \*-86-424556  
COOK COUNTY RECORDER

86121556

86424556

MAIL TO:

**BOKOL AND MAZIAN**  
60 ORLAND SQUARE DRIVE  
SUITE 301  
ORLAND PARK, ILLINOIS 60462  
(312) 480-2288

COOK COUNTY CLERK'S OFFICE