RELEASE DEED FOR MORTGAGE/ ASSIGNMENT OF RENTS

## UNOFFICIAL COPY 86430585

<b>b</b>	(The abov	e space for recorders use only)	
KNOW ALL MEN BY THESE	PRESENTS,		
consideration of one dollar, and	DNAL BANK OF CHICAGO, a Nat I for other good and valuable consid	lerations, the receipt whereof is her	
acknowledged, does hereby remis Thomas Hicks and	e, convey, release and quit-claim unto Ljubinka Hicks		
of the County of Cook demand whatsoever which it may	y have acquired in, through, or by a c		l of
Rents bearing date the 1st day of October A.D. 1984, and recorded in the RECORDER'S OFFICE XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX			
	nber <u>27279073</u> and		ſ
premises therein described, as follows the East half of Range 13. East of	ows, to wit: urs subdivision of Block 4 i the Southeast quarter of Se The Third Principal Meridi	n Johnstons subdivision of ction 36, Township 40 Nortl an, in Cook County, Illino	h,
2149 N.	LEAMINGTON /C	HICAGO, IC.	
Def # 13-36-416	Leamingrow/co-033 CAD.	. DEPT-01 RECORDIN . THAAA TRAN 044 . #8040 # ID 36- . COUR COUNTY I	48 6 123784 18:11:00 
	04		
together with all the appurten	of <u>Chicago</u> County of ances and privileges thereunto be o CIAL NATIONAL BANK OF CHIC	nging or appertaining. IN WITN	ESS
hereto affixed, and has caused its name to be signed to these presents by its			
Vice President and attested by its AVP XXXXIII 15th day of Sept., 19_86.			
	COMMERCIA	L NATIONAL BANK OF CHICA	
	By Charles	Vice President Vice President	•
	Allest Larry	E. Noyris - AVP	MAXX
3 gs.	he undersigned, A Notary Public in and for said RTIFY, THAT Charles J. Csar	County, in the state aforesaid, DC HER EBY	**************************************
Vic	re President of the COMMERCIAL NATIONAL Larry E. Norris, AVP 1860 of said flank, personally known to me to b foregoing instrument as such Yice President and	BANK OF CHICAGO, and	
XXsi The in vol	come of said Hank, personally known to me in a foregoing instrument as such vice President and person and acknowledged that they signed amountary act and as the free and voluntary act of the and the said Cashier did also then and there I of said Bank, did affix the said corporate sent.	e the same persons whose names are subscraint of Cashier respectively, appeared before me this delivered the instrument as their own free I said Bank, for the uses and purposes there acknowledge that he, as custodian of the corp of said that to said bustinent as his own free	s day and in set or and
Voi	th.	i said mink, for the uses and purposes therei	" *
Gi	ven under my hand and Notatial Seal this	15th day of Sept. 19 86  My Commission Expires 64.89	No or
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED			
WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED			
		ADDRESS OF PROPERTY:	
NAME COMPLET	cial National Bank of Chica		ale
MAIL TO: ADDRESS 4800	I. Western Ave.	Chicago, Illinois	20441/4/
CITY AND Chica	go, Illinois 60625	THE ABOVE ADDRESS IS FOR INFO ONLY AND IS NOT A PART OF THE THIS DOCUMENT WAS PREPARE DRIAFTED BY	MAIL
As promoter's netice any	, NO	B. Edwards	

## UNOFFICIAL COPY

Mail D'

Thomas I. Hecks 2139 N. learnington Chicago, Se.

TOO OF COUNTY CLOTH'S OFFICE