

UNOFFICIAL COPY Full Satisfaction

86424398

And Release of Mortgage

Loan No. 12020031-1

UNITED SAVINGS OF AMERICA

a corporation existing under the laws of the State of Illinois formerly known as Guardian Savings and Loan

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

FRANK KELLNER & MAGDALENA KELLNER, HIS WIFE

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

28th day of June, A.D. 19 82, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book

--- of records, on page ---, as document No. 26310047/26350958, and a certain Assignment

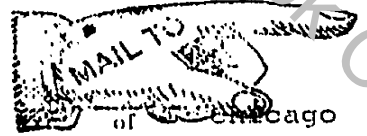
of Rents dated the --- day of ---, 19 --, and recorded in the Recorder's

Office of --- County, in the State of ---, in

book --- of records, on page ---, as document No. ---, to the premises therein described, as follows, to-wit:

Lot 6 in Block 1 in Mills and Sons Subdivision Number 4 of part of the Southwest 1/4 of Section 32, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

PIN 13-32-401-027-0000 97 A. MAHMOUD BELMAGHOUT 7824 W. OLSU



situated in the City of Chicago, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, this

8th day of September, A.D., 19 86.

ATTEST:

Ann D. Zarach, Asst. Secretary

Robert I. Lunde, Vice President

STATE OF ILLINOIS, I, Joannette Haluska, the undersigned, a Notary Public COUNTY OF COOK

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Robert I. Lunde

personally known to me to be the Vice President of UNITED SAVINGS OF AMERICA a corporation, and Ann B. Zarach personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument, as their officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 8th day of September, A.D. 19 86

THIS INSTRUMENT WAS PREPARED BY: J. Haluska 7900 S. Austin Burbank, IL., 60459

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

86424398

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Property of Cook County Clerk's Office

DEPT-01 RECORDING \$13.25
T#444 TRAN 0378 09/19/84 10:23:00
#677 # D * -86-424398
COOK COUNTY RECORDER

86424398

-86-424398

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