

UNOFFICIAL COPY

86429024

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1986 SEP 23 AM 9:58

86429024

Loan No. _____

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Banking Association, organized and existing under and by virtue of the laws of the United States of America and authorized to do business in Illinois and having its principal place of business in the City of Chicago, State of Illinois, Party of the First Part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto TALMAN HOME MORTGAGE CORPORATION Party of the Second Part, its successors and assigns, a certain indenture of mortgage dated the _____ day of _____, A.D. 19_____ made by

SEE ATTACHED

to it, securing the payment of one promissory note therein described for the sum of

SEE ATTACHED

_____ DOLLARS (\$) and all right, title and interest in and to the premises situated the County of COOK and State of ILLINOIS and described in said mortgage as follows; to-wit:

SEE ATTACHED

Which said mortgage is recorded in the office of the Recorder of COOK County, in the State of ILLINOIS, in Book No. _____ at Page _____ as Document No. _____, together with the said note therein described, and the money due or to grow due thereon, with the interest:

TO HAVE AND HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its Vice President and attested by its Real Estate Officer and its corporate seal to be hereunto affixed this

1st day of May, A.D. 1986

CONTINENTAL ILLINOIS NATIONAL BANK
AND TRUST COMPANY OF CHICAGO

BY _____
ITS Vice President

ATTEST:
(SEAL)

ITS Real Estate Officer

STATE OF ILLINOIS)ss
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to be duly authorized officers of CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Banking Association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said association for the uses and purposes therein set forth, and the said Real Estate Officer did also then and there acknowledge that he as custodian of the corporate seal of said association did affix the same to said instrument as his own free and voluntary act and the free and voluntary act of said association, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 1st day of May, A.D. 1986

This instrument was prepared by:
Name: Shirley A. Senese
Address: 231 S. LaSalle Street
Chicago, Illinois 60693

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NOTARY PUBLIC - My commission expires: 1/21/89
(SEAL)

Mail to: Box 333
Sales Department

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Mortgagee also hereby grants to mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration.

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UNIT NUMBER 10, AS DELINEATED ON SURVEY OF LOT 13 AND THE SOUTH 1/2 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 16 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY THE EXCHANGE NATIONAL BANK OF CHICAGO AS TRUSTEE UNDER TRUST NUMBER 16161, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT 1930586, TOGETHER WITH AN UNDIVIDED 9.279 PERCENT INTEREST IN SAID LOT 13 AND THE SOUTH 1/2 OF LOT 12, BLOCK 6 IN MURPHY'S ADDITION TO ROGERS PARK APARTS (EXCEPTING THEREFROM ALL THE PROPERTY AND SPACE KNOWN AS UNITS 1A TO 1D BOTH INCLUSIVE, 1A TO 2D, BOTH INCLUSIVE 2A TO 3D, BOTH INCLUSIVE, AS SAID UNITS ARE DELINEATED ON SAID SURVEY) IN COOK COUNTY, ILLINOIS.

Handwritten signature and number: 1130-406-024-1004

HIDDEN ATTACHED TO AND EXPRESSLY MADE A PART OF THAT CERTAIN MORTGAGE DATED APRIL 25, 1978 RECORDED BY I. P. LARKIN NEVER MARKED

86429024

THIS MORTGAGE is made this 25th day of April, 1978, between the Mortgagee, I. P. Larkin, agent, and the Mortgagor, [Name], a corporation organized and existing under the laws of the United States of America, whose principal office is at [Address], Chicago, Illinois 60693. The Mortgagor is indebted to Lender in the principal sum of \$25,000.00 (Twenty Five Thousand Dollars, which indebtedness is evidenced by Borrower's Note dated April 25, 1978, (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on [Date], 2007.

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MORTGAGE

24 468 859

This instrument was prepared by: Thomas M. Klein, 111 North LaSalle

1130 406 024 1004 533419 Sheet 6 of 678 D

Handwritten initials: Oca