

1986 SEP 23 AM 10:00

86429874

Loan No. \_\_\_\_\_

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Banking Association, organized and existing under and by virtue of the laws of the United States of America and authorized to do business in Illinois and having its principal place of business in the City of Chicago, State of Illinois, Party of the First Part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto

TALMAN HOME MORTGAGE CORPORATION

Party of the Second Part, its successors and assigns, a certain indenture of mortgage dated the \_\_\_\_\_ day of \_\_\_\_\_, A.D. 19\_\_\_\_ made by

SEE ATTACHED

to it, securing the payment of one promissory note therein described for the sum of

SEE ATTACHED

DOLLARS (\$

and all right, title and interest in and to the premises situated the County of COOK and State of ILLINOIS and described in said mortgage as follows; to-wit:

SEE ATTACHED

Which said mortgage is recorded in the office of the Recorder of COOK County, in the State of ILLINOIS, in Book No. \_\_\_\_\_ at Page \_\_\_\_\_ as Document No. \_\_\_\_\_, together with the said note therein described, and the money due or to grow due thereon, with the interest:

TO HAVE AND HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its Vice President and attested by its Real Estate Officer and its corporate seal to be hereunto affixed this

\_\_\_\_ day of May, A.D. 1986

CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO

BY \_\_\_\_\_ Vice President

ATTEST:  
(SEAL)

Shirley A. Senese  
ITS Real Estate Officer

STATE OF ILLINOIS)ss  
COUNTY OF COOK )

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are persons known to be duly authorized officers of CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Banking Association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said association for the uses and purposes therein set forth, and the said Real Estate Officer did also then and there acknowledge that he as custodian of the corporate seal of said association did affix the same to said instrument as his own free and voluntary act and the free and voluntary act of said association, for the uses and purposes therein set forth.

Given under my hand and notarial seal this \_\_\_\_ day of May, A.D. 1986

This instrument was prepared by:  
Name: Shirley A. Senese  
Address: 231 S. LaSalle Street  
Chicago, Illinois 60693

NOTARY PUBLIC - my commission expires: 1/22/89  
(SEAL)

Mail to: Box 333  
Sales Department

59 ASSIGNMENTS FOLLOW

86429874

# UNOFFICIAL COPY

0885874

158874

PROPERTY OF THE STATE OF ILLINOIS

KNOW ALL MEN BY THESE PRESENTS that the undersigned, the Honorable the Chief Justice of the Supreme Court of the State of Illinois, do hereby certify that the within and foregoing is a true and correct copy of the original as the same appears in the files of the Clerk of the Supreme Court of the State of Illinois, at Springfield, Illinois, this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

THE ATTORNEY GENERAL

To be, bearing the record of the \_\_\_\_\_

BOOKS (S)

and all rights, title and interest in and to the premises described in the foregoing as being the \_\_\_\_\_ and heirs of \_\_\_\_\_

SEE ATTACHED

which shall be made in accordance with the provisions of the Act in that behalf made, and the same shall be filed in the office of the Clerk of the Supreme Court of the State of Illinois, at Springfield, Illinois, and a copy thereof shall be furnished to the parties thereto, and the same shall be a part of the record in the cause.

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the State of Illinois at Springfield, Illinois, this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

0885874

ATTORNEY GENERAL (SEAL)

STATE OF ILLINOIS  
COUNTY OF COOK

I, the undersigned, the Honorable the Chief Justice of the Supreme Court of the State of Illinois, do hereby certify that the within and foregoing is a true and correct copy of the original as the same appears in the files of the Clerk of the Supreme Court of the State of Illinois, at Springfield, Illinois, this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

Given under my hand and the seal of the State of Illinois at Springfield, Illinois, this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

This instrument was prepared by  
Hazel Shuman, Secretary  
Address: 111 S. LaSalle Street  
Chicago, Illinois 60603

PROPERTY OF THE STATE OF ILLINOIS

Box 311

ASSIGNMENTS BY EDC NUMBER

COOK	ILLINOIS	DOCUMENT NO. = 25387967	NAME & ADDRESS = KEISER 02-35-107-003-0000 155 KIMBERLY PALATINE	IL 60057	BOOK =	LOAN CLSD. DATE = 80-03-07	ORIG. MTG. AMT. = 70,000	PAGE =
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COOK	ILLINOIS	DOCUMENT NO. = 25387359	NAME & ADDRESS = ESSIG 05-28-419-016-0000 1630 FOREST AVE WILLETTE	IL 60091	BOOK =	LOAN CLSD. DATE = 80-03-18	ORIG. MTG. AMT. = 40,000	PAGE =
COOK	ILLINOIS	DOCUMENT NO. = 25387662	NAME & ADDRESS = DAVILA 19-14-117-003-0000 3851N 57TH ST CHICAGO	IL 60529	BOOK =	LOAN CLSD. DATE = 80-04-03	ORIG. MTG. AMT. = 49,500	PAGE =
COOK	ILLINOIS	DOCUMENT NO. = 25387468	NAME & ADDRESS = STEFANKI 17-04-222-003-1126 1259N SANDBURG #1209E CHICAGO	IL 60610	BOOK =	LOAN CLSD. DATE = 80-01-30	ORIG. MTG. AMT. = 46,400	PAGE =
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Property of Cook County Clerk's Office

