

UNOFFICIAL COPY 86430879
Full Satisfaction
And Release of Mortgage

Trop Hu 217201

American Savings and Loan Association formerly known as Loan No. 167-1049411/09234112
State Savings and Loan Association, assignee of FCA Mortgage Corporation
a corporation existing under the laws of the State of California

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Elizabeth L. Livingood

13.00
Mortgage dated the

of the County of Cook and State of Illinois
right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the
2nd day of May, A.D. 19 86, and recorded in the Recorder's Office of
Cook County, in the State of Illinois, in book

of records, on page _____, as document No. 27071817/27071818, and a certain Assignment
of Rents dated the _____ day of _____, 19 _____, and recorded in the Recorder's
Office of _____ County, in the State of _____, in

book _____ of records, on page _____, as document No. _____, to the premises therein
described, as follows, to-wit:

"Unit 1-11-43-R-D-1 together with its undivided percentage interest in the common elements
in Lexington Village Coach House Condominium as delineated and defined in the declaration
recorded as Document No. 2436272, as amended, in part of the East 1/2 of the Southeast 1/4
of Section 23, Township 41 North, Range 10, East of the Third Principal Meridian, in
Cook County, Illinois."

07-22-402-044-1327
308 Hackberry
Schaumburg IL

situated in the city of Schaumburg, County of Cook and
State of Illinois, together with all the appurtenances and privileges thereunto belonging or
appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be
signed to these presents by its Assistant Vice President, and attested by its Assistant Secretary, this
4th day of September, A.D., 1986

ATTEST:
AMERICAN SAVINGS AND LOAN ASSOCIATION
assignee of FCA Mortgage Corporation
By Sandra Austin
Sandra Austin, Assistant Vice President

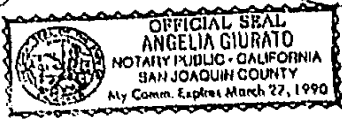
Pat A. Ballard Assistant Secretary
STATE OF CALIFORNIA }
COUNTY OF SAN JOAQUIN } ss. I, Angelia Giurato the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Sandra Austin,
Assistant Vice President of AMERICAN SAVINGS AND LOAN ASSOCIATION
personally known to me to be the

Secretary of said corporation, and Pat A. Ballard personally known to me to be the Assistant
Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing
instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the
said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and
voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 4th day of September, A.D. 19 86

THIS INSTRUMENT WAS PREPARED BY:
Margaret Luchini Beneficiary & Demands
Angelia Giurato Notary Public



Bo/15
mail to

86430879

UNOFFICIAL COPY

0087

86430879

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1936 SEP 23 AM 12:57

87806888

Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
110 NORTH WASHINGTON ST.
CHICAGO, ILL.