

SECOND AMENDMENT TO  
DECLARATION OF CONDOMINIUM OWNERSHIP  
AND OF  
EASEMENTS RESTRICTIONS AND COVENANTS  
FOR  
"MISSION HILLS CONDOMINIUM M-8"

THIS SECOND AMENDMENT TO DECLARATION made and entered into by the BOARD OF MANAGERS (the "Board") of Mission Hills Condominium M-8 (the "Association").

WITNESSETH:

WHEREAS, the Declaration of Condominium Ownership and of Easements, Restrictions and covenants for Mission Hills Condominium M-8 (the "Declaration") made and entered into by LA SALLE NATIONAL BANK under Trust Agreement dated December 3, 1971 and known as Trust No. 43413 (the "Declarant"), heretofore executed by Declarant on January 13, 1983 and recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document No. 26470502, and amended by First Amendment dated April 19, 1983 and recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document No. 26593655, provides in Article XII thereof for amending the Declaration by an instrument in writing signed and acknowledged by the Board, the Owners having at least 3/4 of the total vote and containing an Affidavit by an officer of the Board certifying that a copy thereof has been mailed by certified mail to all mortgagees having bona fide liens of record against any condominium unit ownership; and further that the amendment herein contained shall become

86430702

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This Instrument Prepared by  
and After Recording Mail To:

Allan Goldberg  
ALLAN GOLDBERG, LTD.  
208 South LaSalle Street  
Suite 1860  
Chicago, IL 60604  
(312) 782-2500



# UNOFFICIAL COPY

86430702

effective upon the recordation hereof in the Office of the Recorder of Deeds of Cook County, Illinois; and

WHEREAS, it is the desire and intention of the Board and the Owners to hereby amend the Declaration and that they have determined that the Amendment herein contained is in the best interest of the Association and its Unit Owners; and,

WHEREAS, this instrument has been executed and recorded in the manner aforesaid and contains the aforesaid Affidavit.

NOW, THEREFORE, the Board and the Unit Owners having the requisite voting interest for the purposes set forth above, DECLARE THAT THE DECLARATION IS HEREBY AMENDED AS FOLLOWS:

## ARTICLE VII COVENANTS AND RESTRICTIONS AS TO USE AND OCCUPANCY

1. Article VII, paragraph (h) is amended to read as follows:

(h)(1) No animals, of any kind shall be raised, bred, or kept in any Unit or in in the Common elements, except that dogs, cats, or other household pets may be kept in Units, subject to rules and regulations adopted by the Board, provided that they are not kept, bred, or maintained for any commercial purpose; and provided further that any such pet causing or creating a nuisance or unreasonable disturbance shall be permanently removed from the Property upon three (3) days' written notice from the Board.

(2) Notwithstanding the provisions of sub-section (1) of the paragraph (h), except for dogs required by the blind, all Occupants who are dog or cat owners in Mission Hills Condominium M-8 at the date of the adoption of this Second Amendment, shall be permitted to keep their present dogs or cats in their Units during the lifetime of such dogs or cats provided, however, that such Occupants may not replace or exchange one dog or cat for another, nor add an additional dog or cat to his or her household; and

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the following provisions shall apply to the Office of the  
Board of Directors of Cook County, Illinois.

SECTION 1. The Board of Directors shall be composed of  
the following members: the Board of Directors and the  
Board of Supervisors.

SECTION 2. The Board of Directors shall have the  
power and authority to do all things necessary and  
proper to carry out its duties.

SECTION 3. The Board of Directors shall have the  
power and authority to do all things necessary and  
proper to carry out its duties.

SECTION 4. The Board of Directors shall have the  
power and authority to do all things necessary and  
proper to carry out its duties.

SECTION 5. The Board of Directors shall have the  
power and authority to do all things necessary and  
proper to carry out its duties.

SECTION 6. The Board of Directors shall have the  
power and authority to do all things necessary and  
proper to carry out its duties.

SECTION 7. The Board of Directors shall have the  
power and authority to do all things necessary and  
proper to carry out its duties.

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(3) Except for dogs required by the blind, from and after the date of the adoption of this Second Amendment, new Occupants shall not be permitted to keep dogs or cats at all.