60

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UNOFFICIAL COPY

10

Property of Cook County Clerk's Office

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 ACCT NO: 1000  
 OFFICE NO: 1000  
 CHARGE NO: 1000  
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88888888

1000000

ASSIGNMENTS BY DOC NUMBER

86429874

COOK ILLINOIS DOCUMENT NO. = 25387694  
LOAN NO. = 133573 NAME & ADDRESS = PARKER  
PARCEL NO. = 16-04-124-027-0000 5444N POTOMAC CHICAGO IL 60651

BOOK =  
LOAN CLSD. DATE = 80-03-31 52,000  
CRIS. MTG. AMT. = 607 030  
PAGE =

COOK ILLINOIS DOCUMENT NO. = 25387779  
LOAN NO. = 301109 NAME & ADDRESS = FERRARIE  
PARCEL NO. = 17-04-222-042-1194 1255N SANSBURG TER W CHICAGO, IL 60610

BOOK =  
LOAN CLSD. DATE = 80-01-29 34,500  
CRIS. MTG. AMT. = 607 022  
PAGE =

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LOAN NO. = 133331 NAME & ADDRESS = TRUST/OS  
PARCEL NO. = 17-04-222-062-1200 1255N SANSBURG TER W CHICAGO, IL 60610

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LOAN CLSD. DATE = 80-07-29 35,200  
CRIS. MTG. AMT. = 607 034  
PAGE =

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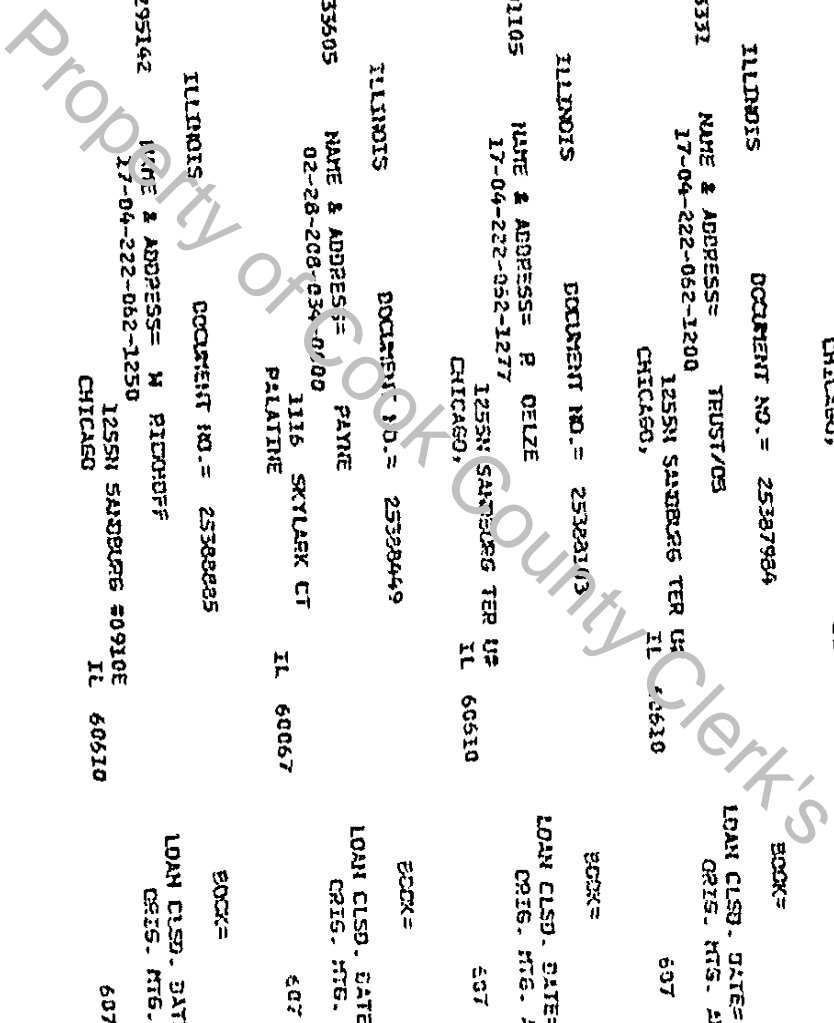
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LOAN NO. = 133605 NAME & ADDRESS = PAYNE  
PARCEL NO. = 02-28-208-034-0700 1116 SKYLARK CT PALATINE IL 60067

