

SATISFACTION OR RELEASE OF MECHANIC'S LIEN

371
SEPTEMBER, 1977

STATE OF ILLINOIS
COUNTY OF COOK

} SS.

86429820

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, _____

ADMIRAL STEEL CORPORATION

does hereby acknowledge satisfaction or release of the claim for lien against TEAM CONSTRUCTION MANAGEMENT CO., and HERITAGE STANDARD BANK AND TRUST CO., TRUST NO. 7514 for Four Thousand Six Hundred Eighty-four and 63/100 (\$4,684.63)

_____ Dollars, on the following described property, to-wit: see legal description which is attached to and made a part of Exhibit A.

which claim for lien was filed in the office of the recorder of deeds of Cook County, Illinois, as mechanic's lien document No. 26532689

IN WITNESS WHEREOF, the undersigned has signed this instrument this 6th day of June, 1986.

Admiral Steel Corporation

(Name of sole ownership, firm or corporation)

By Harold Hollman, Chm.

By _____

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

(OVER)

86429820

THIS INSTRUMENT PREPARED BY HAROLD J. TOLLIVER % CULLEN
35 E. WACKER DR
CHGO, ILL.

86429820

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, _____, a notary public in and for the county in the state aforesaid, do hereby certify that _____ personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal this _____ day of _____, 19 _____.

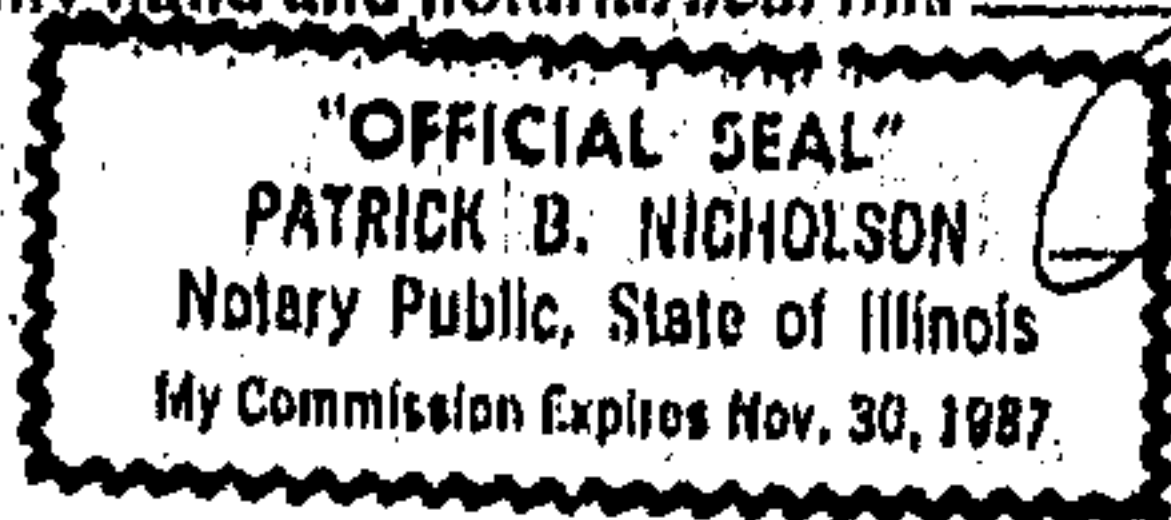
Notary Public

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, PATRICK B. NICHOLSON, a notary public in and for the county in the state aforesaid, do hereby certify that HAROLD J. TOLLIVER, Chief Executive Officer of the ADMIRAL STEEL CORPORATION, and GEORGE J. CULLEN, Assistant

secretary of said Company, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officer and Assistant secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Company, for the uses and purposes therein set forth; and the said Assistant secretary then and there acknowledged that he, as custodian of the corporate seal of said Company, did affix the corporate seal of said Company to said instrument as said Assistant secretary, as his own free and voluntary act and as the free and voluntary set of said Company, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 6th day of June, 19 86.



Patrick B. Nicholson
Notary Public

UNOFFICIAL COPY

EXHIBIT "A" 0 6 4 2 9 0 2 0

PARCEL ONE

The West 350 feet of that part of the Northwest 1/4 of Section 3, Township 36 North, Range 13 East of the Third Principal Meridian, lying South of the North 183 feet of said Northwest 1/4 and North of the South 59 acres of that part of the Northwest 1/4 of Section 3, aforesaid, lying West of the East 60 acres of said Northwest 1/4 and North of the South 580 feet of said Northwest 1/4.

PARCEL TWO

That part of the Northwest 1/4 of Section 3, Township 36 North, Range 13 East of the Third Principal Meridian, lying East of the West 350 feet of said Northwest 1/4, West of the East 60 acres of said Northwest 1/4 and North of the South 59 acres of that part of the Northwest 1/4 of Section 3, aforesaid, lying West of the East 60 acres of said Northwest 1/4 and North of the South 580 feet of said Northwest 1/4 (excepting from said premises that part falling within the East 200 feet of the North 515.36 feet of the West 100 acres of the Northwest 1/4 of Section 3 aforesaid) excepting the North 33 feet (except the West 350 feet and except the East 200 feet and the South 17 feet of the North 50 feet of the East 412 feet of the West 762 feet of that part of the Northwest 1/4 of Section 3, Township 36 North, Range 13 East of the Third Principal Meridian, lying West of the East 60 acres of said Northwest 1/4 (except therefrom the South 59 acres thereof and except that part falling within the East 200 feet of the North 515.36 feet of the West 100 acres of said Northwest 1/4, and except the North 183 feet of the West 350 feet thereof) in Cook County, Illinois.

TAX# 28-03-100-096 All
13541 S. CICERO St.
CRESTWOOD, ILL.
60445

Return to
William Woloshin
49 W. WASHINGTON
CHICAGO, ILL. 60601
4-2012

Clerk's Office

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FILED
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COOK COUNTY RECORDER

Property of Cook County Clerk's Office