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TRUSTEE'S DEED

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Form 2591

Joint Tenancy

The above space for recorders use only

THIS INDENTURE, made this 28th day of August, 1986, between AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a corporation duly organized and existing as a national banking association under the laws of the United States of America, and duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said national banking association in pursuance of a certain Trust Agreement, dated the 12th day of November, 1984, and known as Trust Number 62609 party of the first part, and David H. Whitney and Juliana Y. Chyu, 1700 East 56th Street, #2608, Chicago IL 60637 parties of the second part.

WITNESSETH, that said party of the first part, in consideration of the sum of Ten and No/100 (\$10.00) Dollars, and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto said parties of the second part, not in tenancy in common, but in joint tenancy, the following described real estate, situated in Cook County, Illinois, to-wit:

As set forth in Exhibit A attached hereto and made a part hereof, and commonly known as Unit 136 in City Commons Condominium, Chicago, Illinois,

COUNTY, ILLINOIS FOR RECORD

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together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD the same unto said parties of the second part, forever, not in tenancy in common, but in joint tenancy.

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling. This deed is made subject to the liens of all prior deeds and/or mortgages upon said real estate, if any, recorded or registered in said county.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by one of its Vice Presidents or its Assistant Vice Presidents and attested by its Assistant Secretary, the day and year first above written.

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO as trustee, as aforesaid, and not personally.



By [Signature] VICE PRESIDENT Attest [Signature] ASSISTANT SECRETARY

STATE OF ILLINOIS } COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A National Banking Association, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said National Banking Association for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that said Assistant Secretary, as custodian of the corporate seal of said National Banking Association caused the corporate seal of said National Banking Association to be affixed to said instrument as said the corporate seal of said National Banking Association to be affixed to said instrument as said banking Association for the uses and purposes therein set forth.

Notary Public, State of Illinois My Commission Expires 11/7/90

[Signature] Date 8/28/86 Notary Public

This instrument prepared by:

American National Bank and Trust Company 33 NORTH LA SALLE STREET, CHICAGO 60609

DELIVERY INSTRUCTIONS

NAME: Shari T. Cohen, Attorney at Law, 133 South LaSalle St #1111 Chicago, IL 60603

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

641 West Willow

Chicago, Illinois

RECORDER'S OFFICE BOX NUMBER

101-98747091-22 IS

This space for affixing slides and revenue stamps

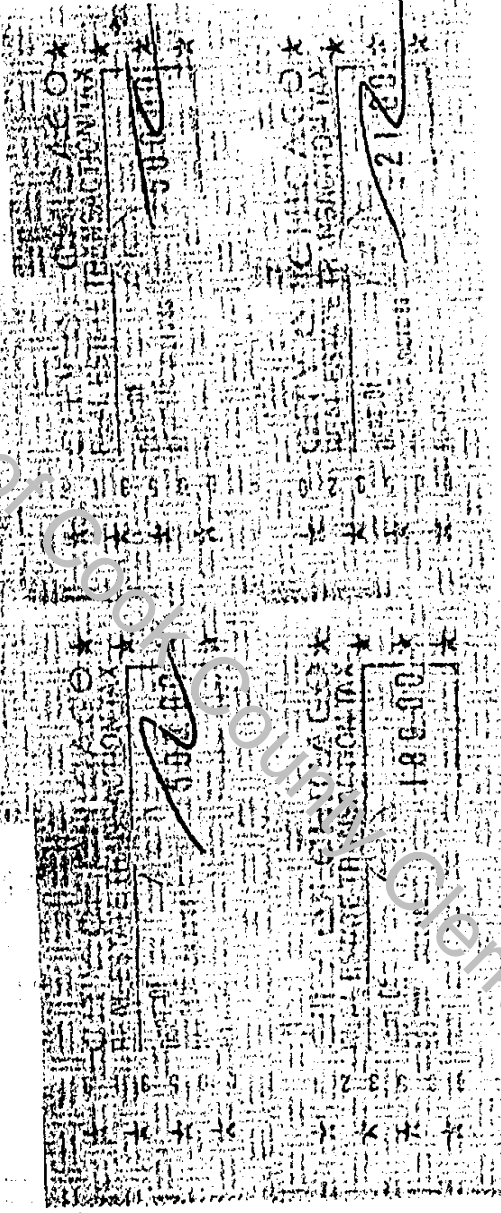
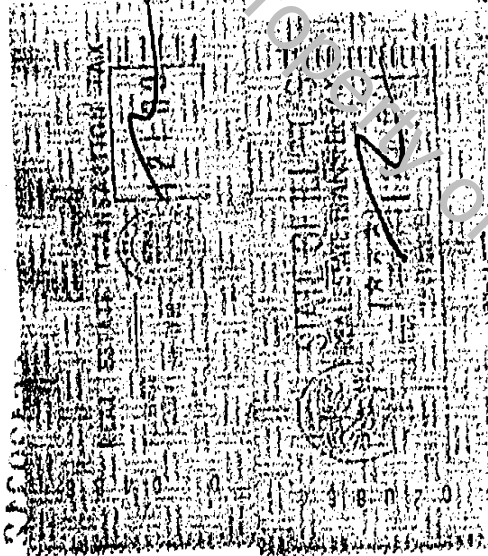
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LEGAL DESCRIPTION
PAGE 1

