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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS - LAW DEPT. CHICAGO

OFFICIAL BUSINESS

NO CHARGE

CITY OF CHICAGO, a Municipal Corporation,)
Plaintiff,)
vs.)
LOUIS FISHMAN & CO., INC., et. al.)
Defendants)

86429862

No. 84 M1 402951

RE: 4417 S. Oakley

MEMORANDUM OF JUDGMENT

On December 12, 1985, Judgment was entered in favor of the plaintiff, CITY OF CHICAGO, a Municipal Corporation and against the Defendants(s) Louis Fishman & Co., Inc. in the amount of EIGHTEEN THOUSAND NINE HUNDRED AND NO/100 (\$18,900.00) DOLLARS.

It is HEREBY ORDERED that this Judgment be spread upon the records of the office of the County Recorder of Deeds, on the parcel legally described as (SEE ATTACHED LEGAL DESCRIPTION FOR 4417-25 SOUTH OAKLEY)

Frank G. Subashi

JUDSON H. MINER 90909
Acting Corporation Counsel
BY: SUSAN MARCZAK, Asst.
Room 511, City Hall
Chicago, Illinois 60602
Phone: 744-8708
MEMORANDUM

SEPT-09 MISC. \$0.80
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JUDGE FRANK G. SUBASHI
SEP 5 1986
CIRCUIT COURT - 435

86429862

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NOV 13 1991

411 E. OAKLEY

CITY OF CHICAGO
CORPORATION

LOUIS FISHER & CO., INC.

MEMORANDUM

On December 13, 1991, judgment was entered in favor of the Plaintiff, CITY OF CHICAGO, a municipal corporation, and against the Defendant(s), Louis Fisher & Co., Inc., a corporation, in the amount of \$10,000.00. The judgment was entered by the Honorable Judge Edward J. Callahan (Case No. 88-10000) in the County of Cook, Illinois. It is hereby ordered that this judgment be entered upon the records of the office of the Clerk of the Court in the County of Cook, Illinois, as there attached (SEE ATTACHED LABEL RECORDED BY ME AT 11:58 SOUTH OAKLEY).

Edward J. Callahan

MEMORANDUM
PREPARED BY: JAMES H. WOOD
CHICAGO, ILLINOIS 60607
ROOM 515, CITY HALL
BY: SUSAN MARSHALL
ACTING CORPORATION CLERK
JAMES H. WOOD

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POSTER

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SECTION 41
 A portion of land in the East half of the North West quarter of
 the South West quarter of Section 6, Township 28 North, Range
 10, East of the Third Principal Meridian, described as follows:
 Beginning at a point on the West line of said East half which
 is 25.25 feet South of the North line of the South West quarter
 of said Section 6 and running thence East on a line parallel with
 the South line of said East half to its intersection with a line
 100 feet West of and parallel to the East line of said East half,
 said point of intersection being the point of beginning, thence
 North along said East half parallel line, a distance of 20 feet,
 thence East along a line parallel to said South line of said
 East half, a distance of 12 feet thence South along a line
 parallel with the East line of said East half a distance of
 20 feet thence West along a straight line to the point of
 beginning, all in Cook County, Illinois.

SECTION 42
 A portion of land in the East half of the North West quarter of
 the South West quarter of Section 6, Township 28 North, Range
 10, East of the Third Principal Meridian, described as follows:
 Beginning at a point on the West line of said East half which
 is 25.25 feet South of the North line of the South West quarter of
 said Section 6 and running thence East on a line parallel with
 the South line of said East half to its intersection with a
 line 100 feet West of and parallel to the East line of said
 East half thence North East on a line parallel to the East line of said
 East half thence West on a line parallel to said South line of said
 East half, a distance of 10 feet, to the point of beginning.

SECTION 43
 A portion of land in the East half of the North West quarter of
 the South West quarter of Section 6, Township 28 North, Range
 10, East of the Third Principal Meridian, described as follows:
 Beginning at a point on the West line of said East half which
 is 25.25 feet South of the North line of the South West quarter of
 said Section 6 and running thence East on a line parallel with
 the South line of said East half to its intersection with a
 line 100 feet West of and parallel to the East line of said
 East half thence North East on a line parallel to the East line of said
 East half thence West on a line parallel to said South line of said
 East half, a distance of 10 feet, to the point of beginning.

SECTION 44
 A portion of land in the East half of the North West quarter of
 the South West quarter of Section 6, Township 28 North, Range
 10, East of the Third Principal Meridian, described as follows:
 Beginning at a point on the West line of said East half which
 is 25.25 feet South of the North line of the South West quarter of
 said Section 6 and running thence East on a line parallel with
 the South line of said East half to its intersection with a
 line 100 feet West of and parallel to the East line of said
 East half thence North East on a line parallel to the East line of said
 East half thence West on a line parallel to said South line of said
 East half, a distance of 10 feet, to the point of beginning.

County Office

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