BOOK =  
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CRIS. MTG. AMT. = 607 026  
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LOAN NO. = 295142 NAME & ADDRESS = M RICHOFF  
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ASSIGNMENTS BY DOC NUMBER

86429874

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 PARCEL NO. = 10-21-323-049-0000 3100 LANS AVE IL 60053  
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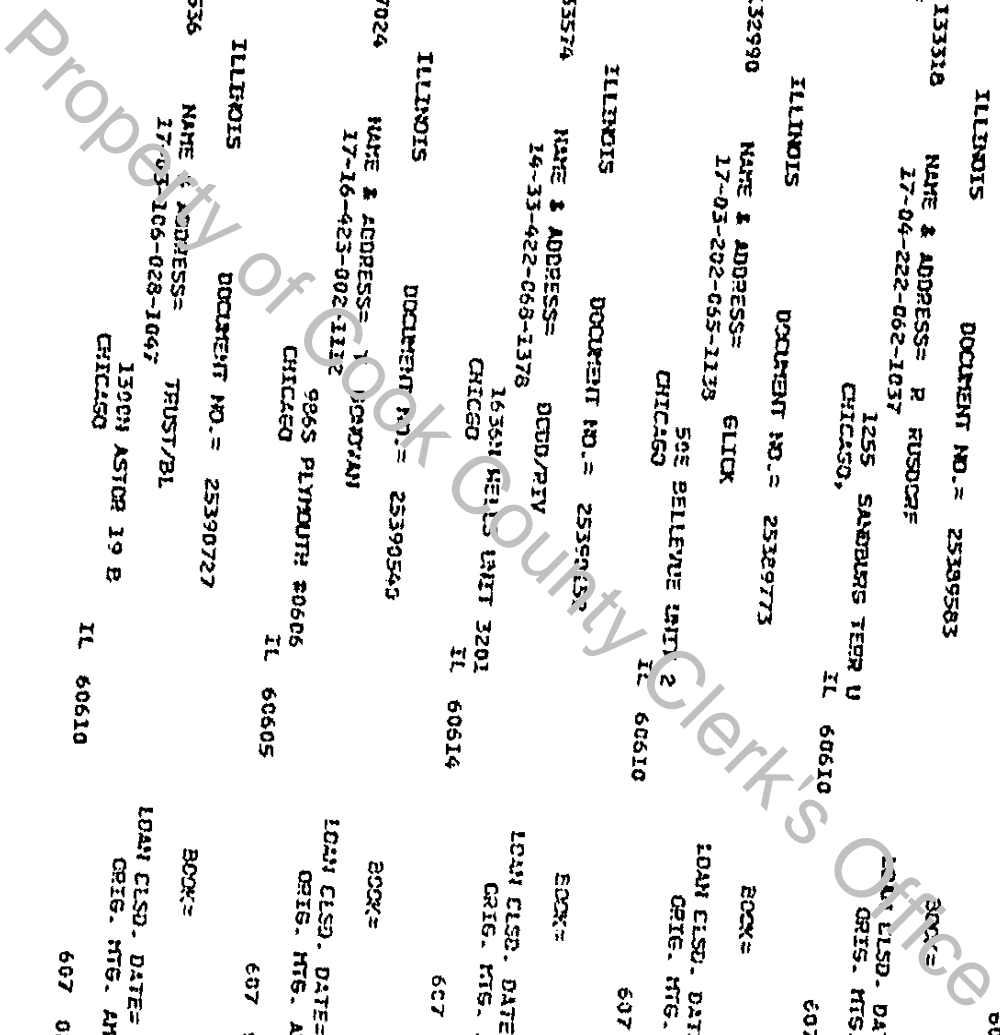
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 ORIG. MTG. AMT. = 65,200  
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 LOAN CLSD. DATE = 80-03-13  
 ORIG. MTG. AMT. = 75,000  
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 LOAN NO. = 297024 NAME & ADDRESS = 1 DONOVAN  
 PARCEL NO. = 17-16-423-002-1112 986S PLYMOUTH #0606 IL 60605  
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 BOOK =  
 LOAN CLSD. DATE = 80-03-10  
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 PARCEL NO. = 17-03-106-028-1047 1300N ASTOR 19 B IL 60610  
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 BOOK =  
 LOAN CLSD. DATE = 80-02-27  
 ORIG. MTG. AMT. = 75,000  
 PAGE =