PARCEL 1:

Unit 136 in City Commons Condominium as delineated on survey of the East 50 feet of the West Half of Lot 1 in Block 1 in Sheffield's Addition to Chicago in Section 33, Township 40 North, Range 14 East of the Third Principal Meridian.

ALSO,

Lots 1 through 10, inclusive, in Schreiber's Subdivision of the West Half of Lot 1 (except the East 50 feet thereof) in Block 1 in Sheffield's Addition to Chicago, aforesaid.

ALSO,

Lots 10, 11, and 12 (except that part of Lot 10 taken for Vine Street) in Boettcher's Subdivision of the East Half of Lot 1 in Block 1 in Sheffield's Addition to Chicago, aforesaid.

ALSO,

Lots 1, 2, and 3 in Commissioner's Partition of the West Half of Lot 2 in Block 1 in Sheffield's Addition to Chicago, aforesaid.

ALSO,

Lots, 1, 2, 3, and 4 in Assessor's Division of the West Half of Lots 3 and 4 in Block 1 in Sheffield's Addition to Chicago, aforesaid.

ALSO,

Lots 3, 14, 15, 16, 17, 34 and 35 (except the South 22 feet of said Lot 35) in the Subdivision of the East Half of Lots 2, 3, and 4 (except the South 82 feet of the East 100 feet thereof) in Block 1 in Sheffield's Addition to Chicago, aforesaid, all in Cook County, Illinois, (hereinafter referred to as "Parcel") which survey is attached as Exhibit "A" to Declaration of Condominium made by American National Bank and Trust Company as Trustee under Trust Agreement dated November 12, 1984 and known as Trust Number 62609 and recorded in the Office of The Recorder of Deeds of Cook County, Illinois as Document Number 86036613 and as amended by Document Number 86212048 and as amended by Document Number 86224263 and as amended by Document Number 86372674 and as amended by Document Number 86409173 together with an undivided percent interest in said Parcel (excepting from said Parcel all the property and space comprising all the units thereof as defined and set forth in said declaration and survey).

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LEGAL DESCRIPTION (cont.)
PAGE 2

PARCEL 2:

The exclusive use of Garden No. 13e, a limited common element,
for Unit 13e, as delineated on survey which is attached as
Exhibit "A" to the aforesaid amendment to the Declaration of
Condominium, said amendment recorded as Document Number 80-372674

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Party of the first part also hereby grants to parties of the second part, their successors and assigns, as rights and easements appurtenant to the above-described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration, and party of the first part reserves to itself its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining property described therein and the right to grant said rights and easements in conveyances and mortgages of said remaining property.

This Deed is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

Also subject to: The Condominium Property Act; the Declaration of Condominium Ownership; the Plat of Survey; general real estate taxes not yet due and payable; special taxes or assessments for improvements not yet completed and other assessments or installments thereof not yet due and payable; party wall rights and agreements, if any; zoning and building laws and ordinances and other ordinances of record; easements, agreements, conditions, covenants, building lines and restrictions of record; encroachments, if any; leases or licenses affecting the Common Elements, if any; roads and highways; liens and other matters, if any, insured over by Safeco Title Insurance Company; acts done or suffered by parties of the second part or anyone claiming by, through or under said parties.

