86425605

Know All Men By These Presents,

now held and owned by the corporation solve named and recorded in the office of the Register of Deeds in and for Gook County. In the State of IL on the 17th day of July A.D. 19 78 at 90.0 o'clock A.M. in Volume of Mortgages, on page Document No. 24,536,849 is fully paid, satisfied and discharged. And the Register of said County is hereby authorized to enter this satisfaction of record. In Witness Whereof, the said THE UNION LABOR LIFE TYSURANGE COMPANY has caused these presents to be signed by E. R. Saathoff its President, and countersigned by Raymond V. 0'Connor its Secretary. In Mashington, D.C. and its corporate seal to be hereunto affixed, this day of A.D. 19 THE UNION LABOR LIFE TNSURANGE COMPANY hashington, D.C. and its corporate seal to be hereunto affixed, this day of A.D. 19 THE UNION LABOR LIFE TNSURANGE COMPANY hashington. D.C. and supported V. 0'Connor, Ass't. Secretary of the above named Corporation. County. Secretary of the above named Corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such President and Secetary of said Corporation, and acknowledged that they executed the foregoing instrument and to me known to be such President and Secetary of said Corporation, by its authority. Notary Public. Masc. County. My commission expires. CT. Y. A.D. 19 82	That THE UNION LABOR LIFE INSURANCE COMPA	ANY a Corporation duly organized
mortgage, bearing date on the 7th day of July A.D. 19.78 made and executed by ROBERT H. WILLIAMS and KAY I. WILLIAMS, his wife Lot 95 in Surray Ridge Unit 2; being a Reaubdivision in the Southeast if of Section 9, Township 41 North, Runge 11 Bast of the Third Principal Meridian; in Cook County, 111nota. FIN: 08.09-410-003 Property Address: 1614 S. Chesterfield Arlington heights, 11. 50005 MAIL TO: Folger H. Glorch Woods'er Pugalian & Glorch 616 Roych Court St. Falating II: 80067 Filed PR RECORD Filed PR RECORD Filed PR RECORD Filed PR RECORD May County in the State of IL on the 17th day of July A.D. 19.78 at 19.0 o'clock Aam. in Volume of Mortgages, on page	and existing under and by virtue of the laws of the	State of Maryland located at Washington, D.C.
made and executed by ROBERT W. MILLIAMS and KAY L. WILLIAMS. his wife Lot 95 in Surrey Ridge Unit 2, being a Resubdivision in the Southeast of Section 9, Township 41 North, Range 11 Rost of the Third Principal Meridian. in Cook County, Illinois. FTN: 48, 09-410-003 Property Address: 1614 S. Chesterfield Arlington heights, 11 60005 MAIL To: Absect H. Glorch Housefer Pugalian & Glorch 616 North Court St. COOK COUNTY, LLINGIS Palatine. 11 60067 FULS FOR RECORD ROW Held and owned by the corporation some named and recorded in the office of the Register of Deeds in and for Gook County, in the State of IL on the 17th day of July A.D. 19 78 at 40.0 o'clock A.M. in Volume of Moragages, on page Document No. 24,536,849 is fully paid. And the Register of said County is bereby authorized to enter this satisfaction of record. In Witness Whereof, the said THE UNION LABOR LIFE INSURANCE COMPANY has caused these presents to be signed by E. R. Saathoff is Pricedent, and Assistant was a countersigned by Raymond V. O'Connor its Secretary of the sund The UNION LABOR LIFE INSURANCE COMPANY THE UNION LABOR LIFE INSURANCE COMPANY BUSH OF A STATE OF COLUMBIA COUNTY ASSISTANCE CONTRANY THE UNION LABOR LIFE INSURANCE COMPANY THE UNION LABOR LIFE A D. 19 86 E. R. Saathoff A D. 19 87 Massington B D. 19 87 Massington B D. 19 87 Massington B D. 19 86 E. R. Saathoff A D. 19 86 E. R. Saathoff A D. 19 87 Massington B D. 19 88 Massington B D. 19 86 E. R. Saathoff A D. 19 87 Massington B D. 19 88	County of, State of	does hereby certify and acknowledge, that a certain
Lot 95 in Surrey Ridge Unit 2, being a Resubdivision in the Southeast of Section 9, Township 41 North, Range 11 East of the Third Principal Meridian, in Cook County, Illinois. FTN: 08:09-410-003 Property Address: 1614 S. Chesterfield Andrington Reights, 11 60005 MAIL TO: Coloret M. Glorch Signory Medical Step Pugalian & Glorch Signory Medical Step Step Step Step Step Step Step Step	mortgage, bearing date on the 7th	day of July A.D., 19_78
