LSA # 2/99

ASSIGNMENT OF MORTGAGE

05 : 6 98 938 SS

86427240

KNOW ALL MEN BY THESE PRESENTS, that Lemont Savings Association, 1151 State Street, Lemont, Illinois 60439 ("Assignor") in consideration of 16,492.46 dollars paid by the Federal Home Loan Mortgage Corporation, 333 West Wacker Drive Chicago, Illinois 60606 ("Assignee"), and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, does hereby sell, assign, transfer and set over to Assignee the mortgage dated SEPTEMBER 30, 19 28, from PROC W. DRUIDSON, NR. Y CORINNE P. DAVIDSON, RIS WIFE

to LEMONT SAVINGS ASSOCIATION recorded in Recorder's office of Cook County, in the State of Illinois as document number 24657/2 recorded Cottober 10, 1978; together with all of the Assignor's right, title and interest in and to (a) the note or notes and all accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to the Assignee.

IN WITNESS WHEREOF, the Assignor has caused this Assignment of Mortgage to be duly executed by an authorized representative this 30th day of June, 1986.

LEMONT SAVINGS ASSOCIATION

SIGNATURE

NAME:

CHARLES E. ECK Vice President

SEE LEGAL DESCRIPTION ATTACHED AS A RIDER HERETO:

STATE OF ILLINOIS ) SS

I, the undersigned, a Notary Public in and for the County aforesaid in the State aforesaid, Do Mereby Certify that CHARLES E. ECK, personally known to me to be the VICE PRESIDENT of Lemont Savings Association and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as VICE PRESIDENT of Lemont Savings Association, he signed, sealed, and delivered the instrument on behalf of Lemont Savings Association, as his free and voluntary act, and as the free and voluntary act of Lemont Savings Association, for the Uses and purposes set forth therein.

Given under my hand and official seal, this 30th day of June, 1986.

SEP-22-43

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(Seal)

Notary Public

My commission expires:

September 4, 1989

This instrument was prepared by: MARK HINES

LEMONT SAVINGS ASSOCIATION

Mail this instrument to:



MARK HINES LEMONT SAVINGS ASSOCIATION 1151 STATE STREET LEMONT, ILLINOIS 60439 86-427240

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## **UNOFFICIAL COPY**

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Lot 31 in Archer Gardens a subdivision of the content of the Third 1/4 of Section 23, Township 37 North, Range 11 East of the Third Principal Meridian According to the Plat Thereof Recorded March 2, 1948 Principal Meridian According to the Plat Thereof Recorded March 2, 1948 Principal Meridian According to the Plat Thereof Recorded March 2, 1948 Principal Meridian According to the Plat Thereof Recorded March 2, 1948 Principal March 2, 1948 Principal Meridian According to the Plat Thereof Recorded March 2, 1948 Principal Meridian According to the Plat Thereof Recorded March 2, 1948 Principal Meridian According to the Plat Thereof Recorded March 2, 1948 Principal Meridian According to the Plat Thereof Recorded March 2, 1948 Principal Meridian According to the Plat Thereof Recorded March 2, 1948 Principal Meridian According to the Plat Thereof Recorded March 2, 1948 Principal Meridian According to the Plat Thereof Recorded March 2, 1948 Principal Meridian According to the Plat Thereof Recorded March 2, 1948 Principal Meridian According to the Plat Thereof Recorded March 2, 1948 Principal Meridian According to the Plat Thereof Recorded March 2, 1948 Principal Meridian According to the Plat Thereof Recorded March 2, 1948 Principal Meridian According to the Plat Thereof Meridian According t DO OF County Clark's Office

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