

The above space for recorders use only

THIS INDENTURE, Made this 14th day of August 1986, between BRIDGEVIEW BANK AND TRUST COMPANY, a corporation duly authorized by the Statutes of Illinois to execute trusts, as trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said company in pursuance of a trust agreement dated the 16th day of May 1980, and known as Trust Number 1-0854,

Maureen C. Gordon, a single person

of 8106 West 168th Place, Tinley Park, Illinois, party of the second part.

WITNESSETH, That said party of the first part, in consideration of the sum of *****
Ten and NO/100ths***** (\$10.00) ***** Dollars, and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto said party of the second part, the following described real estate, situated in Cook County, Illinois, to-wit:

(SEE ATTACHED RIDER & MADE PART HEREOF)

Unit B-E and P3-E, Lot 77, together with its undivided percentage interest in the common elements in Cherry Creek Phase II Condominium as delineated and defined in the Declaration recorded as Document Number 85179907, and amended from time to time in part of the East 1/2 of the Northeast 1/4 of Section 26, Township 36 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

se,

Grantor also hereby grants to the Grantee, its successors and assigns, as rights and easements appurtenant to the subject unit described herein, the rights and easements for the benefit of said unit set forth in the Declaration of Condominium; and Grantor reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining land described therein.

This deed is subject to all rights, easements, covenants, restrictions and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein. P.A.N. 21-26-7-C-A1

All Ko

as Trustee, as aforesaid, and not personally.

Under Trust No. 1-0854

By *Edwina Gaskin*
Vice President

ATTEST:

David J. Altepeter
Secretary

STATE OF ILLINOIS } SS I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DOUBTLESS CERTIFY,
COUNTY OF COOK } THAT *Edwina Gaskin*

Vice President of BRIDGEVIEW BANK AND TRUST COMPANY, A State of Illinois Banking Corporation, and *David J. Altepeter*

Secretary of said Bank, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and

Secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Bank as Trustee as aforesaid, for the uses and purposes therein set forth. They said *Edwina Gaskin* and *David J. Altepeter* Secretary then and there acknowledged that he/she as custodian of the corporate seal of said Bank did affix the corporate seal of said Bank to said instrument as his/her own free and voluntary act and as the free and voluntary act of said Bank, as Trustee as aforesaid, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this

14th

August

A.D. 1986

Notary Public

FOR RECORDERS INDEX PURPOSES
INSERT STREET ADDRESS OF ABOVE
DESCRIBED PROPERTY HERE

8106 West 168th Place, Tinley Park, IL.
THIS DOCUMENT PREPARED BY

James W. Haleas, Attorney At Law

2940 South Harlem Avenue

Bridgeview, Illinois 60455

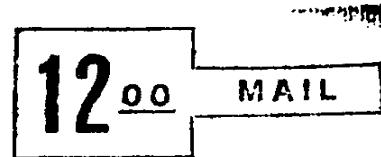
mailed to
maureen gordon
8106 W. 168th Pl.
Tinley Park, IL 60477

Box No. _____
Mail to _____

UNOFFICIAL COPY

Property of Cook County Clerks Office
-86-426929

DEPT-01 RECORDING \$12.25
T#4444 TRAN 0415 09/22/02 12:23:00
#7387 # ID 46-5345-190449-2217
COOK COUNTY RECORDER



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McGraw-Hill
monograph Goldfarb PI.
8106 W. 16th
Tulsa, Oklahoma 74117

James W. Haleas, Attorney at Law

JAMES W. HALEAS, Attorney At Law

8106 WESE 168TH PLACE, TINLEY PARK, IL.

FOR RECORDERS INDEX PURPOSES
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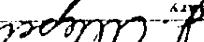
IN BRIEF STREET ADDRESS OF ABOVE

FOR RECORDEDERS INDEX APPRENTICES DE AGRICULTURE

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David J. Allister
Banker's opposition and
David J. Allister

STATE OF ILLINOIS COUNTY OF COOK
88. The undersigned, Harry Phipps, of the said County, to the best of his knowledge, do hereby certify a

	Mr. D. S. Alagarsami Vice President Director
BUDGERIVW BANK AND TRUST COMPANY 44, Thiruvalli, Madras-600001, and not elsewhere.	
Under Date No. 1-0854 Attest.	

The need is recognized by the party of the first part to make available to the members of the Board of Directors and the shareholders and the public in the exercise of their powers and authority documents and information that are necessary to enable them to discharge their functions in accordance with the provisions of law. The need is also recognized by the party of the first part to make available to the members of the Board of Directors and the shareholders and the public in the exercise of their powers and authority documents and information that are necessary to enable them to discharge their functions in accordance with the provisions of law.

Subject To: covername, reactivation and extensions of record.

TO HAVE AND TO HOLD the same unto said party of the second part, and to the proper use, together with the tenements and appurtenances thereto belonging.

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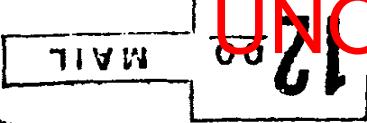
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TRUSTEES IDEED

1996-1997 年度第 1 季度定期評議會報告書

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COOK COUNTY RECORDING
#7287 # D - 34 - 724-4289
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DEPT-01 RECORDING \$12.25