RECORDER'S OFFICE BOX NO. __232___

OR

CAUTION: COMPUT \$ 10 All Warrano	es, including merchantabaty and fittess, are exclu-	ided.	•		N G
THE GRANTORS JAM TOBIN, husband and	MES C. TOBIN and MARY O	:.	DEPT-01 RECORD		\$11.00
of the Village of State of Illino	is County of is for the consideration D	deration of OLLARS, hand paid,	. T#3333 TRAN 5 . #9404 # 🗪 🗦 . COUK COUNTY	·86-43	
CONVEY and QUI		······· pui-u,			
married, of 1355 Chica	Single woman who has n N. SANDburg Increase AD ADDRESS OF GRANTEE ng described Real Estate situale	ید. 0	The Above Space For Reco	rder's Use Only)	
See Exhir	oit A attached hereto a	nd made a par	: hereof.		
	O'X Ox			(26)	L (1, Week
	Coop	OUNE		6431938	Tax Aot.
hereby releasing and wa Illinois.	iving all rights under and by vir		ead Exemption Laws of	the State of	reproving Fransfer
PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)	C. TOBIN	(SEAL) MARY C.	ATTAIN FOBIN	(SEAL)	Therat under Base Bases
State of Illinois, County	of Cook said County, in the State afor TOBIN and MARY C. TOB	resuid. DO HEREI	ersigned, a Notary Publish SY CERTIFY that JAnd wife	and for	
IMPRESS SEAL HERE	personally known to me to be to the foregoing instrument, edged that <u>r.hey</u> signed, s free and voluntary act, for release and waiver of the righ	, appeared before n ealed and delivered the uses and purpo	ne this day in person, as the said instrument as	id acknowl- then	
Given under my hand an		Bay	layor <u>Septem</u> Cona a.	bec 1986 Wolf	
This instrument was prep	Barbara A. Wolf,		NOTARY PUBLIC Care, 8300 Sears		င္တစ္
	233 South Wacker	ADDRESS	DRESS) Chicago, III OF PROPERTY: N. Sandburg Terra		1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
AIL, TOI	() (() () () () () () () () () () () ()	Chica THE ABO	RO. Illinois 606 DVE ADDRESS IS FOR STATIS DISNOTA PART OF THIS GERE ISEQUENT TAX BILLS TO:	510	66481936
a agcoroer's off	ICIM SINIO PAR COL	- 1: no serie més des	(Marw)		

Andress

GEORGE E. COLEGO

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Quit Claim Deed

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Notes a security a safety

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EXHIBIT A

UNIT NO. 601 C IN CARL SANDBURG VILLAGE CONDOMINIUM NO. 1 AS DELINEATED ON A SURVEY ON A PORTION OF LOT 9 IN CHICAGO LAND CLEARANCE COMMISSION NO. 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS, ALL IN THE NORTHEAST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY AS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25032908 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

GRANTORS ALSO HEREBY GRANT TO GRANTEE, HER SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID REAL ESTATE SET FORTH IN THE AFORESAID DECLARATION AND IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS ("HOMEOWNER'S DECLARATION") RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 24917788 AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COCK COUNTY, ILLINOIS AS DOCUMENT NO. LR3085871.

PTN. No. 17-04-064-1004

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