

UNOFFICIAL COPY

SEP-19-86 4 2 0 4 4 * 86425354 A --- Rec

11.00

Anchor Savings & Loan Association

Assignor, for a valuable consideration assigns to Federal Home Loan Mortgage Corporation

86425354

the Mortgage executed by Curtis S. Quigley and Carol A. Quigley, husband and wife

to Anchor Savings & Loan Association

on the 8th day of July, 1986

and recorded in the office of the Register of Deeds of Cook County, Illinois on July 21, 1986

as Document Number _____, in

(Real) Micro File Number (Records) (Image)

(Vol.) 86-305345 of (Mortg's) on (Page)

together with the note and indebtedness it secures.

RETURN TO

Anchor Savings
25 West Main Street
Madison, WI 53703

Legal Description: Lot 1866 in Strathmore Schaumburg Unit Number 22, being a subdivision of part of the Southwest 1/4 of Section 17, Township 41 North, Range 10, East of the Third Principal Meridian, according to the plat thereof recorded August 22, 1978 as Document 24594904, in Cook County, Illinois.

07-17-304-004 T

32 JUL 23 1986

This assignment is made without recourse.

(OR) Assignor covenants that there is now owing and unpaid on the note and Mortgage, as principal, a sum of not less than _____ Dollars, and also interest _____ and that Assignor is the owner of the note and mortgage and has good right to assign it.

Dated this 25th day of July, 1986

(SEAL) _____

Don Nemke, Vice President

(SEAL) _____

Gary Hougland, Asst. V.P.

AUTHENTICATION

Signature(s) _____

authenticated this _____ day of _____, 19_____

TITLE: MEMBER STATE BAR OF WISCONSIN

(If not authorized by § 706.06, Wis. Stats.)

THIS INSTRUMENT WAS DRAFTED BY

Don Nemke

(Signatures may be authenticated or acknowledged. Both are not necessary.)
25-15104347

ACKNOWLEDGMENT

STATE OF WISCONSIN

Dane County, Wis.

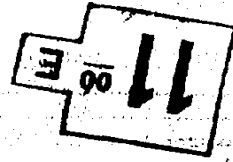
Personally came before me this 25th day of July, 1986 the above named Don Nemke Gary Hougland

to me known to be the person _____ who executed the foregoing instrument and acknowledge the same.

Deborah K. Shurtvet
Notary Public Dane County, Wis.
My Commission is permanent. (If not, state expiration date: July 2, 1989)

86425354

UNOFFICIAL COPY



RECEIVED

19 SEP 86 11 54

Property of Cook County Clerk's Office