

UNOFFICIAL COPY

a Corporation organized and existing under and by virtue of the laws of the State of Nebraska, having a place of business in Omaha, Nebraska, party of the first part, in consideration of the sum of TEN DOLLARS and other good and valuable considerations, the receipt whereof is hereby acknowledged, hereby sells, assigns, and transfers unto

Northland Mortgage Company n/k/a MERITOR MORTGAGE CORPORATION

party of the second part, a certain INDENTURE OF MORTGAGE dated the 22nd day of February, 19 71, signed by

Dennis Raimo

conveying to mortgagee, the following described premises, to-wit:

86425413

Lot 28 and West 5 feet of Lot 27 in Block 12 in Clybourn Avenue addition to Lake View and Chicago of the West 1/2 of the North West 1/4 of section 30, Township 40 North, Range 14, East of the third principal meridian in Cook County, Illinois.

Commonly known as: 2334 West Barry Street Chicago, Illinois 60618

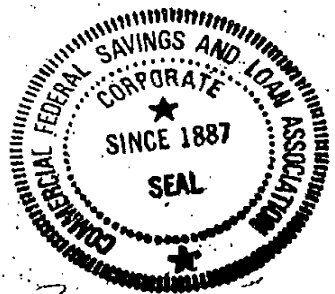
Permanent Tax Index Number: 14-30-101-014 8.9.

11.00

DEPT-91 RECORDING \$11.00  
T#3333 TRAN 4750 09/19/86 14:02:00  
#8204 # A \* -86-425413  
COOK COUNTY RECORDER

and further sells, assigns and transfers unto said party of the second part the debt secured by said mortgage and all of said mortgagee's right, title and interest in and to the premises hereinabove described. Said mortgage is Recorded in the office of the Register of Deeds for the County of Cook, State of Illinois, in Page as Document Number 21404113

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its and attested by its and its corporate seal to be hereto affixed this 31st day of October 19 85



COMMERCIAL FEDERAL SAVINGS & LOAN ASSOCIATION

ATTEST:

BY Opal M. Wise, Assistant Secretary

Betty Nolan, Vice President

STATE OF NEBRASKA )  
COUNTY OF Douglas )

SS:

I, Lucy A. Hahn, a Notary Public in and for said County, in State aforesaid, do hereby certify that Betty Nolan as Vice President and Opal M. Wise as Assistant Secretary of Commercial Federal Savings and Loan Association, who personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary appeared before me this day in person and acknowledged that they signed, sealed and delivered this instrument as their free and voluntary act and as the free and voluntary act of the said Commercial Federal Savings & Loan Association, for the uses and purposes therein set forth and caused this day its corporate seal to be thereto attached.

GIVEN under my hand and Notarial Seal this 31st day of October 19 85

Lucy A. Hahn

Return to Box 178

LUCY A. HAHN  
GENERAL NOTARY - State of Nebr.  
My Comm. Exp. August 19, 1988

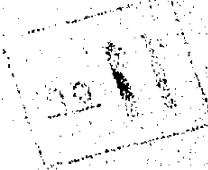
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Pierce & Assoc.  
30 S. MICHIGAN AVE.  
Seventh Floor  
CH60.1L.60603

EXHIBIT

Property of Cook County Clerk's Office



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86425413

MADE IN U.S.A.

COOK COUNTY CLERK'S OFFICE