

3000

UNOFFICIAL COPY

Know all Men by these Presents, that the ST. PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of Illinois, to wit:

LOT 2 (EXCEPT THAT PART DEEDED TO THE COOK COUNTY HIGHWAY COMMISSIONERS FOR THE PAVING OF CALDWELL AVENUE) IN ELMORE AVENUE) IN ELMORE'S WILDWOOD, BEING A SUB OF THAT PART OF THE NORTHERLY 80 ACRES OF THE NORTH EASTERLY 1/2 OF CALDWELL RESERVATION, BEING A TRACT OF LAND IN TOWNSHIPS 40 AND 41 N

11.00

R 13, E OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES WESTERLY OF THE RIGHT OF WAY OF THE CHGO, MILWAUKEE AND ST. PAUL R.R. CO. AS PER PLAT THEREOF RECORDED JUNE 26 1924 as DOC 8486322 IN COOK COUNTY, ILLINOIS. 6807 Caldwell Avenue, Chicago

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto

RONALD F. KELLY AND JOANNE M. KELLY HIS WIFE AND JAMES J. HILL DIVORCED AND NOT SINCE REMARRIED

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 2ND day of JUNE, A.D. 1967, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volume of Records, on page as Document No. 20,162,673, and a certain Assignment of Rents bearing date the day of A.D. 19, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of County in the State of Illinois, in Volume of Records, on page as Document No.

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 11TH day of SEPTEMBER 19 86

ST. PAUL FEDERAL BANK FOR SAVINGS By: Dennis P. Schenk Assistant Vice President Attest: Joseph R. Klouda Assistant Secretary JOSEPH R. KLOUDA

86424045

STATE OF ILLINOIS COUNTY OF COOK SS. DUPAGE

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 11TH day of SEPTEMBER A.D. 19 86

This instrument was prepared by Notary Public

ST. PAUL FEDERAL BANK FOR SAVINGS BOX 333 - TH 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 80635 Made to: Ronald & Joanne Kelly 6807 Caldwell Avenue Chicago, IL 60646

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

7067-8874

EH 9393

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Box 204

Release of Mortgage
BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY
ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

Can No. _____
Name _____
Address _____

COOK COUNTY, ILLINOIS
FILED FOR RECORD
1925 SEP 19 AM 10:10

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Property of Cook County Clerk's Office

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