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ASSIGNMENT OF MORTGAGE

This assignment made this 8th day of September, 1986, Columbia National Bank of Chicago, a national banking association, assignor, to State Farm Fire and Casualty Co. assignee

In consideration of Ten Dollars and other good and valuable consideration, receipt of which is hereby acknowledged, the assignor hereby assigns to the assignee a certain mortgage made by Columbia National Bank of Chicago, a national banking association, as trustee under trust agreement dated May 24, 1984, and known as trust no. 1913, which was given to secure payment of the sum of \$120,000.00 and interest, dated June 21, 1984, and recorded on June 22, 1984, in the recorder's office of Cook County in the State of Illinois as document no. 27142336 and an assignment of rents dated May 24, 1984, and recorded on June 22, 1984, in the recorder's office of Cook County in the State of Illinois as document no. 27142337 covering the premises hereinafter legally described:

(continued)

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027061388

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LOT 12 (EXCEPT THE NORTH 10 FEET THEREOF) AND LOT 13 IN BLOCK 6 IN 1911 PROMPTS
GREATER HARLEM AVENUE SUBDIVISION OF THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF
SECTION 7, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS

PARCEL 1: THE NORTHWESTERLY 21.33 FEET OF THE SOUTHEASTERLY 85.32
FEET OF THAT PART OF THE SOUTHWESTERLY 85.50 FEET AS MEASURED AT
RIGHT ANGLES TO THE SOUTHWESTERLY LINE THEREOF OF LOTS 2 AND 3 TAKEN
AS A TRACT LYING NORTHWESTERLY OF A LINE DRAWN AT RIGHT ANGLES TO THE
SOUTHWESTERLY LINE THEREOF FROM A POINT ON SAID SOUTHWESTERLY LINE
60.30 FEET NORTHWESTERLY OF THE SOUTHEASTERLY CORNER THEREOF IN H.N.
ROSENTHAL'S PARK RIDGE ADDITION BEING A SUBDIVISION IN THE SOUTHWEST
OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO

13-07-302-026

J.A.G.

PARCEL 2: THE EAST 101.06 FEET AS MEASURED AT RIGHT ANGLES TO THE
EAST LINE THEREOF OF THE NORTHEASTERLY 20.0 FEET OF THE SOUTHWESTERLY
105.50 FEET AS MEASURED AT RIGHT ANGLES TO THE SOUTHWESTERLY LINE
THEREOF OF LOTS 2 AND 3 TAKEN AS A TRACT IN SAID H.N. ROSENTHAL'S
PARK RIDGE ADDITION AFORESAID (EXCEPT THEREFROM THAT PART LYING
SOUTHEASTERLY OF A LINE DRAWN AT RIGHT ANGLES TO THE SOUTHWESTERLY
LINE OF SAID NORTHEASTERLY 20.0 FEET FROM A POINT ON SAID SOUTH-
WESTERLY LINE OF THE NORTHEASTERLY 20.0 FEET 79.00 FEET NORTHWESTERLY
OF THE INTERSECTION OF SAID SOUTHWESTERLY LINE OF THE NORTHEASTERLY
20.0 FEET AND THE EAST LINE OF SAID TRACT), IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND
COVENANTS FOR DUNBAR'S PARK RIDGE TOWNHOUSE DEVELOPMENT AND EXHIBIT
"1", "2", AND "3", THERETO ATTACHED DATED MARCH 15, 1963 AND RECORDED
APRIL 16, 1963 AS DOCUMENT NUMBER 18770690 MADE BY LA SALLE NATIONAL
BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT
DATED APRIL 25, 1957 AND KNOWN AS TRUST NUMBER 20294 AND AS CREATED
BY THE DEED FROM LA SALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NUMBER
31122 TO ARTHUR E. HOLLATZ AND MARGARET G. HOLLATZ, DATED OCTOBER 26,
1964 AND RECORDED OCTOBER 29, 1964 AS DOCUMENT 19288634, FOR THE
BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS OVER AND ACROSS
THE NORTHEASTERLY 15.0 FEET OF THE SOUTHWESTERLY 85.50 FEET AS
MEASURED AT RIGHT ANGLES TO THE SOUTHWESTERLY LINE THEREOF OF THE
WEST 150.06 FEET OF THE EAST 160.06 FEET AS MEASURED AT RIGHT ANGLES
TO THE EAST LINE THEREOF (EXCEPT THAT PART THEREOF FALLING IN PARCEL
1 AFORESAID) ALSO THE WEST 28.0 FEET OF THE EAST 188.06 FEET, AS
MEASURED AT RIGHT ANGLES TO THE EAST LINE THEREOF OF THE SOUTHWESTERLY
85.50 FEET AS MEASURED AT RIGHT ANGLES TO THE SOUTHWESTERLY LINE
THEREOF, ALSO THE NORTHEASTERLY 20.0 FEET OF THE SOUTHWESTERLY 28.0
FEET AS MEASURED AT RIGHT ANGLES TO THE SOUTHWESTERLY LINE THEREOF OF
THE WEST 150.06 FEET OF THE EAST 160.06 FEET AS MEASURED AT RIGHT
ANGLES TO THE EAST LINE THEREOF (EXCEPT THAT PART THEREOF FALLING IN
PARCEL 1 AFORESAID) ALL OF THE ABOVE BEING OF THAT PART OF LOTS 2 AND
3 TAKEN AS A TRACT OF LAND, LYING SOUTH OF A LINE DRAWN AT RIGHT
ANGLES TO THE EAST LINE THEREOF FROM A POINT ON SAID EAST LINE 199.62
FEET SOUTH OF THE NORTHEAST CORNER THEREOF IN H.N. ROSENTHAL'S PARK
RIDGE ADDITION AFORESAID ALSO EASEMENTS FOR INGRESS AND EGRESS OVER AND
ACROSS THE WEST 10.0 FEET OF THE EAST 22.0 FEET AS MEASURED AT RIGHT
ANGLES TO THE EAST LINE THEREOF OF THE SOUTHWESTERLY 105.50 FEET AS
MEASURED AT RIGHT ANGLES TO THE SOUTHWESTERLY LINE THEREOF ALSO THE
WEST 93.06 FEET OF THE EAST 97.06 FEET AS MEASURED AT RIGHT ANGLES
TO THE EAST LINE THEREOF (EXCEPT THE SOUTHWESTERLY 105.50 FEET, AS
MEASURED AT RIGHT ANGLES TO THE SOUTHWESTERLY LINE THEREOF, AND
EXCEPT THE NORTH 105.0 FEET AS MEASURED AT RIGHT ANGLES TO THE NORTH
LINE THEREOF) ALL THE ABOVE BEING OF THAT PART OF LOTS 2 AND 3 TAKEN
AS A TRACT OF LAND, LYING SOUTH OF A LINE DRAWN AT RIGHT ANGLES TO THE
EAST LINE THEREOF, FROM A POINT ON SAID EAST LINE, 199.62 FEET SOUTH
OF THE NORTHEAST CORNER THEREOF, IN H.N. ROSENTHAL'S PARK RIDGE
ADDITION AFORESAID ALL IN COOK COUNTY, ILLINOIS

