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CAUTION: Consult a lawyer before using or acting under this form.

All warranties, including merchantability and figness, are excluded.

THE GRANTOR

St. Paul Federal Bank For Savings

a corporation created and existing under and by virtue of the laws of the SKNEW United States and duly authorized to transact business in the State of Illinois, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration PROPERTY XX

. in hand paid, and pursuant to authority given by the Board of Directors of said corporation, CONVEYS and WARRANTS to A.S. Mirchandani and Renu A. Mirchandani of 1331 Petersburg Court, Carol Stream, Illinois, not in tenancy in common but in joint tenanc (NAME AND ADDRESS OF GRANTEE)

the following described Real Estate situated in the County of in the State of Illinois, to wit:

Lot 7 in Wirston Knolls Unit 1, being a Subdivision of parts of the West 1/2 of the West 1/2 of Section 29 and East 1/2 of the East 1/2 of Section 30, Township 42 North, Range 10 East of the Third Principal Meridian, in Cook County, Illinois.

SUBJECT TO: coverants, conditions and restrictions of record; private, public and utility easements and roads and highways, if any; party wall rights and agreements, if any; existing leases and tenancies; special taxes or assessments for improvements not yet completed; installments not due as of April 15, 1986 of any special tax or assessment for improvement heretofore completed; general taxes for the year 1985 and subsequent years.

PIN# 02-29-303-001-0000

In Witness Whereof, said Grantor has caused its corporate seal to be acreto affixed, and has caused its name to be [signed to these presents by its V1co President, and attested by its Secretary, this 9th day of September, 1986.

IMPRESS CORPORATE SEAL HERE

Patrick J. Agnew

Federal Bank For Savings

PRESIDENT Vice

State of Illinois, County of _Cook _ ss. I, the undersigned, a Notary Public, ir, and for the County and State aforesaid, DO HEREBY CERTIFY, that James P. King , persurally known to St. Paul Federal Bank For Savings me to be the _____ President of the

"OFFICIAL SEAL" Notary Public Stats Allinow President and

the ______ Secretary of said corporation, and personally known to he to be the same persons whose names are subscribed to the foregoing instrument, appeared _____ Secretary of said corporation, and personally known to are to be before me this day in person and severally acknowledged that as such __Vice Secretary, they signed and delivered the said instru-My Commission Habita Dec. 28, 1938 ment and caused the corporate seal of said corporation to be affixed thereto, suant to authority given by the Board of Directors, of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said

corporation, and Patrick J. Agnew personally known to me to be

corporation, for the uses and purposes therein set forth. Given under my hand and official seal, this _____9th____ ____day of <u>September</u> 19.86

Commission expires December 28, 19.88

This instrument was prepared by ames. King, ... 6700. W. North Ave., Chicago, IL-60635

ADDRESS OF PROPERTY:

3575 Hillside Ct.

Hoffman Estates, Illinois
THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED.

A.S. Mirchandani

3575 Hillside Ct., Hoffman Estates, IL

(Address)

-62-482 DF Blagae

RECORDER'S OFFICE BOX NO. BOX 333 - TH

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