Know all Men by these Presents, that the

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SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

So diffe o

SOUTHWEST FEDER

	LINUTED OFFICE OF ANCELOA
	the laws of theUNITED STATES OF AMERICA
consideration of one dollar,	and for other good and valuable considerations, the receipt whereof
is hereby confessed, does h	ereby Remise, Convey, Release and Quit-Claim unto
MODELE III OLGIN CIRCLE	
و جو بھو سے مقدمت ہے ہے سے سے جو پینے ہے مہ مورد ہے ہے۔ 1014ء میں مقدمت میں مورد کرد کرد کرد کرد کرد کرد کرد کرد کرد ک	
	state of Illinois, all the right, title, interest, claim or demand whatsoever
	ugh or by a certain mortgage dead bearing date the31.86 day
ofMarch	, A. D. 19 $rac{86}{1}$., and recorded in the Recorder's office of Cook County, .
in the state of Minnis, in Boo	ok of Records, on page as Document
	d a certain Assignment of Rents bearing date the
	, A. D. 19, and recorded in the Recorder's office of Coak County,
	c.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
	the premises therein described, situated in the County of Cook and State
	•
of Illinois, as follows, to wit	
LOT 21 IN QUINTANA, BEING A OF THE NORTH EAST 1/4 OF SE PRINCIPAL MERIDIAN, IN COOK	
8231 WEST 138TH PLACE, ORTA	AND PARK, ILLINOIS 60462
PERMANENT INDEX NO 27-02	-210-007-0090
	Jac.
IN TESTIMONY WHEREOF I	said SOUTHWEST FEDERAL PAYINGS AND LOAN ASSOCIATION OF CHICAGO
ne resimont withher; "	hath hereunto caused its corpolate seal to be affixed, and
	these presents to be signed by its President, and attested
	by itsAREL Secretary, this
	of September A. D. 1986
	SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
	SOUTHWEST PEDERAL SAVINGS AND LEATH ASSOCIATION OF CHICAGO
	By: Muley a Mark. Vica. President
100	By:
	Attest: Secretary
STATE OF ILLINOIS	
COUNTY OF COOK	
l,	Cynthia Beilke a Notary Public in and for said County
in the State aforesaid, DO HERED	CERTIFY that Mary A. McNally personally known to me to be ident of the SOUTHWEST FEDERAL SAVINGS AND
the AssociaTION C	
Sugar Naurocki	, personally known to me to be theAsst Secretary of said corpor-
and	the the foregoing instrument, appeared before me this day in person and severally
Editor whose names are subscribed.	to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they $\frac{ABBL}{ABBL}$
₹	signed and delivered the said instrument of writing as President and
MIG400, ILLIWOIS 604	ABBL: Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.
3	GIVEN under my hand and notarial seal, this
8 .	of September , A. D. 1986
5	Cynilia Beile
•	Cynthes Bulke

UNOFFICIAL COPY

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Release of Mortgage

; } IHE **H**IC YELEASE HEA RECORDER OF UELUS DEED OF MORTGAGE UK FUED." WAS RHST

The SO."

Cook County Clerk's OF-86-42 \$11.00 T#4444 TRAN 0412 09/22/86 11:32:00 *-86-426837

tran 070. 75/3-6