

TALMAN HOME

UNOFFICIAL COPY

86424261

Talman Home Federal Savings & Loan Association
Home Office: 5801 South Kedzie Avenue, Chicago, Illinois 60639 (312) 434-3322

RELEASE OF MORTGAGE

Loan No. 01-0072929-7

THE ABOVE SPACE FOR RECORDER'S USE ONLY

C-401227
KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Jimmie L. Myers & Delores Myers

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois, as Document No. 25593054 to the premises therein described to-wit:

Lot 34 (except the south 8 feet thereof) and lot 35 (except the north 8 feet thereof) in block 61 in Hills addition to South Chicago in the Southwest Quarter of Section 31, township 38 North, Range 15 East of the Third Principal Meridian.

Lot # 01-31-328-040

97 ac

DEPT-Q1 RECORDING
T#4444 TRAN 0376 09/19/86 10:05:00
#6596 # D 46-56-424241
COOK COUNTY RECORDER

\$11.26

Property Address: 8635 S. Colfax Ave.
Permanent Index Number:

Chicago, IL 60617



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagor or as successor in interest to the original mortgagor.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 2 day of September, 1986

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *J. My. Myers* By: *P. O'Brien*
Consumer Loan Officer Assistant Vice President

11.00
MAIL
86424261

86-424261

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation in their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

Edith Burgos
TALMAN HOME FEDERAL SAVINGS
Consumer Lending Division
4901 West Irving Park Road
Chicago, Illinois 60641

Recorder's Box No. _____

Mail to: *Yaros, Little & O'Toole*

69 West Washington Street

Chicago, IL 60602

Attn: Fran Motenko

FORM NO:300 FEB 86

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

-86-424261

80-131957

UNOFFICIAL COPY

ILLINOIS

RELEASE OF MORTGAGE

Form No. 11-100-00000-7

THIS RELEASE OF MORTGAGE IS MADE PURSUANT TO THE PROVISIONS

OF THAT CERTAIN DOCUMENT ENTITLED "MORTGAGE AGREEMENT" DATED JUNE EIGHTH, ONE THOUSAND NINETEEN HUNDRED EIGHTY-EIGHT, BY AND BETWEEN ROBERT L. AND MARY ANN GIBSON, HUSBAND AND WIFE, OF 10015 KELLOGG AVENUE, DES PLAINES, ILLINOIS, AS LENDER, AND ROBERT L. GIBSON, INDIVIDUALLY, AS BORROWER, AS FURTHER CONTAINED IN THAT CERTAIN DEED OF SECURITY, DATED JUNE EIGHTH, ONE THOUSAND NINETEEN HUNDRED EIGHTY-EIGHT, BY ROBERT L. GIBSON, AS BORROWER, IN FAVOR OF ROBERT L. AND MARY ANN GIBSON, AS LENDER, AS SECURITY FOR THE PAYMENT OF THE PRINCIPAL AMOUNT OF ONE HUNDRED TWENTY-FIVE THOUSAND DOLLARS (\$125,000.00), WITH ACCRUING INTEREST, AND EXPENSES, AS PROVIDED IN THE MORTGAGE AGREEMENT.

THE MORTGAGE AGREEMENT AND DEED OF SECURITY ARE HEREBY RELEASED, CANCELLED, AND RECORDED, AND THIS RELEASE OF MORTGAGE IS MADE PURSUANT TO THE PROVISIONS OF THAT CERTAIN DEED OF RELEASE, DATED JUNE EIGHTH, ONE THOUSAND NINETEEN HUNDRED EIGHTY-EIGHT, BY ROBERT L. GIBSON, AS BORROWER, IN FAVOR OF ROBERT L. AND MARY ANN GIBSON, AS LENDER, AS PROVIDED IN THE MORTGAGE AGREEMENT.

IN WITNESS WHEREOF, ROBERT L. GIBSON, AS BORROWER, HAS SIGNED THIS RELEASE OF MORTGAGE ON THE EIGHTH DAY OF JUNE, ONE THOUSAND NINETEEN HUNDRED EIGHTY-EIGHT.

ROBERT L. GIBSON
Signature

Wendy Morgan
94540 E. Dempster
Des Plaines, IL
60616

THIS RELEASE OF MORTGAGE IS MADE PURSUANT TO THE PROVISIONS OF THAT CERTAIN DOCUMENT ENTITLED "MORTGAGE AGREEMENT" DATED JUNE EIGHTH, ONE THOUSAND NINETEEN HUNDRED EIGHTY-EIGHT, BY AND BETWEEN ROBERT L. AND MARY ANN GIBSON, HUSBAND AND WIFE, OF 10015 KELLOGG AVENUE, DES PLAINES, ILLINOIS, AS LENDER, AND ROBERT L. GIBSON, INDIVIDUALLY, AS BORROWER, AS FURTHER CONTAINED IN THAT CERTAIN DEED OF SECURITY, DATED JUNE EIGHTH, ONE THOUSAND NINETEEN HUNDRED EIGHTY-EIGHT, BY ROBERT L. GIBSON, AS BORROWER, IN FAVOR OF ROBERT L. AND MARY ANN GIBSON, AS LENDER, AS SECURITY FOR THE PAYMENT OF THE PRINCIPAL AMOUNT OF ONE HUNDRED TWENTY-FIVE THOUSAND DOLLARS (\$125,000.00), WITH ACCRUING INTEREST, AND EXPENSES, AS PROVIDED IN THE MORTGAGE AGREEMENT.

