

Talman Home Federal Savings and Loan Association  
Home Office: 2401 South Kedzie Avenue, Chicago, Ill. 60629 (312) 434-3322

RELEASE OF MORTGAGE

Loan No. 01-0072929-7

THE ABOVE SPACE FOR RECORDERS USE ONLY

C-4012275

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Jimmie L. Myers & Delores Myers

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois, as Document No. 25593054 to the premises therein described to-wit:

Lot 34 (except the south 8 feet thereof) and lot 35 (except the north 8 feet thereof) in block 61 in Hills addition to South Chicago in the Southwest Quarter of Section 31, township 38 North, Range 15 East of the Third Principal meridian.

CH # 21-31-328-040  
97

DEPT-01 RECORDING \$11.25  
T#4444 TRAN 0376 07/17/86 10:05:00  
#6596 # D \*-34-424261  
COOK COUNTY RECORDER

Property Address: 8635 S. Golfax Ave. Chicago, IL 60617  
Permanent Index Number:



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 2 day of September, 1986

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *[Signature]* Consumer Loan Officer By: *[Signature]* Assistant Vice President

11.00 MA 86424261

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

Edith Burgos  
TALMAN HOME FEDERAL SAVINGS  
Consumer Lending Division  
4901 West Irving Park Road  
Chicago, Illinois 60641

*[Signature]*  
Notary Commission Expires August 2, 1988

Recorder's Box No. \_\_\_\_\_  
Mall to: ~~Maros, Little & O'Toole  
69 West Washington Street  
Chicago, IL 60602~~

Attn: Fran Motenko

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

-86-424261