IN WITNESS WHEREOF, the Board of Managers and certain Unit Owners have entered into this Second Amendment on this 27th day of August, 1986.

BOARD OF MANAGERS:

[Signature]  
 \_\_\_\_\_  
 John Cudd  
[Signature]  
 \_\_\_\_\_  
 Janyce Jacobs  
[Signature]  
 \_\_\_\_\_  
 Nelson Stanton  
[Signature]  
 \_\_\_\_\_  
 Ellen Tolpin  
 Ellen Tolpin

[Signature]  
 \_\_\_\_\_  
 Robert Davidson  
[Signature]  
 \_\_\_\_\_  
 Marshall Schaeffer  
[Signature]  
 \_\_\_\_\_  
 Beverly Sussman  
 Beverly Sussman

STATE OF ILLINOIS )  
 ) SS  
COUNTY OF COOK )

I, Katherine J. Headell, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT John Cudd, Robert Davidson, Janyce Jacobs, Marshall Schaeffer, Nelson Stanton, Beverly Sussman and Ellen Tolpin, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of Mission Hills Condominium M-8, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 27th day of August, 1986.

[Signature]  
NOTARY PUBLIC

My commission expires: 3-4-87

86430702

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The first thing I noticed when I stepped out of the plane was the humidity. It was a relief after the dry air of the Midwest. I had heard that the humidity was unbearable, but in reality, it was just a different kind of weather. I had to get used to it. The humidity was not as bad as I had heard. It was just a different kind of weather. I had to get used to it.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 1st day of January, 1999.

BOARD OF MANAGERS:

*[Faint, illegible text, likely names of board members]*

STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, being a duly qualified and authorized officer of the Board of Managers, do hereby certify that the foregoing is a true and correct copy of the minutes of the meeting of the Board of Managers held on the 1st day of January, 1999, at Chicago, Illinois.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 1st day of January, 1999.

00000000

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86430702

## GARAGE AND RESIDENTIAL UNITS

GARAGE	RESIDENCE	UNIT	SIGNATURE OF OWNER(S)	PERCENTAGE OWNERSHIP	
				RESIDENCE	GARAGE
		101		1.5169	.0601
G-20		102	<i>Barbara Appelton</i>	1.2165	.0601
G-131		103	<i>A. Alu Wolf, m.d.</i>	1.3167	.0601
G-25		104		.9412	.0601
G-93		105		1.0413	.0601
		106	<i>Isabelle E. Finns</i>	.8911	.0601
G-31		107	<i>Alan E. Sussman</i>	1.3667	.0601
G-13		108	<i>Philip Wolf Jacob</i>	.9162	.0601
G-97		109	<i>John Wolf</i>	1.2916	.0601
G-5		110		.9162	.0601
G-87		111	<i>John O. Cady</i>	.9912	.0601
G-76		112	<i>John O. Cady</i>	.8911	.0601
G-94		114	<i>John O. Cady</i>	.8911	.0601
		115	<i>Judith L. Weinstein</i>	1.2165	.0601
G-47		116	<i>Tom Clark</i>	1.1665	.0601
G-126		117	<i>Barbara Mills</i>	1.3667	.0601
		201	<i>Ann Sedrow</i>	1.5320	.0601
G-67		202	<i>Henry N. Wilman</i>	1.2316	.0601
G-79		203	<i>Howard E. Rosenbaum</i>	1.3317	.0601
G-129		204	<i>Ken Pij</i>	.9562	.0601
G-57		205	<i>Bernard Wolchak</i>	1.0563	.0601
		206	<i>Alvin Cohen m.d.</i>	.9061	.0601
G-59		207		1.3818	.0601
G-104					
G-14					
G-115					
G-39					
G-40					
G-4					
G-96					
G-43					
G-29					

STATE OF ILLINOIS )  
 ) SS  
COUNTY OF COOK )

I, Robert Dawson, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT the aforesaid persons, personally known to me to be the same persons, whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 27th day of August 1986.