of Section 9, Township 41 North, Range 11 East of the Third Principal Nortidian, in Cook County, Illinois. FTN: 48:09-410-003 Property Address: 1614 S. Chesterfield Arlington keights, 11 60005 MAIL TO: Mosort H. Glorch House Principal Arlington Keights, 11 60005 MAIL TO: Mosort H. Glorch House Principal Records Ho	made and executed by ROBERT W. WILLIAMS	and KAY I. WILLIAMS, his wife
Property Address: 1614 S. Chesterfield API ington heights, 1L 60005 MAIL TO: object H. Glorch Woodster Pugalian & Glorch 616 North Court St. 78 at 100 Court St. 78 at 100 Court St. 78 at 100 County. 1L 18005 Igno SEP 19 FM 2: 28 Is 64, 25605 Igno SEP 19 FM 2	of Section 9, Township 41 North, Range	
for Gook County, in he State of IL on the 17th day of July A.D. 19 78 at 10.0 o'clock A.M. in Volume of Mortgages, on page	Property Address: 1614 S. Chester Arlington keigh MAIL TO: Pobert H. Glorch Wooster Mugalian & Glorc 616 Morch Court St. Palating. IL 60067	ts, 1L 60005 COOK COUNTY, ILLINOIS FILED FOR RECORD 1986 SEP 19 PM 2: 28 86425605
of		
And the Register of said County is hereby authorized to enter this satisfaction of record. In Witness Whereof, the said		
And the Register of said County is hereby authorized to enter this satisfaction of record. In Witness Whereof, the said THE UNION LABOR LIFE TOSURANCE COMPANY has caused these presents to be signed by E. R. Saathoff its President, and countersigned by Raymond V. O'Connor its Secretary Washington, D.C. and its corporate seal to be hereunto affixed, this day of A. D. 19 THE UNION LABOR LIFE INSURANCE COMPANY THE UNION LABOR LIFE INSURANCE COMPANY LETTER OF COLUMBIA CITY OF WASHINGTON County. Personally came before me, this 21 day of August A. D. 19 86 E. R. Saathoff, Vice President, and Raymond V. O'Connor, Ass't. Secretary of the above named Corporation, to me known to be such President and Secuting of said Corporation, and acknowledged that they executed the foregoing instrument as such officers as the deed of said Corporation, by its authority. Notary Public, LABOR. COUNTY, My commission expires. CCT /V. A. D., 19 82	of July A.D., 19 78 at	0.0 o'clock A.M., in Volume
And the Register of said County is hereby authorized to enter this satisfaction of record. In Witness Whereof, the saidTHE_UNION_LABOR_LIFE_TYSURANCE_COMPANY has eaused these presents to be signed byE. R. Saathoff		Document No. 24,536,849 , is fully paid,
In Witness Whereof, the said THE UNION LABOR LIFE TYSURANCE COMPANY has caused these presents to be signed by E. R. Saathoff countersigned by Raymond V. 0'Connor its Assistant Mashington, D.C. and its corporate seal to be hereunto affixed, this day of A. D. 19 THE UNION LABOR LIFE INSURANCE COMPANY THE UNION LABOR LIFE INSURANCE CO		
has caused these presents to be signed by E. R. Saathoff its President, and countersigned by Raymond V. O'Connor its Secretary. It Washington, D.C. and its corporate seal to be hereunto affixed, this day of A. D. 19 THE UNION LABOR LIFE INSURANCE COMPANY THE UNION LABOR LIFE INSURANCE COMPANY E. R. Saathoff, Vice President, and Raymond V. O'Connor, Ass't. Secretary of the above named Corporation, to me known to be the persons who executed the foregoing instrument as such officers as the deed of said Corporation, by its authority. Notary Public. Master. County, My commission expires CCT /Y. A. D. 19 89	_	
Assistant Mashington, D.C. and its corporate seal to be hereunto affixed, this day of A. D. 19 THE UNION LABOR LIFE INSURANCE COMPANY LONG MASHINGTON County. Personally came before me. this 21 day of August A. D. 19 E. R. Saathoff, Vice President, and Raymond V. O'Connor, Ass't. Secretary of the above named Corporation, to me known to be such President and Secetary of said Corporation, and acknowledged that they executed the foregoing instrument as such officers as the deed of said Corporation, by its authority. Notary Public. (Masse. County. My commission expires. CCT 19. A. D. 19.872.		
