

RELEASE OF MECHANICS' LIEN

86426284

No. 371R  
REVISED MARCH 1986

GEO. E. COLE & CO., CHICAGO  
LEGAL BLANKS

8 6 4 2 6 2 8 4

STATE OF ILLINOIS,

In the Office of the Recorder of Deeds of COOK County.

Cook County.

MECHANICS' LIEN DOCUMENT No. 27322485

FILED  
\$6.00

Whereas, the undersigned, RICHARD T. KOLZE

heretofore, on the 2nd day of November, A. D. 1984, filed in the

above office a Claim for Lien against Robert Elrod, a/k/a Bob Elrod

1439 Thor Drive, Palatine, Illinois

for Four Thousand One Hundred and no/100ths (\$4,100.00) Dollars, and

on the following described property, to-wit, Lot 19 in Valley Lakes Unit Number 3, a

Subdivision of part of the Southeast 1/4 of the Northeast 1/4 of

Section 29, Township 42 North, Range 10 and part of Lot 4 in

Subdivision of Section 29, Township 42 North, Range 10, east of the

3rd Principal Meridian, in Cook County, Illinois

which Claim for Lien is numbered as above.

Now therefore, for and in consideration of the sum of Four Thousand One Hundred and

no/100ths (\$4,100.00) Dollars, and other good and valuable consideration,

the receipt whereof is hereby acknowledged, the undersigned, does hereby satisfy and

release the said Claim for Lien, and hereby authorize and request the said Recorder of Deeds of the said County

to enter satisfaction and release thereof in the proper Index in his office.

Witness my hand and seal this 17th day of September, A. D. 1986

Richard T. Kolze (SEAL)

Richard T. Kolze (SEAL)

86426284

6# 70-17-648 B2 TI 72267 PJA, 02-28-101-012-0000

Property of Cook County's Office

02-29-203-026 75

STATE OF ILLINOIS,

COOK

County.

} ss.

James A. Humphrey

a Notary Public in and for said County, in the State aforesaid, do hereby certify that, **Richard T. Kolze**

personally known to me to be the same person... whose name **is** subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that ...he... signed, sealed and delivered the said instrument as **his** free and voluntary act, for the use and purposes therein set forth.

Given under my hand and Notarial Seal this **17<sup>th</sup>** day of **September** A. D. 19**86**

*James A. Humphrey*  
James A. Humphrey

Notary Public.

My Commission expires on November 16, 1987.

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

1986 SEP 22 AM 23

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Mail to: Box 333

Chgo. Title Ins. Co.  
111 W. Washington  
Chgo., Ill. 60602

Attn. Mensik  
M. L. 0301