

# UNOFFICIAL COPY

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## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that FOCUS REAL ESTATE FINANCE CO., a Delaware corporation ("Focus"), in consideration of TEN AND NO/100 DOLLARS (\$10.00) and for other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, does hereby release all of its right, title and interest in and to that certain Mortgage dated July 28, 1986 by Vexcell Development Corporation, an Illinois corporation, in favor of Focus, recorded in the Office of the Recorder of Deeds of Cook County, Illinois on July 29, 1986 as Document No. 86-322638, pertaining to the real estate located in Prospect Heights, Cook County, Illinois and legally described in Exhibit A attached hereto and incorporated herein by reference.

IN WITNESS WHEREOF, the undersigned has executed this Release of Mortgage as of this 15th day of September, 1986.

FOCUS REAL ESTATE FINANCE CO.,  
a Delaware corporation

BY: [Signature]  
Name: ROSS A. BERMAN  
Title: Vice President

ATTEST:

By: [Signature]  
Name: Jean S. Kusinow  
Title: Asst. Secretary

0911-01 RECORDING \$12.00  
189999 TRAN 0914 09/20/86 12:12:00  
17832 3 17 01 86426878  
COOK COUNTY RECORDER

-86-426878

12<sup>00</sup> MAIL

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STATE OF ILLINOIS )  
 )  
COUNTY OF C O O K )

I, BARBARA G. KING, a Notary Public in and for  
and residing in said County, in the State aforesaid, DO HEREBY  
CERTIFY THAT ROSS A. PERMIAU, VICE President of FOCUS  
REAL ESTATE FINANCE CO., a Delaware corporation, and JULIE S. KASAKIOU  
ASST. Secretary of said corporation, who are personally  
known to me to be the same persons whose names are subscribed to  
the foregoing instruments as said VICE President and ASST. Secre-  
tary, respectively, appeared before me in person and acknowledged  
that they signed and delivered said instrument as their own free  
and voluntary act and as the free and voluntary act of said bank  
for uses and purposes therein set forth; and the said ASST. Secre-  
tary did also then and there acknowledge that JULIE S. KASAKIOU as  
custodian of the corporate seal of said corporation, did affix  
the corporate seal of said corporation to said instrument as HIS  
own free and voluntary act and as the free and voluntary act of  
said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 15th day  
of September, 1986.

Barbara G. King  
Notary Public

My Commission expires: 11/15/89

This instrument is prepared by  
and after recording mail to:

Julie S. Chatz, Esq.  
Coffield Ungaretti Harris & Slavin  
3500 Three First National Plaza  
Chicago, Illinois 60602



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## EXHIBIT A

THE NORTH 677 FEET OF THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE EAST 40 ACRES (EXCEPTING THEREFROM THE WEST 10 RODS THEREOF, AND THE NORTH 5 ACRES OF THE WEST 230 FEET OF THAT PART OF SAID WEST 1/2 LYING EAST OF THE WEST 10 RODS THEREOF), TOGETHER WITH THE NORTH 1 ACRE OF THE EAST 100 FEET OF THE NORTH 5 ACRES OF THE WEST 230 FEET OF THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 LYING EAST OF THE WEST 10 RODS OF SAID WEST 1/2 OF THE NORTHWEST 1/4 (EXCEPTING FROM THE ABOVE DESCRIBED PROPERTIES, THAT PART OF SAID WEST 1/2 OF THE NORTHWEST 1/4 BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF THE EAST 40 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4; THENCE SOUTH ALONG THE WEST LINE OF THE EAST 40 ACRES AFORESAID, 132 FEET; THENCE WEST ALONG A STRAIGHT LINE TO A POINT IN THE WEST LINE OF THE NORTH 1 ACRE OF THE EAST 100 FEET OF THE NORTH 5 ACRES OF THE WEST 230 FEET OF THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 LYING EAST OF THE WEST 10 RODS OF SAID NORTHWEST 1/4; WHICH IS 134.60 FEET SOUTH OF THE NORTH LINE OF SAID NORTHWEST 1/4; THENCE NORTH ALONG SAID LINE 134.60 FEET TO THE NORTH LINE OF SAID NORTHWEST 1/4; THENCE EAST TO THE PLACE OF BEGINNING), AND EXCEPTING THEREFROM THAT PART DESCRIBED AS FOLLOWS: THAT PART OF THE NORTH 677 FEET OF THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WEST OF THE EAST 40 ACRES (EXCEPTING THEREFROM THE WEST 10 RODS THEREOF, AND THE NORTH 5 ACRES OF THE WEST 230.00 FEET OF THAT PART OF SAID WEST 1/2 LYING EAST OF THE WEST 10 RODS THEREOF), DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER THEREOF; THENCE EAST 281.71 FEET TO THE SOUTHEAST CORNER THEREOF; THENCE NORTH 44.94 FEET ALONG THE EAST LINE THEREOF; THENCE SOUTHWESTERLY 282.25 FEET TO A POINT ON THE WEST LINE THEREOF WHICH IS 27.86 FEET NORTH OF SAID SOUTHWEST CORNER; THENCE SOUTH 27.86 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

P.I.N. 03-24-100-010, Volume 233

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