DISTRICT OF COLUMBIA CITY OF WASHINGTON County. Personally came before me. this 21 day of August A. D. 19 86 E. R. Saathoff, Vice President, and Raymond V. O'Connor, Ass't. Secretary of the above named Corporation, to me known to be such President and Secetary of said Corporation, and acknowledged that they executed the foregoing instrument as such officers as the deed of said Corporation, by its authority. Notary Public. 18/100. A. D. 19 87	has caused these presents to be signed byE . B	Assistant its President, and
THE UNION LABOR LIFF INSURANCE COMPANY Composite Value THE UNION LABOR LIFF INSURANCE COMPANY Composite Value E.R. Seathoff, View Raymond V. O'Connor, Ass't. Secretary of the above named Corporation, to me known to be such President and Secetary of said Corporation, and acknowledged that they executed the foregoing instrument as such officers as the deed of said Corporation, by its authority. Notary Public. Wasse. County, My commission expires. Cet. 19. 19.89.	countersigned by Raymond V. O'Connor	its Secretary. Mashington, D.C.
DISTRICT OF COLUMBIA CITY OF WASHINGTON Personally came before me, this E. R. Saathoff, Vice President, and Raymond V. O'Connor, Ass't. Secretary of the above named Corporation, to me known to be the persons who executed the foregoing instrument as such officers as the deed of said Corporation, by its authority. Notary Public.	and its corporate seal to be hereunto affixed, this	day of, A. D., 19
DISTRICT OF COLUMBIA CITY OF WASHINGTON County. Personally came before me. this 21 day of August A. D. 19 86 E. R. Saathoff, Vice President, and Raymond V. O'Connor, Ass't. Secretary of the above named Corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such President and Secetary of said Corporation, and acknowledged that they executed the foregoing instrument as such officers as the deed of said Corporation, by its authority. Notary Public. Waster County, My commission expires. CCT 14. A. D. 19 89.		
Personally came before me. this 21 day of August A. D. 19 86 E. R. Saathoff, Vice President, and Raymond V. O'Connor, Ass't. Secretary of the above named Corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such President and Secetary of said Corporation, and acknowledged that they executed the foregoing instrument as such officers as the deed of said Corporation, by its authority. Notary Public, Wase, County, My commission expires, CCT 19. A. D., 19.89.	Theresa Anydes Sydney Poling	
of the above named Corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such President and Secetary of said Corporation, and acknowledged that they executed the foregoing instrument as such officers as the deed of said Corporation, by its authority. Notary Public,	DISTRICT OF COLUMBIA CITY OF WASHINGTON County. ss.	
Notary Public, Was County, My commission expires CCT / A. D., 19.89	of the above named Corporation, to me known to be me known to be such President and Secetary of said Co	the persons who executed the foregoing instrument, and to reportation, and acknowledged that they executed the foregoing pration, by its authority.
This instrument was drafted by K. Mischker % Fleet Mortgage Corp.		Notary Public. Wass. County, My commission expires. Oct. 14. A. D., 19.89

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	ાં કું માટે કરવી શકે પ્રાથમિક માટે અધિકારો અને કું કે અને કે કે અને કરો કરો છે. માર્ગ મુખ્યાના માટે કે માર્ગ માટે કે માર્ગ માટે કે માર્ગ માટે કરો માટે કરો માટે કરો માટે કરો માટે કરો માટે કરો			•	<i>r</i> -	100	· •	
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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE office the mortgage or deed of

TRUST WAS FILED. YEARING PRIMARIES SYL . 1.A moderations during the consistence of

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