| Know A | II Men by These Pr | |
|---|--|---|
| : | SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIA | TION 8642708: |
| corporation existing i | United States of America under the laws of the State of Illines, for and in | consideration of One Dollar, and for |
| other good and valuabl | le considerations, the receipt whereof is hereby con unto ROBERT A. REIDY and DORIS M. RE | • |
| | | |
| Chal | | |
| | acquired in, through or by certain mortgage deed | bearing date the 9th |
| • | , A. D. 19 ⁷¹ , and recorded in the Recorder's in Book of Records, on page , | office of Cook County, as Document No. 21582150 |
| o the premises therein one wit: | described, situated in the County of Cook | and State of Illinois, as follows, |
| | | which lies North of the |
| of the Third P | guilroud track of Section 16, Township 4 Principal Meridian 91-0000, 4714 N. Laporte Avenue, Chicago | O North, Range 13, East |
| of the Third P | rincipal Meridian SUAC | O North, Range 13, East |
| of the Third P | 91-0000, 4714 N. Lapone Avenue, Chicago all from the said SKOKIE CEDERAL SAVING hath here affixed, and these presents to be signed by | O North, Range 13, East O, Illinois 60630 CS AND LOAN ASSOCIATION unto caused its corporate seal to be its Vice President, and |
| of the Third P | 91-0000, 4714 N. Laps to Avenue, Chicago cells The said SKOKIE CEDERAL SAVING hath here affixed, and these presents to be signed by attested by its ABST. Secretar | O North, Range 13, East O, Illinois 60630 CS AND LOAN ASSOCIATION cunto caused its corporate seal to be |
| of the Third P | 91-0000, 4714 N. Laps to Avenue, Chicago cells The said SKOKIE CEDERAL SAVING hath here affixed, and these presents to be signed by attested by its ABST. Secretar | O North, Range 13, East O, Illinois 60630 CS AND LOAN ASSOCIATION ounto caused its corporate seal to be its Vice President, and by Treasurer, this 10th Wice Vice |
| of the Third P PT #13-16-204-0 Testimony NO NO NO NO NO NO NO NO NO N | 91-0000, 4714 N. Laparte Avenue, Chicago ollowing The said SKOKIE CEDERAL SAVING hath here affixed, and these presents to be a gned by attested by its ABST. Secretar day of September A.D. Attest: Indian K. | O North, Range 13, East O, Illinois 60630 CS AND LOAN ASSOCIATION Funto caused its corporate seal to be its Vice President, and The secure of this 10th O Vice President Asst. |

of as Vice President and Asst. Secretary Treasurer of said corpora-tion and caused the corporate seal of said corporation to be affixed thereto, pur-suant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this

of September , A. D. 19 86

MY COMMISSION EXPIRES 11 21-38

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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BY CORPORATION

Probary of Cook County Clerk's -86-427089 \$11 T#4444 TRAN 0421 99/82/86 14:52:00 #7549 # D * 3/ 53/7 70/37 COOK COUNTY RECORDER

Prepared by Bloom Stain under the supervision of David A. Bridewell, Attorney

