UNOFFICIAL COPY 86424604

FULL SATISFACTION AND RELEASE OF MORTGAGE

Sear's Investor No. 306595	Loan No. 10-00008-1
through the Federal Savings and Loan Inst in consideration of the indebtedness secu- mentioned, and the cancellation of all m	in interest to Telegraph Savings and Loan Association trance Corporation in its corporate capacity, for and tred by the Mortgage and Assign of Mortgage hereafter tres thereby secured, and of the sum of one dollar, the does hereby remise, convey, release and quit claim S, HIS WIFE
demand whatsoever it may have acquired in day of AUGUST , A.D. 1967, and RE County, in the State of TLLINOTS , a ment of Rents dated the MAN County, to the premises in rain described as follows the premises in rain described as follows the premises in the premises in the premise of the premise of the premise follows the premise of the	ILLINOTS , all the rights, title, interest, claim of through or by a certain Mortgage dated the ATH CORDED in the RECORDER'S Office of COOK is Document No. 20250487 , and a certain Assign of *** ,A.D. 19 *** , and registered in the in the State of *** , as Document No. *** .cws, to sit: 6 (EXCEPT THE NORTH 33 FEET THEREOF) IN SCHOOL OF SECTION 16, TOWNSHIP 39 NORTH RANGE 13,
EAST OF THE THTRD PRINCIPAL MERIDIAN IN	COOK COUNTY, TILINOTS, /6-/6-213-6/3-6000
and appertaining. together with all the and appertaining. In Testimony Whereof, the said association	, commty, of COOK , and the State of appurturances and privileges thereunto belonging on has caused its seal to be affixed, and has caused by its XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
State of California) County of San Francisco	Sears Mortgage Securities Corp. by Power of Attorney for Selbury PACIFIC NATIONAL BACK BY: Jack A. Goodman
the State aforesaid, do hereby certify the Asstatement Vice President for SEARS's to be the same person whose name is subsime this day in person and severally actor signed and delivered the said instrument and caused the seal of said association by the Soard of Directors of said association	ersigned, a Notary Public in and for said County, in nat lack A. Goodman personnally known to me to be controlled to the foregoing instrument, uppeared before whedged that as said Assatant Vice President, he as said Assatant Vice President, he as said Assatant to authority, given to be affixed thereto, pursuant to authority, given ation as his free and voluntary act, and as the free lation, for the uses and purposes therein set forth.
Given under my hand and Notarial Seal th	is 544 day of August , A.D. 1986 .
This instrument was prepared by: CECILIE T. RIES ASS'T. SECRETARY	Lesley A MCKerna
Citicorp Savings of Illinois One South Dearborn Street Chicago, Illinois 60603	FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

OFFICIAL SEAL
LESLEY A MC KENNA
NOTARY PUBLIC - CALIFORNIA
SAN FRANCISCO COUNTY
My comm. expires MAY 4, 1990

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OFFICIAL COPY 5063 W. Jackson Blud Chicago I'll 60644



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