BRPSA8A

Property of Cook County Clerk's Office



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COOK ILLINOIS DOCUMENT NO. = 25392931 PAGE =  
 LOAN NO. = 133462 NAME & ADDRESS = EA VALERIO  
 PARCEL NO. = 13-18-319-039-1051 6950 FOREST PRESERVE  
 MCBRIDGE IL 60655  
 BOOK =  
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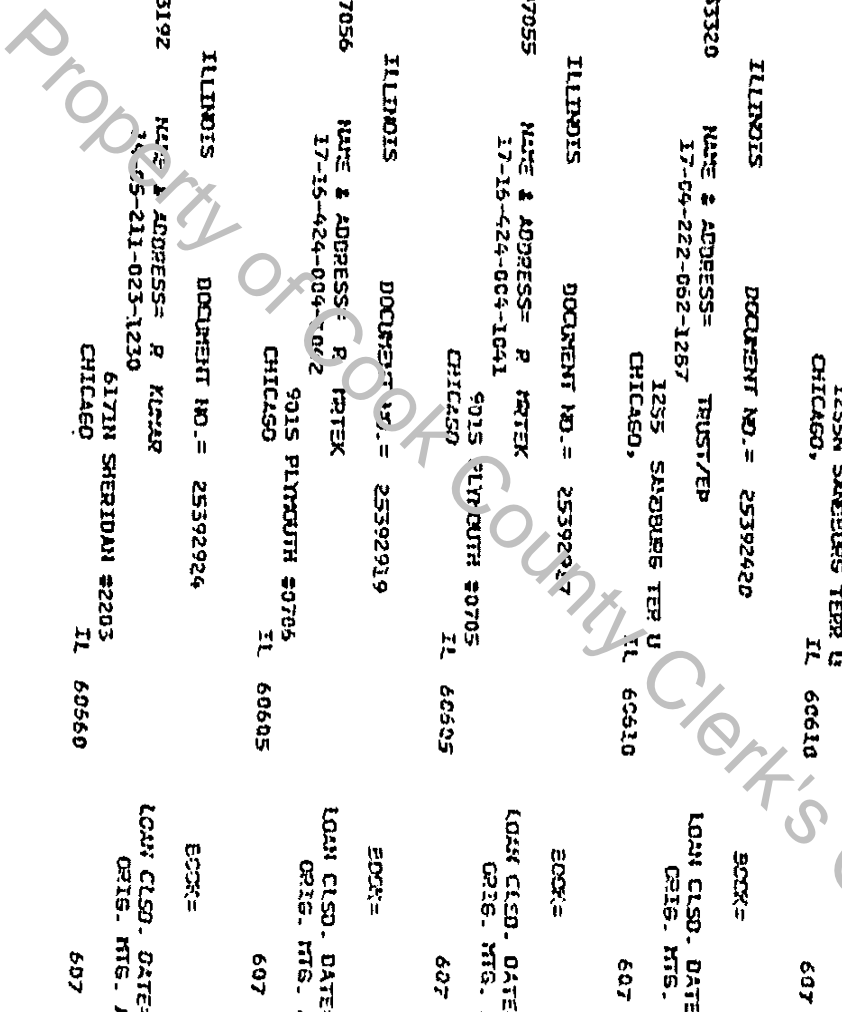
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 BOOK =  
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 LOAN NO. = 297055 NAME & ADDRESS = R FRIEX  
 PARCEL NO. = 17-16-424-064-1641 9015 PLYMOUTH #0705  
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 PARCEL NO. = 17-16-424-064-1642 9015 PLYMOUTH #0705  
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 LOAN NO. = 263192 NAME & ADDRESS = R KUPAR  
 PARCEL NO. = 14-05-211-023-1230 6171N SHERIDAN #2203  
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 ORIG. MTG. AMT. = 45,300