My commission expires: 12/2 88  
Robert Dawson  
NOTARY PUBLIC

86430702



# UNOFFICIAL COPY

## RESIDENTIAL UNITS GARAGE AND

PERCENTAGE OWNERSHIP	SIGNATURE OF OWNER(S)	UNIT	GARAGE RESIDENCE
1.3169	[Signature]	101	
1.3168	[Signature]	102	G-20
1.3167	[Signature]	103	G-11, G-22, G-23
1.3166	[Signature]	104	
1.3165	[Signature]	105	
1.3164	[Signature]	106	G-31
1.3163	[Signature]	107	G-13, G-27
1.3162	[Signature]	108	G-2
1.3161	[Signature]	109	G-27, G-28
1.3160	[Signature]	110	G-29
1.3159	[Signature]	111	G-47
1.3158	[Signature]	112	G-130
1.3157	[Signature]	114	G-27
1.3156	[Signature]	115	G-79
1.3155	[Signature]	116	G-130
1.3154	[Signature]	117	G-27
1.3153	[Signature]	201	G-104, G-14
1.3152	[Signature]	203	G-112
1.3151	[Signature]	204	G-10
1.3150	[Signature]	204	G-4
1.3149	[Signature]	205	G-28
1.3148	[Signature]	206	G-20
1.3147	[Signature]	207	

Property of Cook County Clerk's Office

COUNTY OF COOK  
STATE OF ILLINOIS

I, the undersigned, Clerk of Cook County, Illinois, do hereby certify that the foregoing is a true and correct copy of the record as the same appears in the records of Cook County, Illinois, and that the same is a true and correct copy of the record as the same appears in the records of Cook County, Illinois.

By Commission Expires \_\_\_\_\_  
 \_\_\_\_\_  
 CLERK OF COOK COUNTY

20-191/MS



# UNOFFICIAL COPY

G-22	208	<u>Norm Green</u>	.9312	.0601
G-119	209		1.3067	.0601
G-86	210	<u>Joseph Kasten</u>	.9312	.0601
G-74	211	<u>Mrs. &amp; Mrs. Devin Beadsky</u>	1.0063	.0601
	212		.9061	.0601
	214		.9061	.0601
	215		1.2316	.0601
G-61	216	<u>Virginia Deppa</u>	1.1815	.0601
	217		1.3818	.0601
G-16	301	<u>Norm</u>	1.5420	.0601
	302		1.2416	.0601
	303		1.3417	.0601
G-27	304	<u>William Nixon Jr.</u>	.9662	.0601
G-21	305	<u>J. E. Kayfeld</u>	1.0664	.0601
G-128	306	<u>J. J. Williams</u>	.9162	.0601
G-41	307	<u>W. Amos</u>	1.3918	.0601
G-36	308	<u>Lorraine DeLuca</u>	.9412	.0601
G-123	308	<u>Paul John DeLuca</u>		.0601
G-30	308			.0601
G-109	309		1.3167	.0601
G-66	310	<u>Virginia H. Gallup</u>	.9412	.0601
G-48	311	<u>Gene Mayes</u>	1.0163	.0601
G-64	312	<u>Lillian Margolin</u>	.9162	.0601
	314		.9162	.0601
G-110	315	<u>G. H. Busch</u>	1.2416	.0601
G-111	316	<u>J. J. Smith</u>	1.1915	.0601
G-55	316			.0601
G-107	317	<u>A. J. Berger</u>	1.3918	.0601
G-81	401		1.5520	.0601
G-137	401			.0601
G-17	402	<u>Mrs. Paul G. Rose</u>	1.2566	.0601
G-18				.0601

STATE OF ILLINOIS )  
 COUNTY OF COOK ) SS

I, Robert Davidson, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT the aforesaid persons, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 27th day of AUGUST, 1986.

My commission expires: 12/2/88

Robert Davidson  
 NOTARY PUBLIC

86430702

# UNOFFICIAL COPY

1000.0000	1.0000	508	1000
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1000.0000	1.0000	512	1000
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1000.0000	1.0000	516	1000
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1000.0000	1.0000	518	1000
1000.0000	1.0000	519	1000
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1000.0000	1.0000	541	1000
1000.0000	1.0000	542	1000
1000.0000	1.0000	543	1000
1000.0000	1.0000	544	1000
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1000.0000	1.0000	550	1000

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STATE OF ILLINOIS  
COUNTY OF COOK

BEFORE ME, the undersigned authority, on this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, personally appeared \_\_\_\_\_, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

My commission expires \_\_\_\_\_.

