

LOAN # 597124
PREPARED BY: NICOLE M. A. CHOI
HOME SAVINGS OF AMERICA, F.A.
P.O. BOX 7075
PASADENA, CA. 91109

UNOFFICIAL COPY

86426972

Know All Men by These Presents, That HOME SAVINGS OF AMERICA, F.A.

A corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

BELLEN MC COMB AND WILLIAM L. MC COMB

All the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 27th day of SEPTEMBER, A.D. 19 85, and recorded in the Recorder's Office in the State of Illinois, in Book 85 of Records, Page 213-230, as Document No. ** and a certain Assignment of Rents bearing date the day of A.D. 19, and recorded in the Recorder's Office in the State of Illinois, in Book of Records, on page, as Document No.

to the premises therein described, situated in the State of Illinois, as follows, to wit:

**DOCUMENT NO. 85213230

AS PER LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

DEPT-01 RECORDING 111.25
TR#444 FROM 0417 09/22/86 13:52:00
#7430 # D * - 86-426972
COOK COUNTY RECORDER

In testimony whereof, the said HOME SAVINGS OF AMERICA, F.A. hath hereunto caused its corporate seal to be affixed, and these present to be signed by its Assistant Vice President of this 23RD day of AUGUST A.D. 19 86.

HOME SAVINGS OF AMERICA, F.A.

By: Valerie K. Arnold
Assistant Vice President
(VALERIE K. ARNOLD)
By: Emma Granillo
Assistant Secretary
EMMA GRANILLO

-86-426972

STATE OF CALIFORNIA)
(ss.:
COUNTY OF LOS ANGELES)

on AUGUST 23, 1986 before me, the undersigned, a Notary Public in and for said State, personally appeared VALERIE K. ARNOLD and, EMMA GRANILLO personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT VICE President and ASSISTANT Secretary, on behalf of HOME SAVINGS OF AMERICA, F.A.

the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws, or a resolution of its board of directors.

WITNESS my hand and official seal.

Signature Viola M. Goodeill
VIOLA M. GOODEILL

OFFICIAL SEAL
VIOLA M. GOODEILL
Notary Public California
Principal Office in
Los Angeles County
My Comm. Exp. Dec. 8, 1989
(This area is official notarial seal)

Mail to - Mike Grant
Union Bk & Tr. Co
8445 Keystone Crossing
Suite 153
Indianapolis, IN 46240

11⁰⁰ MAIL

6248011 1/2/86

UNOFFICIAL COPY

Property of Cook County Clerk's Office

[Faint, illegible text]

11/15/11 09:51:11

UNOFFICIAL COPY

8 6 4 2 6 9 / 1

UNIT NUMBER 5616-1, IN BLACKSTONE COURT CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE, (HEREINAFTER REFERRED TO AS PARCEL): LOT 3, (EXCEPT THE NORTH 36 FEET THEREOF), AND ALL OF LOT 4, IN BLOCK 65, IN HYDE PARK, IN SECTIONS 11, 12 AND 14, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A", TO THE DECLARATION MADE BY THE EXCHANGE NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED, APRIL 11, 1974, AND KNOWN AS TRUST NUMBER 28993, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22858253; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE SAID PARCEL, (EXCEPT FROM THE SAID PARCEL, ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF, AS DEFINED AND SET FORTH IN THE SAID DECLARATION AND SURVEY), ALL IN COOK COUNTY, ILLINOIS.

PTW - 20-14-210-042-1008

W.S

Property Address - 5616 Blackstone

Chicago, Ill.

60637

86426972

UNOFFICIAL COPY

Property of Cook County Clerk's Office