ASSIGNMENTS BY DOC NUMBER

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 LOAN NO. = 297001 NAME & ADDRESS = R JAMES LOAN CLSD. DATE = 20-02-01  
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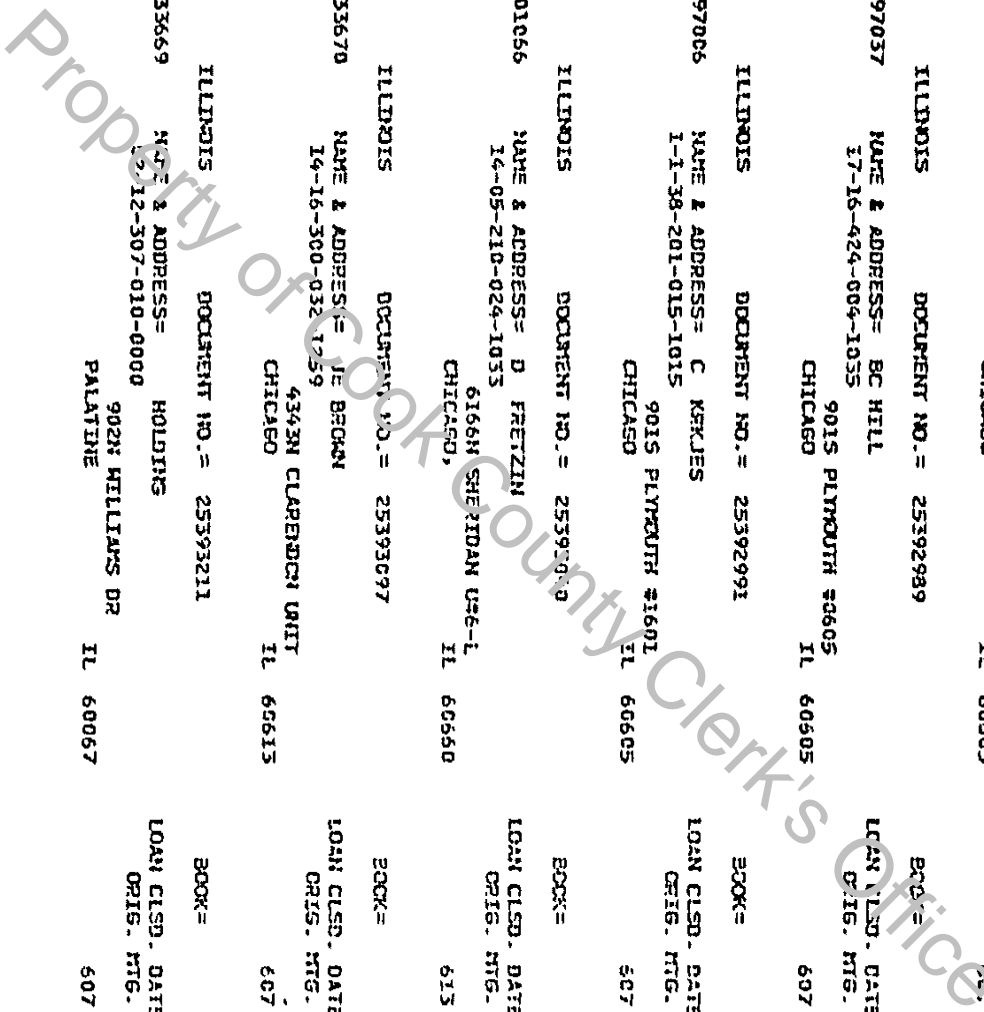
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 LOAN NO. = 201066 NAME & ADDRESS = D FRETZIN LOAN CLSD. DATE = 20-03-03  
 PARCEL NO. = 14-05-210-024-1033 6166N SHEPHERDAN USE-1 CRIS. MTG. AMT. = 30,400  
 CHICAGO, IL 60650 613 035

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 LOAN NO. = 133670 NAME & ADDRESS = JE BERGMAN LOAN CLSD. DATE = 20-03-13  
 PARCEL NO. = 14-16-300-032-1759 4343N CLAREBORN UNIT CRIS. MTG. AMT. = 26,000  
 CHICAGO IL 60615 607 007

COOK ILLINOIS DOCUMENT NO. = 25393211 BOOK = PAGE =  
 LOAN NO. = 133669 NAME & ADDRESS = HOLDING LOAN CLSD. DATE = 20-04-02  
 PARCEL NO. = 2-12-307-010-0000 902N WILLIAMS DR CRIS. MTG. AMT. = 66,000  
 PALATINE IL 60067 607 005





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ASSIGNMENTS BY DOC NUMBER

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PARCEL NO.= 17-04-222-062-1270 1255N SAUBURG TERR, IL 60610  
CHICAGO, IL 60610

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LOAN CLSD. DATE= 80-01-24 55,300

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LOAN NO.= 295115 NAME & ADDRESS= M HEEBERT  
PARCEL NO.= 17-04-222-062-1263 1255N SAUBURG #231DE IL 60610  
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BOOK=

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LOAN NO.= 133545 NAME & ADDRESS= AGLIFAY  
PARCEL NO.= 16-22-400-035-0000 4365 MAIN ST IL 60610  
SKOKIE

BOOK=

LOAN CLSD. DATE= 80-04-17 85,200

PAGE=

COOK ILLINOIS DOCUMENT NO.= 25394625  
LOAN NO.= 133539 NAME & ADDRESS= NESS  
PARCEL NO.= 04-26-415-011-3000 1341 YORKER LANE IL 60625  
GLENVIEW