NOTARY PUBLIC

2019/11/15

# UNOFFICIAL COPY

3 8 4 3 0 7 0 2

G-12	403	<u>Gezree Feinman</u>	1.3567	.0601
G-10	404	<u>Guillelmo</u>	.9812	.0601
G-120	405	<u>Howard Wall</u>	1.0814	.0601
G-32				.0601
G-26	406	<u>Wilson E. Stanton</u>	.9312	.0601
G-42	407	<u>Julius Sells</u>	1.4068	.0601
G-103				.0601
G-3	408	<u>Kathleen Hoff</u>	.9562	.0601
G-19	409	<u>Ed. Allen</u>	1.3317	.0601
G-91				.0601
G-92	410	<u>William Klichman</u>	.9562	.0601
G-75				.0601
G-70	411	<u>Vana Zigner</u>	1.0313	.0601
G-83	412	<u>Richard T. Brown</u>	.9312	.0601
G-84	414	<u>James Topini</u>	.9312	.0601
G-60	415	<u>Quincy J. Silver</u>	1.2566	.0601
G-56	416	<u>David Ginson</u>	1.2065	.0601
G-98				.0601
G-71	417	<u>David Lewis</u>	1.4068	.0601
G-72				.0601
G-33	501	<u>Lawrence Schmeitz</u>	1.5670	.0601
G-45				.0601
G-28	502	<u>William</u>	1.2666	.0601
G-124				.0601
G-11	503	<u>Leonard Genender</u>	1.3667	.0601
G-100				.0601
G-23	504	<u>Robert K. Berkson</u>	.9912	.0601
G-1	505	<u>Richard J. Miller</u>	1.0914	.0601
G-34	506	<u>Donald</u>	.9412	.0601
G-7	507	<u>Frank</u>	1.4167	.0601
G-95				.0601
G-6	508	<u>Marilyn Davidson</u>	.9662	.0601
G-134				.0601
G-116	509	<u>Howard Jacob</u>	1.3417	.0601
G-117				.0601
G-73	510	<u>Emahill Schaff</u>	.9662	.0601
	511		1.0413	.0601
	512		.9412	.0601
G-85	514	<u>Florence Berkson</u>	.9412	.0601

STATE OF ILLINOIS )  
 ) SS  
 COUNTY OF COOK )

I, Robert Davidson, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT the aforesaid persons, personally known to me to be the same persons, whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 27th day of AUGUST, 1986.

My commission expires: 12/31/88

Robert Davidson  
 NOTARY PUBLIC

86430702

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1.000	1.350		403	G-11
1.000	1.313		404	G-10
1.000	1.000		405	G-130
1.000	1.000		406	G-12
1.000	1.000		407	G-15
1.000	1.400		408	G-13
1.000	1.000		409	G-10
1.000	1.000		410	G-10
1.000	1.000		411	G-10
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1.000	1.000		413	G-10
1.000	1.000		414	G-10
1.000	1.000		415	G-10
1.000	1.000		416	G-10
1.000	1.000		417	G-10
1.000	1.000		418	G-10
1.000	1.000		419	G-10
1.000	1.000		420	G-10
1.000	1.000		421	G-10
1.000	1.000		422	G-10
1.000	1.000		423	G-10
1.000	1.000		424	G-10
1.000	1.000		425	G-10
1.000	1.000		426	G-10
1.000	1.000		427	G-10
1.000	1.000		428	G-10
1.000	1.000		429	G-10
1.000	1.000		430	G-10
1.000	1.000		431	G-10
1.000	1.000		432	G-10
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1.000	1.000		434	G-10
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1.000	1.000		447	G-10
1.000	1.000		448	G-10
1.000	1.000		449	G-10
1.000	1.000		450	G-10

Property of Cook County Clerk's Office

COUNTY OF COOK )  
STATE OF ILLINOIS )

I, the undersigned, Clerk of Cook County, Illinois, do hereby certify that the foregoing is a true and correct copy of the original as the same appears in the records of the County of Cook, Illinois, and that the same is a true and correct copy of the original as the same appears in the records of the County of Cook, Illinois.

