UNOFFICE AND POPER SERVICE OF THE POPER SERVICE OF

-	STATE MORTCACE COMPANY, INC., A
Corporation of the State of Illinois does hereby grant, bary	gain, sell, assign, transfer and set , a Corporation of the
NEW TERSEY	ions a certain indenture of Mortgage.
bearing date the <u>llth</u> day of <u>SEPTEMBER</u> EDILBERTA SALGADO, A SPINSTER AND JOSE CONCEPCI	19 86 made by JOSE CALDERON, A BACHELOF
EDILBERTA SALGADO, A SPINSTER AND JOSE CONCEPCI	described as follows:
and all rights, title and interest to the premises therein LOT 11 IN MILLS AND SONS SUBDIVISION NUMBER 3, 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE TH TO THE PLAT THEREOF RECORDED JULY 31, 1923 AS ECOUNTY, ILLINOIS.	IN THE SOUTH EAST 1/4 OF SECTION TRD PRINCIPAL MERIDIAN, ACCORDING
13-32-409-010	
//-	DEPT-01 RECORDING \$11.25
	T#3333 TRAN 4649 09/19/84 11.57.00
Commonly known as: 1717 NORTH MENARD, CHICAGO, ILI	* ************************************
Which said Mortgage is RECORDED	in the RECORDERS
Officer of the County of COOK in the	State of ILLINOIS
as Document Number 304 35 021	
logother with the principal note therein de therein with the interat, unto said CITY FEDERAL	scribed, and the money due or become due SAVINGS BANK
its successors or assigns, forever, subject only to the pro	visos in the said Indenture of Mortgage:
ment by its duly authorized officers, and has caused its Co day of SEPTEMBER , 19 26	rporate Seal to be affixed this 11TH
PR	AIRIE STATE MORTGACE COMAPNY, INC.
9 /-	
Tus	
2	S-R Jets
Attest: Selbert Baler,	S-C-L-L- (President)
Attest: Albert Balu, (Secretary)	(President)
STATE OF ILLINOIS)	S-CTT (President)
70x	(President) ASSI 4
STATE OF ILLINOIS)) SS COUNTY OF COOK)	(President) ASSI 4
STATE OF ILLINOIS)) SS COUNTY OF COOK)	es are subcaribed to the foregoing instru- fore me this day in person and, being first ar, that they respectively signed, sealed with the and voluntary act of said PRAIRIE STATE act as such President and Secretary respec- poration for the user and purposes therein
STATE OF ILLINOIS)) SS COUNTY OF COOK I, THE UNDERSIGNED , a Notary Public in and for s that the above named President and the above named Secretar are personally known to me to be the same persons whose nament as such officers and to be such officers, appeared befully sworn, said and acknowledged that they are such office the corporate seal and delivered said instrument as the free MORICAGE COMPANY, INC., and as their own free and voluntary tively, by authority of the Board of Directors of said Corp	y of PAILP STATE MORRAGE COMPANY, INC., ses are subcribed to the foregoing instru- fore me this dry in person and, being first ser, that they respectively signed, sealed with se and voluntary act of said PRAIRIE STATE seact as such President and Secretary respec- soration for the user old purposes therein the corporate seal of raid corporation.
STATE OF ILLINOIS)) SS COUNTY OF COOK I, THE UNDERSIGNED , a Notary Public in and for a that the above named President and the above named Secretar are personally known to me to be the same persons whose nament as such officers and to be such officers, appeared befully sworm, said and acknowledged that they are such office the corporate seal and delivered said instrument as the free NORTCACE COMPANY, INC., and as their own free and voluntary tively, by authority of the Board of Directors of said Compact forth, and that the seal affixed to said instrument is	y of PAND STATE MORRAGE COMPANY, INC., ses are subscribed to the foregoing instru- fore me this dry in person and, being first ser, that they respectively signed, sealed with se and voluntary act of said PRAIRIE STATE and such President and Secretary respectoration for the user and purposes therein the corporate seal of said corporation. 11TH day of EPTEMFER, 1986
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MAIL 70:

THIS INSTRUMENT WAS PREPARED BY: PRAIRIE STATE MORTGAGE COMPANY, INC. 1127 SOUTH MANNHEIM ROAD, SUITE 103 WESTCHESTER, ILLINOIS 60153 PAULA DZINGELESKI

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