UNOFUF Fatisfaction PYs6430879 And Release of Mortgage

American Savings and Loan Association formerly known as Loan No. 167-1049411/09734112 State Savings and Loan Association, assigned of FCA Mortgage Corporation a corporation existing under the laws of the State of California

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby seknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto ELLEABOLL L. LIVINGOOD
of the County of Cook and State of L114no4s right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dates the
2nd day of Mny , A.D. 19 86, and recorded in the Recorder's Office of
Cook County, in the State of TIII Ino In . in book
of yeo ds, on page , as document No. 27071817/27071818 , and a certain Assignment
of Rents dated the and and day of an and recorded in the Recorder's
Office of County, in the State of, in
book of records, cap ge , as document No , to the premises therein described, as follows, to-wit: "Unit 1-11-43-R-D-1 togother with its undivided parcentage interest in the following aloments
in Lexington Village Coach forse Condominium as defined and defined in the declaration recorded as Document No. 2450'272, as amended, in part of the East is of the Southeast is of Section 23, Township 41 North, Runge 10, East of the Third Principal Moridian, in Cook County, Illinois."
07-22-4020-040 -1327
308 HACK & borry
situated in the city of Schatmburg . County of Cook and State of Illinois , together vitiral the appurtenances and privileges thereunto belonging or appertaining.
IN TESTIMONY WHEREOF, the said corporation has caused its corporate feal to be hereto affixed, and has caused its name to be
signed to these presents by its Assistant Vice President, and attested by its Assistant Secretary, this
4th day of September A.D., 1986 . AMERICAN SAVINGS AND LOAN ASSOCIATION
ATTEST: assignee of FIA Mortgage Corporation
Landra Mintin
Hat A. Hallard Assistant Secretary Sandra Austin, Assistant Secretary
STATEOF CALIFORNIA ss. \ 1, Angelia Giurato the unde signed, a Notary Public
COUNTY OF SAN JOAQUIN)
in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Sandra Austin, Assistant
personally known to me to be the Vice President of AMERICAN SAVINGS AND LOAN ASSOCIATION
a corporation, and Pat A. Ballard personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and Notarial Seal this 4th day of September ,A.D. 19 86
Margaret Luchini Beneficiary Demands Angelia Giorato Notary Public
Wargaret techem
ANGELIA GIURATO ANTANY MUDICI- CALIFORNIA ANTANY MUDICI- CALIFORNIA My Comm. Esphra March 27, 1990

44053-7 (1/74)* 345R — Full Satisfaction and Release of Mortgage

SAF Systems and Forms

ACCEPTAGE TO BE A COPY

23 2 W 13 and the consent the fermion was because it is all the state of Borres Branco 3 2 1 100 or on an all raise be forther to be see queen) to be expected the end a new other prima the cost of the fore with the probabilities in finite of the the fit of the الإرجزجي For the transfer of the continues of Succession of the fact of the The rate to the county for to vailed 00 reason constrates retracted by Sty Bondon in Doory Con 8,251 politicate of mark english and the state of the elimination and the latter text Charles Broken Ster State of the state of up or featurate the expedition has ever a compact wit the as a to state 1.01.000 MORNA South the mains and many DETERMINED AND CONTROLL OF 3/0/45 andren in same arthur in the form of the are 48334 MINIMA INCOME viole of reall annual sea principle out only 31717 TE added cancel a displacebone of the constant of the constant RECMARKS ga erektioa The Mark of the Control of the State of the second of the offering and the second by the second of t gradient der State bei der Mark Christian (March 1914) (1914) Mark Marten (1914) add at which are annual officerowing mentally bound to me to be the constitution of April (Dec) . Ac to for This medial equal is

is said not a minimality on rather or the the my trained to the said of the said to a make sugar his targettening and the court of the average with a superface of the following of the second as a superface of the following summittees are superfaced by the court summittees are superfaced by the court of the following summittees are superfaced by the court of the co The contest of the compation has and date a instrumentary because and I are being a strength or summing the contest of the con

South the et to survey to a hundr on redona 1927 13

THE PROPERTY OF THE SECRET PROPERTY OF THE PRO on the contract that the same

aldah Jasor.

....