My Commission Expires \_\_\_\_\_  
 \_\_\_\_\_  
 CLERK OF COOK COUNTY

5/11/2010

# UNOFFICIAL COPY

8 6 4 3 0 7 0 2

G-78	515	<u>Dean Maria Becker</u>	1.2666	.0601
G-52	516	<u>Nettie Hoyle</u>	1.2165	.0601
G-132				.0601
G-49	517	<u>Muriel Sedon</u>	1.4167	.0601
G-77				.0601

~~GARAGE UNITS~~

G-1			<del>505</del>	<del>.0601</del>
G-2				.0601
G-3			408	.0601
G-4			204	.0601
G-5			108	.0601
G-6			508	.0601
G-7			507	.0601
G-8				.0601
G-9				.0601
G-10			404	.0601
G-11			503	.0601
G-12			403	.0601
G-13			107	.0601
G-14			201	.0601
G-15				.0601
G-16			301	.0601
G-17			402	.0601
G-18			402	.0601
G-19			408	.0601
G-20			102	.0601
G-21			<del>305</del>	<del>.0601</del>

STATE OF ILLINOIS     )  
  ) SS  
COUNTY OF COOK        )

I, Robert Davidson, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT the aforesaid persons, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 27th day of AUGUST, 1986.  
My commission expires: 12/2/85

Robert Davidson  
NOTARY PUBLIC

86430702

# UNOFFICIAL COPY

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RECEIVED

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Property of Cook County Clerk's Office

STATE OF ILLINOIS )  
 ) ss  
 COUNTY OF COOK )

I, \_\_\_\_\_, a Notary Public in and for the County and State aforesaid, do hereby certify that \_\_\_\_\_ personally known to me to be the same person who subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he executed and delivered the said instrument as his own free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

\_\_\_\_\_  
 Notary Public

99190205



# UNOFFICIAL COPY

## AFFIDAVIT

NELSON E. STANTON, being first duly sworn on oath, deposes and states that he is a member of the Board of Managers of Mission Hills Condominium M-8 Association and that pursuant to Article VII of that certain Declaration of Condominium Ownership and of Easements, Restrictions and Covenants for Mission Hills Condominium M-8, as amended, he caused a copy of the herein Second Amendment to be mailed by certified mail to all Mortgagees having bona fide liens of record against any condominium unit ownership on the 11th day of September, 1986.

Nelson E. Stanton

STATE OF ILLINOIS )  
 ) SS  
 COUNTY OF COOK )

I, ALLAN GOLDBERG, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT NELSON E. STANTON, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 17th day of September, 1986.

Allan Goldberg  
 NOTARY PUBLIC

My commission expires: 9-23-86

DEPT-01 RECORDING \$17.60  
 T#333 TRAN 5408 09/23/86 11:27:00  
 119313 H A \*-26-430702  
 COOK COUNTY RECORDER

86430702

86430702

1900  
 6 Copies  
 MK



# UNOFFICIAL COPY

## AFFIDAVIT

I, \_\_\_\_\_, being duly sworn on oath, depose and testify that I am a member of the Board of Directors of Mission Hills Condominium Association and that pursuant to Article VII of the Declaration of Condominium Ownership and of the Bylaws of the Association and Governor for Mission Hills Condominium Association, I caused a copy of the herein Grand agreement to be written, certified and to all persons having joint title to any unit in any condominium unit ownership on the \_\_\_\_\_, 1988.

STATE OF ILLINOIS )  
 COUNTY OF COOK )  
 I, \_\_\_\_\_, Clerk of said County, do hereby certify that the foregoing is a true and correct copy of the Grand agreement as the same appears in the records of the County of Cook, Illinois, and that I am a duly qualified and authorized officer of said County.

WITNESSED my hand and the seal of said County this \_\_\_\_\_ day of \_\_\_\_\_, 1988.

*[Signature]*  
 CLERK OF COOK COUNTY

BY \_\_\_\_\_  
 My Commission Expires \_\_\_\_\_

80-190508

*[Handwritten notes and signatures]*