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KNOW ADEPMEN BY THESE PRESENTS, 86424901 4 A -- Nac

11.00

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THAT BOX	Warner Acceptar	nce Corporation of th	e County of	Dallas	_and State of	Ē .
Tek	N 01 and NA DO HE	EREBY CERTIFY THAT A	CERTAIN Mortgac	ie dated	the 6th	dav
S47.77.97	72:1					_uu,
of	June , 19	9 84 , made by Ro	hald & Nancy Skw	eres		 .
				· · · · · · · · · · · · · · · · · · ·	·	· ·
:0	Samax Building	Corporation				
nd record	ed as document	Number 27307106 in	Book	at page	du de	
				,		
office of	Recorder of Dee	eds of <u>Cook</u> Cou	nty, in the Stat	e of Illino	ois and assign	ıed
n the sam	ne document to E	Borg-Warner Acceptanc	e Corporation co	overing the	following	
lescribed	Real Estate, to	o wit:		•		
s ; V	subdivision Bic in Subdivision (West quarter of	the South 15 feet the ck One and Two (excep cf the North % of the Section 19, Township ian, in Cook County,	ot Lots 4 to 10 : East 20 acres of 40 North, Range	inçlusive) of the Nort	in Block Two: h & of the No:	•
_		ett.	13-19-10	8-050		
		A 41	- 13-19-109	_	92	
s with th	se note or notes	s accompanying it, fu	olly paid esticat	ind rolos	//	arand:
						it ged.
Wines	s my hand and	seal this 13th	day of <u>August</u>	, 19	86 •	
•			40	1140	President	tion_
STATE OF	Texas	Acces .	(')	,		
COUNTY OF_	Dallas		(6	94,		,
				4,		
		I, Pat Hoover		 &		
		a notary public in said, DO HEREBY CEF Borg-Warner Accepts same person(s) whose instrument, appeared ledged that he sign as his free and voset forth.	RTIFY THAT M. L. ance Corp.personate name(s) subscrete this defore me this ded, sealed and details.	Daniel, Ally known cibed to the day in perfect to the day in perfect to the delivered to th	the President to me to be the eforegoing rach and acknowled to the he said instru	of he now- ument
		Given under my hand August , 19		eal, this_	l3th day of	# 8424X
			Pat Ho	over	Notary Public	<u></u>
					<u>-</u>	}
				2-11-90 Comm	ission Expires	3
				Condit	angate	-

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument prepared by Stephanie Hall, P.O. Box 12428. Shawnee Mission,

Lower .

SERVICE CONTRACTOR

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