

SATISFACTION OR RELEASE
OF MECHANICS LIEN

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STATE OF ILLINOIS }
COUNTY OF Cook } SS.

86425789

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,
HANS ROSENOW ROOFING CO., INC.

does hereby acknowledge satisfaction or release of the claim for lien against NATIONAL WRECKING COMPANY

Above Space For Recorder's Use Only.

for TWENTY THREE THOUSAND FOUR HUNDRED FIFTY SIX & 72/100ths -----
(\$23,456.72) ----- Dollars, on the following described property, to-wit:
2441 N. Leavitt Street, Chicago, Illinois; See attached for legal description.

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook Illinois, as mechanics' lien document No. 86265172

Permanent Real Estate Index Number(s): 14-30-319-002,003, 017

Address(es) of property: 2441 N. Leavitt Street, Chicago, Illinois

IN WITNESS WHEREOF, the undersigned has signed this instrument this 12th day of August 19 86.

HANS ROSENOW ROOFING CO., INC.

(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

ATTEST:

By Alan L. Stefaniak
Attorney and Agent

Secretary

By

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This instrument was prepared by Alan L. Stefaniak, 5201 N. Harlem, Chicago, IL 60656

(Name and Address)

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86425789

UNOFFICIAL COPY

STATE OF ILLINOIS

} SS.

COUNTY OF Cook

I, the undersigned, a notary public in and for the county in the state aforesaid, do hereby certify that Alan L. Stefaniak, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 12th day of August, 19 86.

Thomas B. Battisti
NOTARY PUBLIC

STATE OF ILLINOIS

} SS.

COUNTY OF _____

I, _____, a notary public in and for the country in the state aforesaid, do hereby certify that _____, _____ president of _____, a _____ corporation, and _____, _____ secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such _____ president and _____ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said _____ secretary then and there acknowledged that _____ he _____, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said _____ secretary, as _____ own free and voluntary act and as the free and voluntary set of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this _____ day of _____, 19 _____.

NOTARY PUBLIC

86A25789

Mail To:
Sandia Harvey
Katten, Muchin et al
525 W. Monroe Suite 1602
Chicago 60606

UNOFFICIAL COPY

LEGAL DESCRIPTION

3 6 4 2 5 7 8 9

LOT 2 (EXCEPT THAT PART BOUNDED AND DESCRIBED AS FOLLOWS: :
BEGINNING AT THE POINT IN MOST NORTHERLY CORNER OF SAID
LOT; THENCE 10 FEET SOUTHWESTERLY ALONG THE NORTHWESTERLY
LINE OF SAID LOT; THENCE SOUTHERLY ALONG A CONTINUOUS LINE,
WHICH IS AT ALL POINTS 10 FEET DISTANT FROM AND SOUTHERLY
OF THE NORTHEASTERLY LINE OF SAID LOT TO POINT OF INTERSECTION
OF SAID CONTINUOUS LINE WITH THE SOUTHEASTERLY LINE OF SAID
LOT; THENCE EASTERLY ALONG THE SOUTHEASTERLY LINE OF SAID
LOT TO THE MOST EASTERLY POINT OF SAID LOT THENCE NORTHWESTERLY
ALONG THE NORTHEASTERLY LINE OF SAID LOT TO THE POINT OF
BEGINNING) AND ALL OF LOTS 3 AND 4 IN RESUBDIVISION OF LOTS
1 AND 2 OF OWNERS SUBDIVISION OF LOT 12 (EXCEPT THE EAST
73 FEET) IN ASSESSOR'S SUBDIVISION OF THAT PART OF THE SOUTH
WEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, LYING
SOUTH AND WEST OF NORTH BRANCH OF CHICAGO RIVER ACCORDING
TO THE PLAT THEREOF RECORDED DECEMBER 20, 1919 AS DOCUMENT
6704374,

DEPT-02 FILING \$6.25
T#3333 TRAN 4790 09/19/86 14:54:00
#8294 #A *-86-425789
COOK COUNTY RECORDER

Property of Cook County Clerk's Office

8642578986425789

FILED
\$6.00
MAIL

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PROPERTY OF COOK COUNTY CLERK'S OFFICE

08/20/2008

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COOK COUNTY CLERK'S OFFICE

08/20/2008

08/20/2008