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Permanent Tax Numbers:

14-33-315-005, Volume 495
(Affects Lot 3 in Schreiber's Subdivision.)

14-33-315-002, Volume 495
(Affects Lot 6 in Schreiber's Subdivision.)

14-33-315-001, Volume 495
(Affects Lot 7, 8, 9 and 10 in Schreiber's Subdivision.)

14-33-315-048, Volume 495
(Affects the North 1/2 of Lot 3 in the Subdivision of the East 1/2 of Lots 2, 3 and 4 (except the South 82 feet of the East 100 feet thereof) in Block 1 in Sheffield's Addition.)

14-33-315-049, Volume 495
(Affects the South Half of Lot 3 in Subdivision of the East 1/2 of Lots 2, 3 and 4 (except the South 82 feet of the East 100 feet thereof) in Block 1 in Sheffield's Addition.)

14-33-315-050, Volume 495
(Affects the North 27 feet of Lot 14 in Subdivision of the East 1/2 of Lots 2, 3 and 4 (except the South 82 feet of the East 100 feet thereof) in Block 1 in Sheffield's Addition.)

14-33-315-051, Volume 495
(Affects the South 23 feet of Lot 14 and the North 10-9/12 feet of Lot 15 in Subdivision of the East 1/2 of Lots 2, 3 and 4 (except the South 82 feet of the East 100 feet thereof) in Block 1 in Sheffield's Addition.)

14-33-315-053, Volume 495
(Affects Lot 16 in Subdivision of the East 1/2 of Lots 2, 3 and 4 (except the South 82 feet of the East 100 feet thereof) in Block 1 in Sheffield's Addition.)

14-33-315-088, Volume 495
(Affects Lots 1, 2 and 3 in the Commissioner's Partition.)

14-33-315-014, Volume 495
(Affects the West 200 feet of Lots 1 and 2 in the Assessor's Division.)

14-33-315-037, Volume 495
(Affects Lot 1 (except the West 200 feet) and the North 11 feet (except the West 200 feet) of Lot 2 in the Assessor's Division.)

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IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the County of Cook, Illinois, this _____ day of _____, 20____.

Clerk of Cook County, Illinois

Notary Public in and for the State of Illinois

Notary Public in and for the State of Illinois

Notary Public in and for the State of Illinois

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- 14-33-315-015, Volume 495
(Affects the West 200.5 feet of Lot 3 in the Assessor's Division.)
- 14-33-315-016, Volume 495
(Affects the West 200.5 feet of Lot 4 in the Assessor's Division.)
- 14-33-315-003, Volume 495
(Affects Lot 5 in Schreiber's Subdivision.)
- 14-33-315-006, Volume 495
(Affects Lot 2 in Schreiber's Subdivision.)
- 14-33-315-007, Volume 495
(Affects Lot 1 in Schreiber's Subdivision.)
- 14-33-315-008, Volume 495
(Affects the East 50 feet of the West 1/2 of Lot 1 in Block 1 in Sheffield's Addition.)
- 14-33-315-009, Volume 495
(Affects Lot 12 in Boettcher's Subdivision.)
- 14-33-315-010, Volume 495
(Affects Lot 11 and part of Lot 10 in Boettcher's Subdivision.)
- 14-33-315-038, Volume 495
(Affects the East 96.5 feet (except the North 11 feet) of Lot 2 in the Assessor's Division.)
- 14-33-315-039, Volume 495
(Affects the East 96.5 feet of Lots 3 and 4 in the Assessor's Division.)
- 14-33-315-052, Volume 495
(Affects Lot 15 in Boettcher's Subdivision.)
- 14-33-315-054, Volume 495
(Affects Lot 17 in Boettcher's Subdivision.)
- 14-33-315-055, Volume 495
(Affects Lot 34 in Boettcher's Subdivision.)
- 14-33-315-097, Volume 495
(Affects the North 11 feet of Lot 35 in Boettcher's Subdivision.)
- 14-33-315-004, Volume 495
(Affects Lot 4 in Schreiber's Subdivision.)

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