BOOK=

LOAN CLSD. DATE= 80-03-07 21,000

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COOK ILLINOIS DOCUMENT NO.= 25394669  
LOAN NO.= 296051 NAME & ADDRESS= P BRIDEXY  
PARCEL NO.= 11-29-312-0-7-1080 1230W JARVIS UNIT IL 60626  
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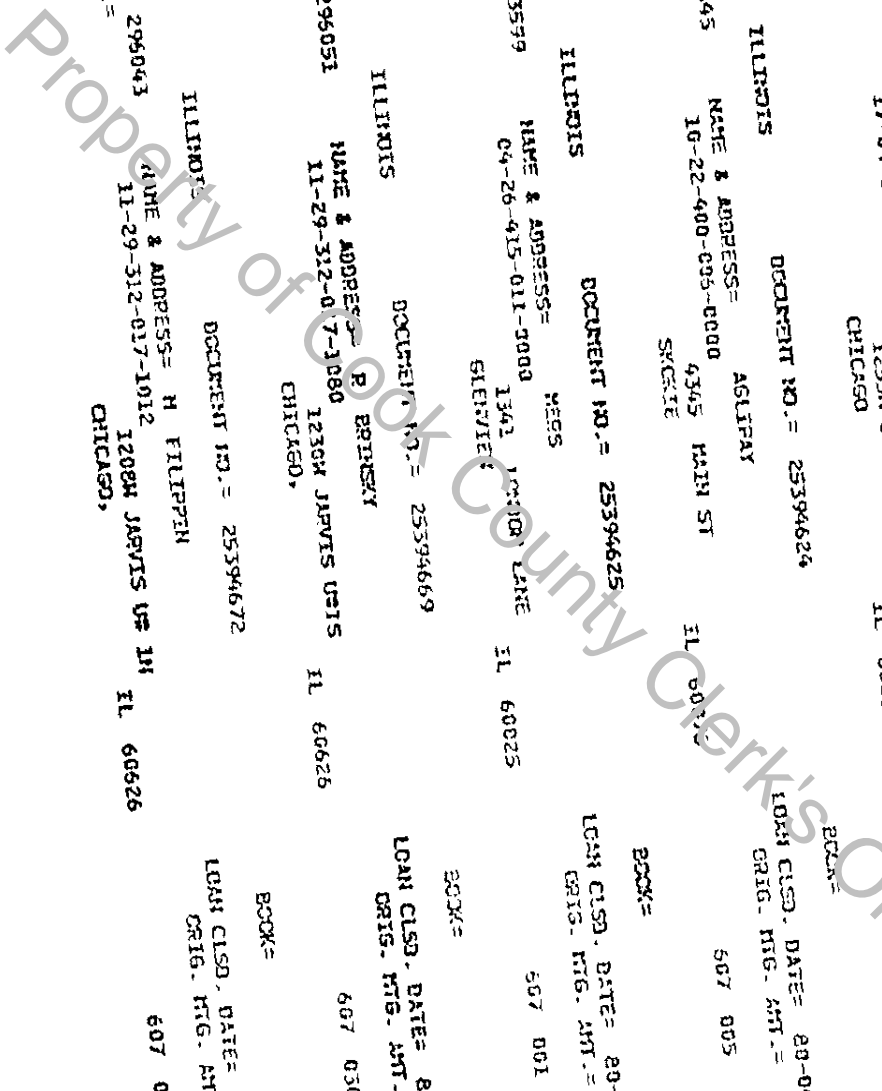
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CHICAGO, IL 60626

