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COOK COUNTY, ILLINOIS  
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Loan No. \_\_\_\_\_

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Banking Association, organized and existing under and by virtue of the laws of the United States of America and authorized to do business in Illinois and having its principal place of business in the City of Chicago, State of Illinois, Party of the First Part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto

TALMAN HOME MORTGAGE CORPORATION

Party of the Second Part, its successors and assigns, a certain indenture of mortgage dated the \_\_\_\_\_ day of \_\_\_\_\_, A.D. 19\_\_\_\_\_ made by

SEE ATTACHED

to it, securing the payment of one promissory note therein described for the sum of

SEE ATTACHED

DOLLARS (\$ \_\_\_\_\_)

and all right, title and interest in and to the premises situated the County of COOK and State of ILLINOIS and described in said mortgage as follows; to-wit:

SEE ATTACHED

Which said mortgage is recorded in the office of the Recorder of COOK County, in the State of ILLINOIS, in Book No. \_\_\_\_\_ at Page \_\_\_\_\_ as Document No. \_\_\_\_\_, together with the said note therein described, and the money due or to grow due thereon, with the interest:

TO HAVE AND HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its Vice President and attested by its Real Estate Officer and its corporate seal to be hereunto affixed this

\_\_\_\_ day of \_\_\_\_\_, A.D. 1986

CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO

BY [Signature]  
ITS \_\_\_\_\_ Vice President

ATTEST:  
(SEAL)

[Signature]  
ITS \_\_\_\_\_ Real Estate Officer

STATE OF ILLINOIS)ss  
COUNTY OF COOK )

I, the undersigned, a Notary Public in and for the County and State aforesaid DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to be duly authorized officers of CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Banking Association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said association for the uses and purposes therein set forth, and the said Real Estate Officer did also then and there acknowledge that he as custodian of the corporate seal of said association did affix the same to said instrument as his own free and voluntary act and the free and voluntary act of said association, for the uses and purposes therein set forth.

Given under my hand and notarial seal this \_\_\_\_\_ day of \_\_\_\_\_, A.D. 1986

This instrument was prepared by:  
Name: Shirley A. Senese  
Address: 231 S. LaSalle Street  
Chicago, Illinois 60693

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[Signature]  
NOTARY PUBLIC - My commission expires: 1/12/89  
(SEAL)

Mail to: Box 333  
Sales Department

86428995

This mortgage is subject to all rights, easements, covenants, conditions, covenants and regulations contained in the said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

Mortgagee also hereby grants (s) to mortgagee, successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration.

which plat of survey is attached as Exhibit C to Declaration of Condominium made by American National Bank and Trust Company, a National Banking Association, as Trustee under Trust Agreement dated August 25, 1953 and known as Trust No. 2780, recorded in the office of the Recorder of Deeds of Cook County, Illinois, as Document No. 24267313, together with an undivided 1/4 interest in said parcel (excepting from said 1/4 interest all the property and space comprising all the units thereof as defined and set forth in said Declaration and Plat of Survey).

The South 31 feet of the North 875 feet of the West 131.96 feet and that part lying south of the said North 875 feet of the East fractional half of the Northeast 1/4 of Section 8, Township 40 North, Range 14 East of the Third Principal Meridian, (all as measured parallel with the West and North lines of said East fractional half of the Northeast 1/4) and lying north of a line that is drawn at right angles to the east line of Sheridan Road, thru a point in said East line that is 1,090 feet south of the said North line of East fractional half of the Northeast 1/4; all of the above lying west of the West boundary line of Lincoln Park as established by Decree entered July 6, 1908, in case number 25576 Circuit Court, as shown on Plat recorded July 9, 1908, as Document Number 4229498 except therefrom the West 47 feet thereof heretofore condemned as part of Sheridan Road) in Cook County, Illinois,

of real estate (hereinafter referred to as "Parcel") delineated on Plat of Survey of the following described parcel in 5445 Edgewater Plaza as Unit No. 3603

14-28-203-015-1418 Paul

EXCISED BY CUSLIE LOCKMAN, DIVORCED  
APRIL 11, 1978  
PART OF THAT CERTAIN MORTGAGE DATED  
RIDER ATTACHED TO AND EXPRESSLY MADE A

THIS MORTGAGE is made by THE BANK OF AMERICA NATIONAL ASSOCIATION, a corporation organized and existing under the laws of the State of Illinois, and the Mortgagee, Paul, a single man, residing at 14-28-203-015-1418, in Cook County, Illinois, for the purpose of securing the payment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other debts, with interest thereon, advanced in accordance herewith to secure the maturity of the mortgage, and the performance of the covenants and conditions of the mortgage herein contained, and (B) the repayment of any future advances, with interest thereon, made to borrower by lender pursuant to paragraph 21 hereof (hereinafter "Future Advances"). Borrower does hereby mortgage, grant and convey to lender the following described property located in the County of Cook, State of Illinois:

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