

UNOFFICIAL COPY

86-127990

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THE MORTGAGE BANK

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the _____

The Mid-City National Bank of Chicago, a National Banking Association,
a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness
secured by the Trust Deed Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured,
and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,
CONVEY and QUIT CLAIM unto The Mid-City National Bank of Chicago, as Trustee under
(NAME AND ADDRESS)
Trust Agreement dated February 21, 1985 and known as Trust # 1832

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have
acquired in, through or by a certain Trust Deed Assignment of Rents bearing date the 28th day of February,
1985, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book
27471249 and re-recorded
of records, on page _____, as document No. 27471248 &, to the premises therein described,
4/8/85 as Number's 27503650 & 27503651
situated in the County of Cook, State of Illinois, as follows, to wit:
PIN # 04-13-118-011-0000 & -4-13-118-022-0000
Address: 270 Sunset, Northbrook, IL

Lot 82 (except the Westerly 10 feet thereof) and Lot 83 in William H. Britigan's
Sunset Ridge Golf Club Addition, a Subdivision of the South 1/4 of the South West
1/4 of the North West 1/4 (except the North 5 Acres thereof), Also that part of the
West 1/4 of the South East 1/4 of the North West 1/4 lying Westerly of Happ Road and
the North 1/4 of the North 1/4 of the North West 1/4 of the South West 1/4 of Section 13,
Township 42 North, Range 12 East of the Third Principal Meridian, in Cook County,
Illinois. ***

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said _____ Bank
has caused these presents to be signed by its Senior Vice President, and attested by its Assistant
Secretary, and its corporate seal to be hereto affixed, this 22nd day of September, 1986.

The Mid-City National Bank of Chicago
By Thomas C. Scurlin
Senior Vice President
Attest: [Signature]
Assistant Secretary

This instrument was prepared by L. L. Steinert, 801 W. Madison Street, Chicago, IL 60607
(NAME AND ADDRESS)

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RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

301 AND CITY NATIONAL BANK

301 452

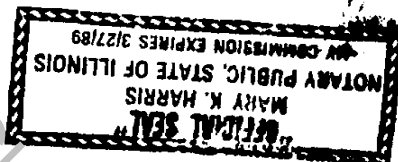
MAIL TO:

GEORGE E. COLE
LEGAL FORMS

85-427990

209

DEPT-01 RECORDING \$13.00
T#1111 TRNN 0610 09/22/86 11.41 00
#1324 # C * 85-427990
COOK COUNTY RECORDER



GIVEN under my hand and notarial seal this 22nd day of September 19 86

Mary K. Harris
NOTARY PUBLIC

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,

and severally acknowledged that as such Senior Vice President and Assistant Secretary, they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the Assistant Secretary of said corporation, and personally known to me to be the

personally, and T. L. Steinhart, personally

personally known to me to be the Senior Vice President of the The Mid-City National Bank of Chicago

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that T. R. Beverlin

Mary K. Harris, a notary public

STATE OF Illinois }
COUNTY OF WILL }
SS.

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