BOOK=

LOAN CLSD. DATE= 80-03-07 37,900

PAGE=



Property of Cook County Clerk's Office

PROPERTY OF THE COOK COUNTY CLERK  
150 W. VAN BUREN ST.  
CHICAGO, ILL. 60601  
TEL. (312) 438-3111

RECORDS SECTION  
PROPERTY TAX RECORDS  
MAY 15 1996

ACCOUNT NO. 00000000000000000000  
PROPERTY NO. 00000000000000000000  
TAX YEAR 1995

PROPERTY ADDRESS  
150 W. VAN BUREN ST.  
CHICAGO, ILL. 60601

PROPERTY VALUE  
\$100,000.00

TAX RATE  
0.0050

TAX AMOUNT  
\$500.00

PROPERTY OWNER  
MAYOR DAVID M. WHITE

PROPERTY ADDRESS  
150 W. VAN BUREN ST.  
CHICAGO, ILL. 60601

PROPERTY VALUE  
\$100,000.00

TAX RATE  
0.0050

TAX AMOUNT  
\$500.00

PROPERTY OWNER  
MAYOR DAVID M. WHITE

PROPERTY ADDRESS  
150 W. VAN BUREN ST.  
CHICAGO, ILL. 60601

PROPERTY VALUE  
\$100,000.00

TAX RATE  
0.0050

TAX AMOUNT  
\$500.00

PROPERTY OWNER  
MAYOR DAVID M. WHITE

88782828

ASSIGNMENTS BY DOC NUMBER

86429874

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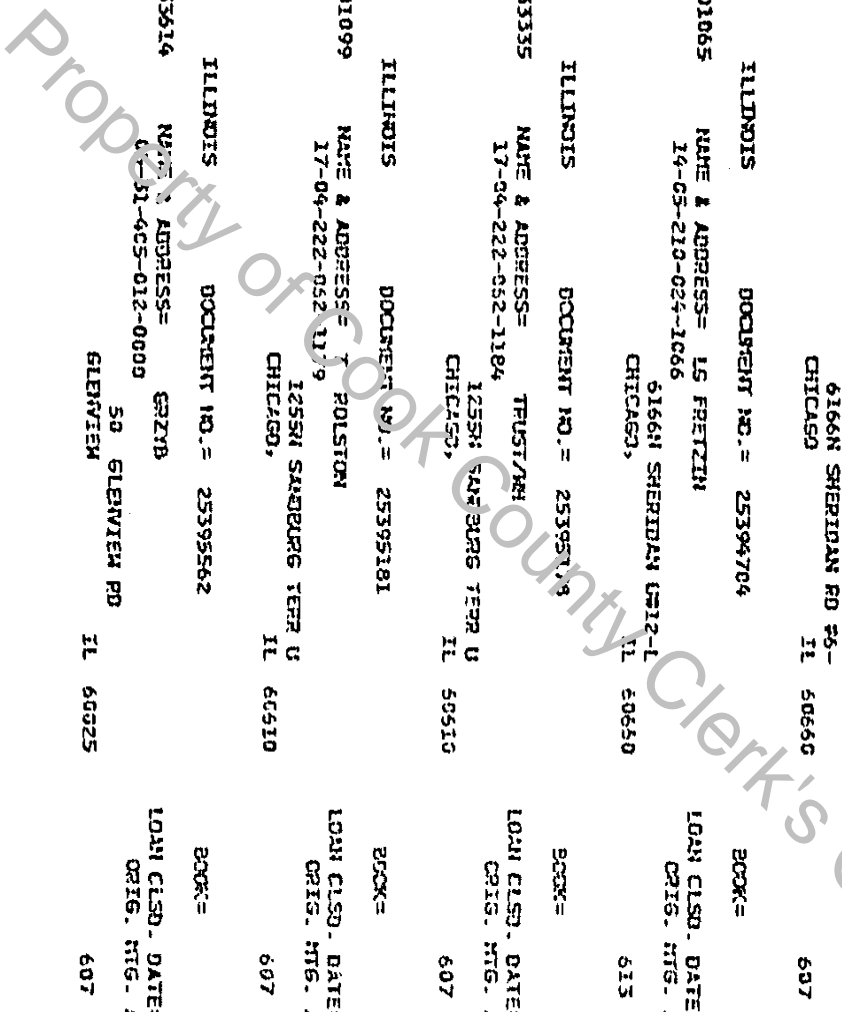
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 ORIG. MTS. AMT. = 31,000

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 LOAN CLSD. DATE = 80-01-31  
 ORIG. MTS. AMT. = 49,500

COOK ILLINOIS DOCUMENT NO. = 25395181 PAGE =  
 LOAN NO. = 301099 NAME & ADDRESS = T POLSTON  
 17-04-222-052-1179 1255N SARBURG TERR U  
 CHICAGO, IL 60610  
 LOAN CLSD. DATE = 80-01-29  
 ORIG. MTS. AMT. = 42,700

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 04-01-005-012-0000 50 GLEVIEW RD  
 GLEVIEW IL 60325  
 LOAN CLSD. DATE = 80-04-04  
 ORIG. MTS. AMT. = 35,000





Property of Cook County Clerk's Office

RECEIVED FROM THE  
 COUNTY CLERK  
 COUNTY OF COOK  
 CHICAGO, ILLINOIS  
 JANUARY 15 1964  
 THE FOLLOWING IS A LIST OF THE  
 NAMES OF THE OWNERS OF THE  
 REAL ESTATE IN THE CITY OF  
 CHICAGO, ILLINOIS, AS OF  
 JANUARY 1, 1964.  
 THE LIST IS BEING PREPARED  
 FOR THE PURPOSE OF  
 DETERMINING THE  
 OWNERS OF THE REAL ESTATE  
 IN THE CITY OF CHICAGO,  
 ILLINOIS, AS OF  
 JANUARY 1, 1964.  
 THE LIST IS BEING PREPARED  
 FOR THE PURPOSE OF  
 DETERMINING THE  
 OWNERS OF THE REAL ESTATE  
 IN THE CITY OF CHICAGO,  
 ILLINOIS, AS OF  
 JANUARY 1, 1964.  
 THE LIST IS BEING PREPARED  
 FOR THE PURPOSE OF  
 DETERMINING THE  
 OWNERS OF THE REAL ESTATE  
 IN THE CITY OF CHICAGO,  
 ILLINOIS, AS OF  
 JANUARY 1, 1964.