27-142-336 (1 THE ...)

86430790

12-02-300-102

J.A.G.

Together with the note described in said mortgage
and the monies due or to become due thereon with interest.
To have and to hold same as assignee and to the suc-
cessors, legal representatives, and assigns of the assignee
forever.

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08/15/2018

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In witness whereof, said Columbia National Bank of Chicago, a national banking association, has caused these presents to be signed by its Vice President and attested by its Asst. Vice Presidents ~~SECRETARY~~, and its corporate seal to be affixed this 18th day of September, 1986.

COLUMBIA NATIONAL BANK OF CHICAGO

By: [Signature]
Daniel M. LaPetina - Vice President

Attest: [Signature]
Michael A. Pawlak ~~SECRETARY~~
Assistant Vice President

STATE OF ILLINOIS)
)
COUNTY OF COOK)

I, Sylvia A. Pentz, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Daniel M. LaPetina personally known to me to be the Vice President of Columbia National Bank, a national banking association, and Michael A. Pawlak personally known to me to be the Asst. Vice President ~~SECRETARY~~ of said association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in personal and severally acknowledged that as such Vice President and Asst. Vice Pres. ~~SECRETARY~~, they signed and delivered the said instrument as Vice President and

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to said District Clerk, who is hereby authorized to receive and
accept for deposit any and all moneys, funds, or securities
and to issue receipts therefor, and to deposit the same in the
treasury of the State of Illinois, and to issue receipts therefor
to the donor thereof, and to issue receipts therefor to the
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Asst. Vice Pres. XXXXXXXXX of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and corporate seal this 18th day of September, 1986.

Aylia A. Lentz

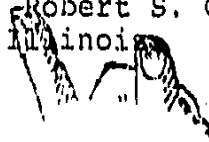
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES DEPT. 10, 1988
ISSUED THRU ILL. NOTARY ASSOC.

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REC-01 RECORDING 115.25
TRAIL TRAN 0670 09/23/86 12:33:00
#1125 H C #--36--430790
COOK COUNTY RECORDER

This instrument was prepared by: Robert S. Clementi
5201 N. Harlem Avenue, Chicago, Illinois



86 430790

10.25