PP828284

ASSIGNMENTS BY DOC NUMBER

86429874

COOK ILLINOIS DOCUMENT NO. = 25395564

BOOK =

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LOAN NO. = 133583 NAME & ADDRESS = POTTER  
15-26-428-026-0000

LOAN CLSD. DATE = 90-04-04  
CRIG. MTG. AMT. =

10,000

2436H SAWYER  
CHICAGO

IL 60667

607 005

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BOOK =

PAGE =

LOAN NO. = 133696 NAME & ADDRESS = CJ KELL  
14-33-201-016-1001

LOAN CLSD. DATE = 80-03-20  
CRIG. MTG. AMT. =

97,600

2309H COMMERCIAL LN  
CHICAGO

IL 60614

607 003

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LOAN NO. = 301102 NAME & ADDRESS = J CAMPION  
17-04-222-062-1160

LOAN CLSD. DATE = 80-01-30  
CRIG. MTG. AMT. =

54,600

1255N SARBURG TERR,  
CHICAGO,

IL 60610

607 031

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CRIG. MTG. AMT. =

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1255N SARBURG TER UP  
CHICAGO,

IL 60610

607 034

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PAGE =

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37,600

423 EDGEWOOD PL UP  
RIVER

IL 60305

607 001

COOK ILLINOIS DOCUMENT NO. = 25397393

BOOK =

PAGE =

LOAN NO. = 133691 NAME & ADDRESS = LA BABINSKI  
15-18-112-909-0000

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CRIG. MTG. AMT. =

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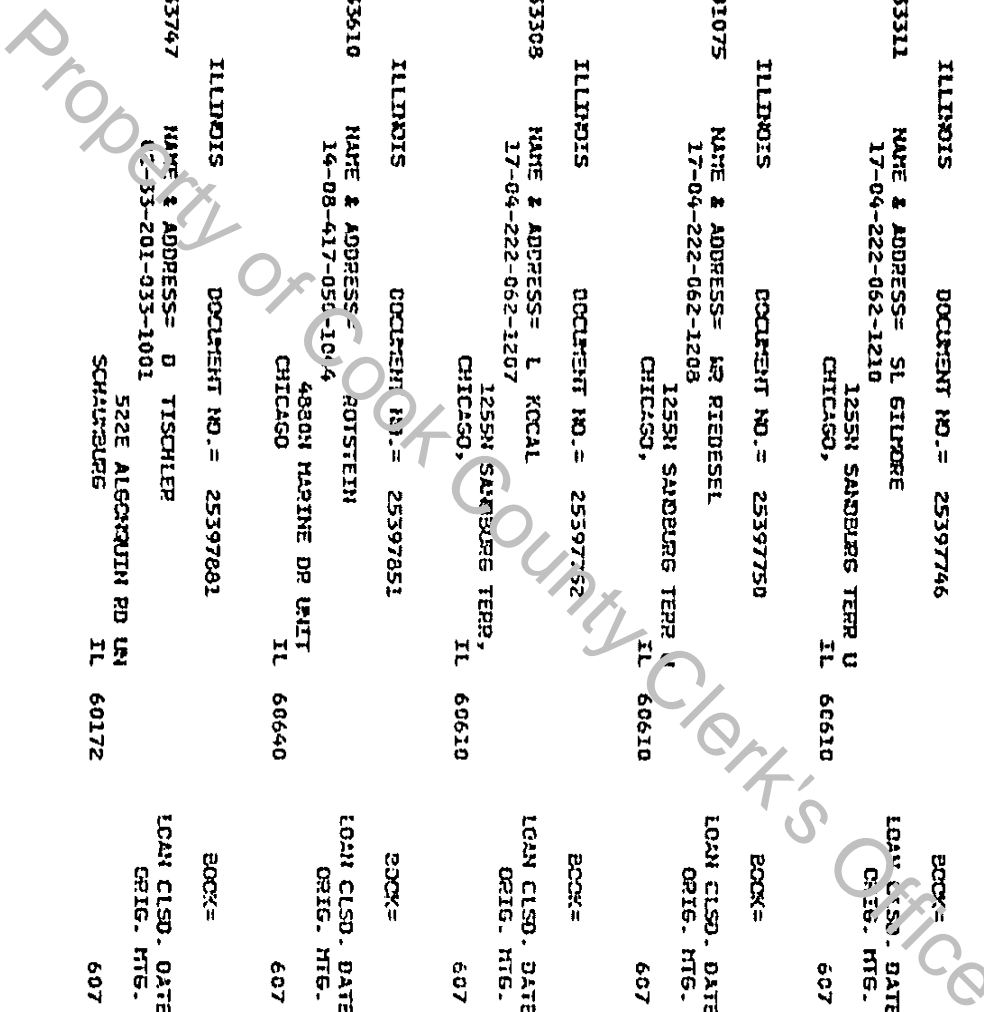
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 SCHWABURG IL 60172





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